THE WHOLE BOOK OF PSALMS:

Collected into Engliſh Metre,

BY

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and alſo before and after Sermons; and moreover in private Houſes for their godly ſolace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nouriſhing of Vice, and corrupting of Youth.

JAMES V.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalms.*

COLOSS. III.

¶ *Let the word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in Pſalms, Hymns, and ſpiritual Songs, ſinging unto the Lord with grace in your hearts.*

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THE

THE PSALMS OF DAVID In METRE.

PSALM i. T. S.

THE man is bleſt that hath not bent
to wicked read his ear:
Nor led his life as ſinners do,
nor ſate in ſcorners chair.
2 But in the law of God the Lord
doth ſet his whole delight:
And in that law doth exerciſe
himſelf both day and night.
3 He ſhall be like the tree that grows
faſt by the river ſide:
Which bringeth forth moſt pleaſant fruit
in his due time and tide:
Whoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well
that this man takes in hand.
4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.
5 Therefore ſhall not the wicked men
in judgment ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.
6 For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
ſhall quite be overthrown.

PSALM ii. T. S.

WHY did the Gentiles tumults raiſe?
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but vain?
2 The Kings and Rulers of the earth
conſpire and are all bent
Againſt the Lord and Chriſt his Son,
which he amongſt us ſent.
3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.
For in his wrath the Lord will ſay
to them upon a day,
And in his fury trouble them,
and then the Lord will ſay;
6 I have anointed him my King
upon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.
7 For in this wiſe the Lord himſelf
did ſay to me I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy requeſt,
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe even with a mace,
as men under foot trod,
And as the potters ſherds ſhalt break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be judged and diſcern'd.
11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiſs, and eke embrace
his bleſſed Son I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid way.
13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

PSALM iii. T. S.

O Lord how are my foes increaſt,
which vex me more and more?
2 They kill mine heart when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence,
when I am hard beſtead:
My worſhip and mine honour both,
and thou holdſt up my head.
4 Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I ſlept and roſe again:
For why I know aſſured'ly,
the Lord will me ſuſtain

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.
Riſe up therefore, ſave me my God,
for now to thee I call,
7 For thou haſt broke the cheeks and teeth
of thoſe wicked men all.
8 Salvation only doth belong
to thee O Lord above:
Thou doſt beſtow upon thy folk
thy bleſſing and thy love.

PSALM iv T. S.

O God that art my righteouſneſs,
Lord hear me when I call.
Thou haſt ſet me at liberty
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my requeſt;
For unto thee inceſſantly,
to cry I will not reſt.
3 O mortal men how long will ye
my glory thus deſpiſe!
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.
5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelves convert.
6 Offer to God the ſacrifice
of righteouſneſs, I ſay:
And look that in the living Lord
you put your truſt alway.
7 The greater ſort crave worldly goods
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increaſe have had.
9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou only wilt me, O Lord,
alone in ſafety keep.

PSALM v. T. S.

INcline thine ears unto my words,
O Lord my plaint conſider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have reſpect,
My prayer early in the morn
to thee for to direct.
4 And I will truſt through patience
in thee my God alone:
Thou art not pleas'd with wickedneſs,
and ill with thee dwells none,
5 And in thy ſight ſhall never ſtand
theſe furious fools, O Lord:
Vain workers of iniquity
thou haſt always abhor'd.
6 The lyars and the flatterers
thou ſhalt deſtroy them than;
And God will hate the blood-thirſty,
and the deceitful man.
7 Therefore will I come to thine houſe
truſting upon thy grace:
And reverently will worſhip thee
toward thine holy place,
8 Lord, lead me in thy righteouſneſs,
for to confound my foes:
And eke the way that I ſhall walk,
before my face diſcloſe.
9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open ſepulchre,
their tongues do gloſe and fain.
10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
11 But theſe that put their truſt in thee
let them be glad always;
And render thanks for thy defence,
and give thy Name the praiſe.
12 For thou with favour wilt encreaſe
the juſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

PSALM vi. T. S.

LOrd in thy wrath reprove me not,
though I deſerve thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire;
2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'ſt
my bones do quake for fear.
3 My ſoul is troubled very ſore,
and vexed vehemently,
But, Lord, how long wilt thou delay,
to cure my miſery?
4 Lord turn thee to thy wonted grace,
my ſilly ſoul up take:
O ſave me, not for my deſerts,
but for thy mercies ſake.
5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with tears of my complaint.
7 My ſight is dim, and waxeth old
with anguiſh of my heart:
For fear of thoſe that be my foes,
and would my ſoul ſubvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the requeſt
and prayer of my heart:

But it received at my hands,
and took it in good part:
10 And now my foes that vexed me,
the Lord will ſoon defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

PSALM vij. T. S.

O Lord my God, I put my truſt
and confidence in thee:
Save me from them that me purſue;
and eke deliver me,
2 Leſt like a Lion he me tear,
and rend in pieces ſmall:
While there is none to ſuccour me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſs,
Which me purſued moſt cruelly,
and hated me cauſeleſs.

5 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start up O Lord now in thy wrath,
and put my foes to pain:
Perform the Kingdom promiſed
to me which wrong ſuſtain.

7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy ſelf as Lord and King.
8 And as thou art of all men judge,
O Lord now judge thou me,
According to my righteouſneſs,
and mine integritie.

The ſecond Part.

9 Lord ceaſe the hate of wicked men,
and be the juſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcri'd.
10 I take my help to come of God
in all my pain or ſmart:
That doth preſerve all thoſe that be
of pure and perfect heart.

11 The juſt man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his mind, I die,
for even as he ſhould ſmite:
He whets his ſword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortal darts,
his arrows keen and ſharp,
For them that do me perſecute,
whilſt he doth miſchief warp.
14 But lo, though he in travel be
of his deviliſh forecaſt:
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.

15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought
ſhall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteouſly:
And with my ſong will praiſe the name
of him that is moſt high.

PSALM viij. T. S.

O God our Lord how wonderful
are thy works every where:
Whoſe fame ſurmounts in dignity,
above the heavens clear!
2 Even by the mouths of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they ſtand:
4 What thing is man (Lord) think I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſs
than Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt prefer'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep and neat, and all beaſts elſe
that in the fields do feed:
8 Fowls of the air, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world?

PSALM ix. T. S.

With heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare always.
2 I will be glad, and much rejoyce,
in thee O God moſt high:
And make my ſongs extol thy Name,
above the ſtarry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are deſtroy'd
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe,
moſt like a righteous judge.

5 Thou doſt rebuke the heathen folk
and wicked ſo confound,

That afterwards the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroy'd:
Thou hast their fame with them defac'd,
through all the world so wide.
7 Know now that he which is above
for evermore shall reign,
And in the seat of equity
true judgment will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be oppress:
He is in all adversity
their refuge and their rest.
10 And they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of those that be oppress:
Forgetting not th' afflicted heart
that seeks to him for rest.
13 Have mercy Lord on me poor wretch,
whose enemies still remain:
Which from the gates of death art wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soul might still rejoyce.
15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 So I shews his judgments w were good
for every man to mark:
When as ye see the wicked man
he trap'd in his own wark.
17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world,
that will not God remember
18 But sure the Lord will not forget
the poor man's grief and pain:
The patient people never look
for help of God in vain.
19 O Lord arise lest men prevail,
that be of worldly might:
And let the heathen folk receive,
the r judgment in thy sight.
20 Lord strike such terror, fear, and dread
into the hearts of them:
That they may know assuredly,
they be but mortal men,

PSALM x. T. S.

WHat is the cause that thou, O Lord,
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despite.
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his ways do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.
7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travel all the while.
8 He lieth hid in ways and holes,
to slay the innocent:
Against the poor that pass him by,
his cruel eyes are bent,
9 And like a Lion privily
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
So are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he:
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God in whom
the poor mans hope doth rest:
Lift up thy hand, forget not Lord
the poor that be oppress.
13 What blasphemy is this to thee,
Lord dost thou not abhor it?
To hear the w cked in their heart
say, tush thou car'st not for it?
14 But thou seest all their wickedness
and well dost understand,
That friendless and poor fatherless
are left into thy hand.
15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.

16 The

16 The Lord ſhall reign for evermore,
as King and God alone:
And he will chaſe the heathen folk,
out of the land each one.

17 Thou hear'ſt (O Lord) the poor mans
their prayer and requeſt: (plaint,
Their hearts thou wilt confirm until
thine ears to hear be preſt.
18 To judge the poor and fatherleſs,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

PSALM xi. T. S.

I Truſt in God, how dare ye then
ſay thus my ſoul until?
Fly hence as faſt as any fowl,
and hide you in your hill.
2 Behold the wicked bend their bows,
and make their arrows preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breſt.

3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought:
Alas the juſt and righteous man,
what evil hath he wrought!
4 But he that in his Temple is,
moſt holy and moſt high,
And in the heavens hath his ſeat
of royal Majeſty,

The poor and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind:
5 And with a chearful countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares,
as thick as any rain:
Fire and brimſtone and whirlwinds thick,
appointed for their pain.
7 Ye ſee then how a righteous God
doth righteouſneſs embrace:
And to the juſt and upright men
ſhews forth his pleaſant face.

PSALM xij. T. S.

HElp Lord, for good and godly men
do periſh and decay:
For faith and truth from worldly men
is parted clean away.
2 Whoſo doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lye, and fain.

3 But flattering and deceitful lips,
and tongues that be ſo ſtout,
To ſpeak proud words, and make great
the Lord ſoon cuts them out. (brags
4 For they ſay ſtill we will prevail,
our tongues ſhall us extol:
Our tongues are ours, we ought to ſpeak,
what Lord ſhall us control?

5 But for the great complaint and cry
of poor and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tri'd:
And hath no leſs than ſeven times
in fire been purifi'd.

7 Now ſith thy promiſe is to help,
Lord keep thy promiſe then:
And ſave us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of miſchiefs manifold:
When vanity with worldly men
ſo highly is extol'd.

PSALM xiij. T. S.

HOW long wilt thou forget me Lord,
ſhall I ne'r be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long ere ſhall my deadly foes
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes leſt that I ſleep,
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.

5 But from thy mercy and goodneſs
my hope ſhall never ſtart,
In thy relief and ſaving health,
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSALM xiv. T. S.

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind:
And ſaw not one that ſought indeed
the living God to find.

3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I ſay, there was not one.
4 Is all their judgment ſo far loſt,
that all work miſchief ſtill?
Eating my people even as bread,
not one to ſeek Gods will?
5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and ſhame;

Becauſe they put their truſt in God,
and call upon his Name.

7 But who ſhall give thy people health,
and when wilt thou fulfil
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Even when thou ſhalt reſtore again
ſuch as were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight:
Whoſe heart doth think the very truth.
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move falſe tales,
which might impair the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord,
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully:
Although he make his covenant ſo,
that he doth loſe thereby.
6 That putteth not to uſury
his mony and his coin:
Nor for to hurt the innocent,
doth bribe or elſe purloin.

7 Who ſo doth all things as you ſee
that here is to be done:
Shall never periſh in this world,
nor in the world to come.

PSALM xvi. T. S.

LOrd keep me, for I truſt in thee,
and do confeſs indeed
Thou art my God, and of my goods
O Lord thou haſt no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.

3 They ſhall heap ſorrow on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.
4 As for their bloody ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel.
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoul in grave,
for Lord thou loveſt me:
Nor yet wilt give thy Holy One,
corruption for to ſee.
11 But wilt me teach the way to life:
for all treaſure and ſtore
Of perfect joy are in thy face,
and power for evermore.

PSALM xvij T. S.

O Lord give ear to my juſt cauſe,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgment of my cauſe,
proceed always from thee:
And let thine eyes behold and clear
this my ſimplicity.

3 Thou haſt well tri'd me in the night,
and yet could'ſt nothing find,
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy moſt holy Name,
I have refrained ſtill.

5 Then in thy paths that be moſt pure
ſtay me Lord and preſerve:
That from the way wherein I walk,
my ſteps may never ſwerve.
6 For I do call to thee O Lord,
ſurely thou wilt me aid:
Then hear my prayer and weigh right well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
againſt thy Majeſty.
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

The ſecond Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoul for to deſtroy.
10 Which wallow in their worldly wealth
ſo full are they and fat,

That

That in their pride they do not ſpare
to ſpeak they care not what.
11 They lie in wait where I ſhould paſs,
with craft me to confound:
And muſing miſchief in their minds
to caſt me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within ſome ſecret place.

13 Up Lord, in haſte prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with the ſword him ſmite.
14 Deliver me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to their mind:
Their children have enough and leave
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

PSALM xvij. T. S.

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.
2 My God, my Rock in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horn of all my health.

3 When I ſing laud unto the Lord,
moſt worthy to be ſerv'd;
Then from my foes I am right ſure
that I ſhall be preſerv'd.
4 The pangs of death did compaſs me,
and bound me every where:
The flowing waves of wickedneſs
did put me in great fear,

5 The ſlie and ſubtil ſnares of hell
were round about meſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Balan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot conſuming fire.

9 The Lord deſcended from above,
and bow'd the heavens high:
And underneath his feet he caſt
the darkneſs of the ſky.
10 On Cherubs and on Cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond Part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds
environed he was.
12 But when the preſence of his face
in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coles of fire.

13 The fiery darts and thunder-bolts
diſperſe them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord at thy wrath and threatnings
and at thy chiding chear,
The ſprings and the foundations,
of all the world appear.

15 And from above the Lord ſent down
to fetch me from below.
And pluck'd me out of waters great
that would me overflow.
16 And me delivered from my foes
that would have made me thrall;
Yea from ſuch foes as were too ſtrong
for me to deal withal.

17 They did prevent me to oppreſs
in time of my great grief
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a favour unto me.

19 And as I was an innocent,
ſo did he me regard,
And to the cleanneſs of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not ſinned wickedly
againſt my Lord and God.

The third Part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandement
I caſt not out from me.
22 But pure, and clean, and uncorrupt
appear'd before his face:
And did refrain from wickedne
and ſin in any caſe.

23 The Lord therefore will me reward,
as I have done aright
And to the cleanneſs of my hands
appearing in his ſight.
24 For Lord with him that holy is
with thou be holy too,

And with the good and vertuous men
right vertuouſly wilt do.
25 And to the loving and elect
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.
27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſs to be light.
28 For by thy help an hoſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and over-leap
the ſtrength of any wall.
29 Unſpotted are the ways of God,
his word is purely try'd:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent
ſaving our God alone?

The fourth Part.

31 The God that girdeth me with ſtrength
is he that I do mean:
That all the ways wherein I walk,
did evermore keep clean.
32 That made my feet like to the Harts,
in ſwiftneſs of my pace:
And for my ſurety brought me forth
into an open place.
33 He did in order put my hands
to battle and to fight:
To break in ſunder bars of braſs,
he gave mine arms the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my tower.
Thy love and familiarity
doth ſtill increaſe my power
35 And under me thou makeſt plain
the way where I ſhould walk:
So that my feet ſhall never ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me annoy'd:
And from the field do not return
till they be all deſtroy'd.
37 So I ſuppreſs and wound my foes
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength
to war in ſuch a wiſe:
That they be all ſcattred abroad,
that up againſt me riſe.
39 Lord thou haſt put into my hands
my mortal enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroak.
40 They call'd for help, but none gave ear,
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And ſtill like duſt before the wind,
I drive them under feet:
And ſweep them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtrife are led.
And thou doſt of the heathen folk
appoint me to be head.
43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word;
whereas mine own will ſwerve.
44 I ſhall be irkſome to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.
45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
That is my rock and ſaving health,
praiſed be he always.
46 For God it is that gave me power
revenged for to be:
And with his holy word ſubdu'd
the people unto me.
47 And from my foe delivered me,
and ſet me above thoſe
That cruel and ungodly were,
and up againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all:
49 That gaveſt great proſperity
unto the King I ſay:
To David thine anointed King
and to his ſeed for ay.

PSALM xix. T. S.

THE heavens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every days ſucceſs:
The nights likewiſe which their race run,
the ſelf-ſame thing expreſs.
3 There is no language, tongue, or ſpeech
where their ſound is not heard.
In all the earth and coaſts thereof
their knowledge is conferr'd.
4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With joy doth haſte to take in hand,
ſome noble enterprize.

6 And

6 And all the skie from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his Covenant ſure:
Converting ſouls, and making wiſe
the ſimple and obſcure?
8 Juſt are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giveth light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway
than fined gold I ſay:
The honey and the honey-comb
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.

13 And keep me that preſumptuous ſins
prevail not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adverſity,
the Lord God hear thee ſtill:
The Majeſty of Jacobs God
defend thee from all ill.
2 And ſend thee from his holy place
his help at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receive right thankfully,
thy burn-offerings each one.
4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſel and device,
full well perform may he.

5 We ſhall rejoyce when thou us ſaveſt,
and our banners diſplay
Unto the Lord: which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace:
And ſend him help by his right hand
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt;
But we remember God our Lord,
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe
and ſtand up ſtedfaſtly:
9 Now ſave and help us Lord and King
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy ſtrength and thy power?
How vehemently doth he rejoice
in thee his Saviour?
2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require.

3 Thou didſt prevent him with thy gifts
and bleſſings manifold:
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he aſked life of thee,
thereof thou mad'ſt him ſure
To have long life, yea ſuch a life
as ever ſhall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worſhip and great honour both
thou haſt upon him laid.
6 Thou wilt give him felicity,
that never ſhall decay:
And with thy chearful countenance
wilt comfort him alway.

7 For why? the King doth ſtrongly truſt
in God for to prevail:
Wherefore his goodneſs and his grace
will not that he ſhall quail.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.

11 For why? much miſchief did they muſe
againſt thy holy Name:
Yet did they fail and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength every hour:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

PSALM xxij. T. S.

O God my God, wherefore doſt thou
forſake me utterly,

And

And helpeſt not when I do make
my great complaint and cry ?
2 To thee my God even all day long
I do both cry and call :
Ceaſe not all the night, and yet
thou heareſt not at all.

3 Even thou that in thy Sanctuary,
and holy place doſt dwell :
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for ever :
And when they put their truſt in thee,
thou didſt them aye deliver.
5 They were delivered ever when
they called on thy Name :
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worm,
more like than any man :
An out-caſt whom the people ſcorn,
with all the ſpite they can.

7 All men deſpiſe as they behold
me walking on the way :
They grin, they mow, they nod their heads
and on this wiſe they ſay :
8 This man did glory in the Lord,
his favour and his love :
Let him redeem and help him now,
his power if he will prove.

9 But Lord out of my mothers womb,
I came by thy beheſt :
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt,
10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers womb,
thou haſt been ere my God.

The ſecond Part.

11 Then Lord depart not now from me,
in this my preſent grief :
Since I have none to be my help,
my ſuccour and relief.
12 So many bulls do compaſs me,
that be full ſtrong of head :
Yea bulls ſo fat, as though they had
in Baſhan field been fed.

13 They gape upon me greedily,
as though they would me ſlay :
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joints in ſunder break :
My heart doth in my body melt,
like wax againſt the heat.

15 And like a potſherd dri'th my ſtrength,
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſs me,
and wicked counſel eke
Conſpire againſt me curſedly,
they pierce my hands and feet

17 I was tormented, ſo that I
might all my bones have told ;
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all :
And for my coat they did caſt lots,
to whom it might befal.

19 Therefore I pray thee be not far
from me at my great need :
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſave my ſoul
by thy might and thy power :
And keep my ſoul thy darling dear
from dogs that would devour.

21 And from the Lions mouth that would
me all in ſunder ſhiver ;
And from the horns of Unicorns
Lord ſafely me deliver.
22 Then ſhall I to my brethren all
thy Majeſty record :
And in thy Church ſhall praiſe the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praiſe the Lord,
thou Jacob honour him :
And all ye ſeed of Iſrael
with reverence worſhip him.
24 For he deſpiſeth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for letting forth thy Name.
26 The poor ſhall eat and be ſuffic'd,
and thoſe that do endeavour
To know the Lord, ſhall praiſe his Name,
their hearts ſhall live for ever.

27 All coaſts of th' earth ſhall praiſe the Lord,
and turn to him for grace :
The heathen folk ſhall worſhip him
before his bleſſed face.
28 The Kingdom of the heathen folk
the Lord ſhall have therefore :
And he ſhall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
ſhall feed and taſte alſo :
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go down to duſt
of life by him ſhall taſte :
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter,
His juſtice and his righteouſneſs,
and all his works of wonder.

PSALM

PSALM xxiij. W. W.

THE Lord is only my ſupport,
and he that doth me feed.
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſs faſt by:
And after drives me to the ſtreams
which run moſt pleaſantly.
3 And when I feel my ſelf near loſt,
then doth he me home take:
Conducting me in his right paths,
even for his own Names ſake.
4 And though I were even at deaths door
yet would I fear none ill:
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I am comforted ſtill.
5 Thou haſt my table richly deck'd,
in deſpight of my foe:
Thou haſt my head with balme refreſh'd;
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame by T. S.

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nothing therefore I need:
In paſtures fair with waters calm,
he ſets me for to feed.
2 He did convert and glad my ſoul,
and brought my mind in frame
To walk in paths of righteouſneſs,
for his moſt holy Name.
3 Yea though I walk in vale of death,
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my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke anoint my head.
Through all my life thy favour is
ſo frankly ſhew'd to me:
That in thy houſe for evermore
my dwelling place ſhall be.

PSALM xxiv. J. H.

THE earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure
2 For he hath faſtly founded it,
above the ſeas to ſtand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſs into thy holy place,
there to continue ſtill. (heart
Whoſe hands are harmleſs, and whoſe
no ſpot there doth deſile.
His ſoul not ſet on vanity,
who hath not ſworn to guile.
5 Him that is ſuch an one, the Lord,
ſhall place in bliſsful plight:
And God his God and Saviour
ſhall yield to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that time of his race.
7 Ye Princes ope your gates, ſtand ope
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8 Who is the King of glorious ſtate,
the ſtrong and mighty Lord:
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the Lord of hoſts it is:
The Kingdom and the royalty
of glorious ſtate is his.

PSALM xxv T. S.

I Lift my heart to thee,
my God and guide moſt juſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthrown,
that put their truſt in thee.
3 But ſhame ſhall them befal,
which harm them wrongfully;
Therefore thy paths and thy right ways
unto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember,
And eke thy pity plentiful
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deſerts
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek
9 For all the ways of God
are truth and mercy both,

To

And helpeſt not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
Ceaſe not all the night, and yet
thou heareſt not at all.

3 Even thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worm,
more like than any man:
An out-caſt whom the people ſcorn,
with all the ſpite they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads
and on this wiſe they ſay:
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.

9 But Lord out of my mothers womb,
I came by thy beheſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt,
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou haſt been ere my God.

The ſecond Part.

11 Then Lord depart not now from me,
in this my preſent grief:
Since I have none to be my help,
my ſuccour and relief.
12 So many bulls do compaſs me,
that be full ſtrong of head:
Yea bulls ſo fat, as though they had
in Baſhan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joints in ſunder break:
My heart doth in my body melt,
like wax againſt the heat.

15 And like a potſherd dri'th my ſtrength,
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſs me,
and wicked counſel eke
Conſpire againſt me curſedly,
they pierce my hands and feet

17 I was tormented, ſo that I
might all my bones have told;
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befal.

19 Therefore I pray thee be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſave my ſoul
by thy might and thy power:
And keep my ſoul thy darling dear
from dogs that would devour.

21 And from the Lions mouth that would
me all in ſunder ſhiver;
And from the horns of Unicorns
Lord ſafely me deliver.
22 Then ſhall I to my brethren all
thy Majeſty record:
And in thy Church ſhall praiſe the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praiſe the Lord,
thou Jacob honour him:
And all ye ſeed of Iſrael
with reverence worſhip him.
24 For he deſpiſeth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for letting forth thy Name.
26 The poor ſhall eat and be ſuffic'd,
and thoſe that do endeavour
To know the Lord, ſhall praiſe his Name,
their hearts ſhall live for ever.

27 All coaſts of th'earth ſhall praiſe the Lord,
and turn to him for grace:
The heathen folk ſhall worſhip him
before his bleſſed face.
28 The Kingdom of the heathen folk
the Lord ſhall have therefore:
And he ſhall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go down to duſt
of life by him ſhall taſte:
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter,
His juſtice and his righteouſneſs,
and all his works of wonder.

PSALM

PSALM xxiij. W. W.

THE Lord is only my ſupport,
and he that doth me feed.
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſs faſt by:
And after drives me to the ſtreams
which run moſt pleaſantly.
3 And when I feel my ſelf near loſt,
then doth he me home take:
Conducting me in his right paths,
even for his own Names ſake.
4 And though I were even at deaths door
yet would I fear none ill:
For with thy rod and ſhepherds crook,
I am comforted ſtill.
5 Thou haſt my table richly deck'd,
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Thou haſt my head with balme refreſh'd;
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And let them not be overthrown,
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his precepts for to keep:
He will direct in all his ways,
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9 For all the ways of God
are truth and mercy both,

To

To them that keep his Teſtament,
the witneſs of his troth.

The ſecond Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my ſin,
for it is wondrous great.
11 Whoſo doth fear the Lord,
the Lord will him direct:
To lead his life in ſuch a way
as he doth beſt accept.

12 His ſoul ſhall evermore
in goodneſs dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the Land.
13 All thoſe that fear the Lord,
know his ſecret intent:
And unto them he doth declare
his Will and Teſtament.

14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the ſnare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and deſolate,
and comfortleſs alone.

16 The troubles of my heart,
are multipli'd indeed:
Bring me out of this miſery,
neceſſity and need.
17 Behold my poverty,
mine anguiſh and my pain:
Remit my ſin and mine offence,
and make me clean again.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that fain would live in peace;
19 Preſerve and keep my ſoul,
and eke deliver me:
And let me not be overthrown,
becauſe I truſt in thee.

20 Let my ſimple pureneſs
me from my enemies ſhend:
Becauſe I look as one of thine
that thou ſhould'ſt me defend.
21 Deliver, Lord, thy folk,
and ſend them ſome relief,
I mean thy choſen Iſrael,
from all their pain and grief.

PSALM xxvi. T. S.

LOrd be my judge, and thou ſhalt ſee,
my paths be right and plain:
I truſt in God, and hope that he
will ſtrength me to remain.
2 Prove me my God, I thee deſire,
my ways to ſearch and try:
As men do prove their gold with fire,
my reins and heart eſpy.

3 Thy goodneſs laid before m, face,
I durſt behold alw
For of thy truth I tread the trace,
and will do all my days.
4 I do not luſt to haunt or uſe
with men whoſe deeds are vain;
To come in houſe I do refuſe,
with the deceitful train.

5 I much abhor the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtful things deviſe.
6 My hands I waſh, and do proceed
in works to walk upright:
Then to thine Altar I make ſpeed
to offer there in ſight.

7 That I may ſpeak and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous ways
thou haſt been good to me.
8 O God thy houſe I love moſt dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O ſhut not up my ſoul with them,
in ſin that take their fill:
Nor yet my life among thoſe men,
that ſeek much blood to ſpill. (guile
10 Whoſe hands are heapt with craft and
their lives thereof are full:
And their right hand with wrench & wile
for bribes doth pluck and pull.

11 But I in righteouſneſs intend
my time and days to ſerve:
Have mercy Lord, and me defend,
ſo that I do not ſwerve.
12 My foot is ſtaid for all aſſayes,
it ſtandeth well and right:
Wherefore to God will I give praiſe
in all the peoples ſight.

PSALM xxvij. J. H.

THE Lord is both my health and light
ſhall man make me diſmaid?
Sith God doth give me ſtrength and might
why ſhould I be afraid?
2 While that my foes withall their ſtrength
begin with me to brawl,
And think to eat me up at length,
themſelves have caught the fall.

3 Though they in camp againſt me lie,
my heart is not afraid:
In battle pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure:
And keep me ſecret by his ſide,
or I arock moſt ſure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord always.

The second Part.

9 Lord hear the voice of my request,
for which to thee I call;
Have mercy Lord on me oppress,
and send me help withal.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, saist thou to me,
Lord I will seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes;
For they surmise against me still,
false witness to depose.
15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

PSALM xxviij. T. S.

THou art (O Lord) my strength and stay
the succor which I crave:
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant hear
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
3 Repute me not among the sort
of wicked and pervert:
That speak right fair unto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deserve indeed:
And after their inventions
let them receive their meed.
5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed,
destroy for evermore.
To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly?
7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage
Lord bless, guide, and preserve:
Increase them Lord and rule their hearts,
that they may never swerve.

PSALM xxix. T. S.

GIve to the Lord ye Potentates,
ye Rulers of the world.
Give ye all praise, honour, and strength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty
within his holy throne.
3 His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-claps,
and gov.rns all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend and break
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a Calf,
or else the Unicorn,
Nor only trees, but mountains great
whereon the trees are born.
7 His voice divides the flames of fire,
and shakes the wilderness:
It makes the desart quake for fear
that called is Cadesh.
8 It makes the Hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.
9 The Lord was set above the floods,
ruling the raging sea.
So shall he reign as Lord and King,
for ever and for aye.
10 The Lord will give his people power
in virtue to increase:
The Lord will bless his chosen flock
with everlasting peace.

PSALM xxx. J. H.

ALL laud and praise with heart & voice,
O Lord I give to thee:
Which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord my God to thee I cry'd
in all my pain and grief:

Thou

Thou gav'ſt an ear and didſt provide
to eaſe me with relief.

3 Of thy good will thou haſt call'd back
my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack
and keptſt me from the grave.
4 Sing praiſe ye Saints that prove and ſee
the goodneſs of the Lord:
In memory of his Majeſty
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſlack again:
But in his favour and his grace
always doth life remain.
Though gripes of grief and pangs full ſore
ſhall lodge with us all night:
The Lord to joy ſhall us reſtore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feel none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night,
9 What gain is in my blood (ſaid I)
if death deſtroy my days?
Doth duſt declare thy Majeſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pity take,
O Lord I thee deſire:
Do not this ſimple ſoul forſake,
of help I thee require.
11 Then didſt thou turn my grief and woe
into a chearful voice,
The mourning weed thou took'ſt me fro
and mad'ſt me to rejoyce.

12 Wherefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
My Lord my God to thee will I
give laud and thanks always.

PSALM xxxi. J. II.

O Lord I put my truſt in thee,
let nothing work me ſhame,
As thou art juſt deliver me,
and ſet me quite from blame.
2 Hear me O God, and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is try'd,
thou art my fort and tower:
For thy Name ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare
which they for me have laid:
Thou art my ſtrength and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhor'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excel:
Thou ſeeſt when ought would me annoy
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand,
that would me overcharge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond Part.

9 Great grief O Lord doth me aſſail,
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail
my womb for woe doth ake.
10 My life is worn with grief and pain
my years in woe are paſt:
My ſtrength is gone, and through diſdain
my bones corrupt and waſt.

11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours and my kinſmen born,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray
How they conſpir'd and went about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be over-trod:
For I confeſs and ſtill have ſaid,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant (Lord) expreſs
and ſhew thy joyful face:
And ſave me Lord for thy goodneſs,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear the ſhame,
and in their grave to fall,
18 O Lord make dumb their lips outright
which are addict to lies;
And cruelly with pride and ſpight
againſt the juſt devile.
19 O how great good haſt thou in ſtore
laid up full ſafe for them

That fear and truſt in thee therefore,
before the ſons of men!
20 Thy preſence ſhall them fence & guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo far:
Me to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was clean caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints love ye the Lord, I ſay,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong and God will ſtay your heart,
be bold and have a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

PSALM xxxij. T. S.

THE man is bleſt whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wickedneſs
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:
My bones did wear and waſte away
with daily moan and plaint
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humours moiſt
to drineſs did convert.
5 I did therefore confeſs my faults,
and all my ſins diſcover,
Then thou, O Lord, didſt me forgive,
and all my ſins paſs over.
6 The humble man ſhall pray therefore
and ſeek thee in due time;
So that the floods of waters great
ſhall have no power on him.
7 When trouble and adverſity
do compaſs me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach
how thou ſhalt walk aright
I will thee guide as I my ſelf
have learn'd by proof and ſight.
9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſs ſhall remain.
11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiij. J. H.

YE righteous in the Lord rejoyce,
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalms and pleaſant things;
With Lute and Inſtrument among,
that ſoundeth with ten ſtrings
3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his ways.
5 To judgment, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe or ſtore.

8 All men on earth both leaſt and moſt
fear God and keep his Law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſs,
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his mind and will
take place in every age.

The ſecond Part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chuſe of meer accord,
to take them as his own.
13 The Lord from heaven caſt his ſight,
on men mortal by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.
15 The Lord I ſay whoſe hand hath wrought
mans heart, and doth it frame.
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoſt
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The

17 The troops of horsemen eke shall fall,
their sturdy steeds shall sterve:
The strength of horse shall not prevail,
the rider to preserve.
18 But lo the eyes of God intend
and watch to aid the just:
With such as fear him to offend
and on his goodness trust.

19 That he of death and great distress
may set their souls from dread;
And if that dearth their land oppress,
in hunger them to feed.
20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.
22 Therefore let thy goodness, O Lord,
still present with us be:
As we alwayes with one accord,
do only trust in thee.

PSALM xxxiv. T. S.

I Will give laud and honour both
unto the Lord alwayes:
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul and eke in voice:
That humble men and mortifi'd
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my self besought the Lord,
he answered me again:
And me deliver'd incontinent,
from all my fear and pain.

5 Whoso they be that him behold,
shall see his light most clear,
Their countenance shall not be dasht,
they need it not to fear.
6 This silly wretch for some relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord ye holy ones
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
10 The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second Part.

11 Come near therefore my children dear
and to my words give ear:
I shall ye teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long
and lead a blessed life?
13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and righteousness,
and follow't with speed.
15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory,
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in spirit.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound.
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. T. S.

LOrd plead my cause against my foe,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dress.
Stand up for me, and fight the field,
to help me from distress.

Gird on thy sword, and stop the way
mine enemies to withstand,
That thou unto my soul maist say,
Lo, I thy help at hand.
4 Confound them with rebuke and blame
that seek my soul to spill:

Let them turn back and flee with shame
that think to work me ill.
Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.
Let all their ways be void of light,
and slippery like to fall:
And send thine Angel with thy might
to persecute them all.
For why? without my fault they have
in secret set their gin:
And for no cause have dig'd a cave,
to take my soul therein.
When they think least and have no care
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.
And let my soul with heart and voice
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.
And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men
that spoil and do them wrong.
My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.
Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain. (fore
When they were sick I mourn'd there-
and clad my self in sack:
With fasting I did faint full sore,
to pray I was not slack.
As they had been my brethren dear
I did my self behave:
As one that maketh woful chear
about his mothers grave.
But they at my disease did joy,
and gather on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stout.
The belly-gods and flattering train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
O Lord why wilt thou so long forbear,
why dost thou stay and pause?
Rid my soul, mine only dear,
out of these Lions claws.
And then will I give thanks to thee,
before the Church always:
And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that causeless me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what ways they take,
cease not my grief to mend:
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cause to say on high
we have our will on him.

27 Confound them with rebuke and shame
that joy when I do mourn:
And pay them home with spite and blame
that brag at me with scorn.
28 Let them be glad and eke rejoyce,
which love mine upright way,
And they all times with heart and voice,
shall praise the Lord, and say,

29 Great is the Lord, and doth excel,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto my Lord my God will I
sing laud and praise always.

PSALM xxxvi. J. H.

THE wicked with his works unjust
doth thus perswade his heart:
That of the Lord he hath no trust,
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well. (muse
4 When he should sleep, then doth he
his mischiefs to fulfill:
No wicked ways doth he refuse,
nor nothing that is ill.

5 But

5 But Lord thy goodneſs, doth aſcend,
above the heavens high,
So doth thy truth it ſelf extend
unto the cloudy skie.
6 Much more than hills ſo high and ſteep
thy juſtice is expreſt:
Thy judgment like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God it doth excel:
In truſt whereof as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſs declare and ſhew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall
that wicked works maintain:
They ſhall be overthrown withal,
and never riſe again.

PSALM xxxvij. W. W.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill
have bent and ſet their will.
2 For as green graſs and flouriſhing herbs,
are cut and wither away.
So ſhall their great proſperity
ſoon paſs, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldſt have,
Or elſe can wiſh in all the world,
thou needſt it not to crave.

5 Caſt both thy ſelf and thine affairs,
on God with perfect truſt:
And thou ſhalt ſee with patience,
th' effect both ſure and juſt.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon days,
ſhall not ſhine half ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.

8 Shake off deſpight, envy and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flee
and follow not their guiſe.

9 For every wicked man will God
deſtroy both more and leſs:
But ſuch as truſt in him are ſure
the land for to poſſeſs:
10 Watch but a while and thou ſhalt ſee
no more the wicked train:
No not ſo much as houſe or place
where once he did remain.

The ſecond Part.

11 But merciful and humble men
enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoice,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the juſt conſpire:
They gnaſh their teeth at him as men
which do his bane deſire.

13 But while the lewd men thus do thin
the Lord laughs them to ſcorn:
For why? he ſees the term approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſwords outdra
their bow eke have they bent:
To overthrow and kill the poor,
as they the right way went.

15 But the ſame ſword ſhal pierce their h
which was to kill the juſt:
Likewiſe the bow ſhall break to ſhiver
wherein they put their truſt.
16 Doubtleſs the juſt mans poor eſtate
is better a great deal more,
Than all theſe lewd and wicked mens
rich pomp and heaped ſtore,

17 For be their power never ſo ſtrong
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.
18 He ſees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as Lambs g
or ſmoke that flies abroad.

The third Part.

21 Behold the wicked borrows much
and never pays again:
Whereas the juſt by liberal gifts,
makes many glad and fain.
22 For they whom God doth bleſ
the land for heritage:
And they whom he doth curſe likew
ſhall periſh in his rage.

The Lord the juſt mans ways doth guide
ad gives him good ſucceſs:
every thing he takes in hand,
e ſendeth good addreſs.
Though that he fall, yet is he ſure
ot utterly to quail;
auſe the Lord puts out his hand
t need and doth not fail.

I have been young and now am old,
et did I never ſee
e juſt man left, nor yet his ſeed
o beg for miſery.
But gives alway moſt liberally,
nd lends whereas is need:
s children and poſterity
eceive of God their meed.

Flee vice therefore and wickedneſs,
nd vertue do embrace:
ſhall God grant thee long to have
n earth a dwelling place.
For God ſo loveth equity,
nd ſhews to his ſuch grace:
ut he preſerveth them alway,
ut 'ſtroys the wicked race.

Whereas the good and godly men
nherit ſhall the land:
ving as Lords all things therein
n their own power and hand.
The juſt mans mouth ſhall ever ſpeak
of matters wiſe and high:
s tongue doth talk to edifie,
with truth and equity.

For in his heart the Law of God
his Lord doth ſtill abide.
that where ever he goes or walks,
his foot can never ſlide.
The wicked like a raving wolf,
he juſt man doth beſet:
all means ſeeking him to kill,
if he fall in his net.

The fourth Part.

Though he ſhould fall into his hands
yet God would ſuccour ſend:
ough men againſt him ſentence give,
God would him yet defend.
Wait thou on God and keep his way,
he ſhall preſerve thee then:
he earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.

The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
ouriſhing in all wealth and ſtore,
s doth the Lawrel-tree.
But ſuddenly he paſt away,
nd lo he was quite gone:
hen I him ſought, but could not find
the place where dwelt ſuch one.
Mark and behold the perfect man,
how God doth him encreaſe:
or the juſt man ſhall have at length
great joy with reſt and peace.
As for tranſgreſſours, woe to them,
deſtroy'd they ſhall all be;
God will cut off their budding race,
and rich poſterity,

39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill will ſave them whilſt that they
in him do put their truſt.

PSALM xxxviij. J. H.

PUT me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.

5 My wounds ſtink and are feſtered ſo,
as loathſome is to ſee:
Which all through mine own fooliſhnes
betideth unto me.
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.

7 My loins are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart. (groans
9 Thou know'ſt (Lord) my deſire, my
are open in thy ſight, (fail,
10 My heart doth pant, my ſtrength doth
mine eyes have loſt their light.

11 My lovers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life, laid ſnares
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withal.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:

For

For when my soul did slip, then they
did joy my fall to see,
17 And truly I poor wretch am set,
in place, a woful wight:
And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confess:
And while I for my sinful deeds,
my sorrows do express:
19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haste me to help, my Lord, my God,
my safety and my stay.

PSALM xxxix. J. H.

I Said I will look to my wayes,
or fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
4 My heart waxt hot within my breast,
with musing thought and doubt:
Which did increase and stir the fire,
at last these words burst out.

5 Lord number out my life and dayes
which yet I have not past,
So that I may be certifi'd,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell,
who shall the same enjoy.
8 Now Lord since things this wise do
what help do I desire? (frame,
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sins that I have done,
Lord quit me out of hand:
And make me not a scorn to fools
that nothing understand.
10 I was as dumb, and to complain
no trouble might me move;
Because I knew it was thy work,
my patience for to prove.

11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth woe and wan:
As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord hear my suit, and give good heed,
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

PSALM xl. J. H.

I Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck't me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks always
unto the Lord our God.
4 When all the folk these things shall see
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain:
That with the proud doth take no part
nor such as lye and fain.
6 For Lord my God thy wondrous deeds
in greatness far do pass:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offerings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sin,
thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withal.
10 But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus it is said of me,

11 That I (O Lord) should do thy mind,
which thing doth like me well:

Fo

For in my heart thy law I find
faſt placed there to dwell.
2 Thy juſtice and thy righteouſneſs
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowſt full well.

The ſecond Part.

3 I have not hid within my breſt,
thy goodneſs as by ſtealth,
But I declare and have expreſt
thy truth and ſaving health.
4 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

5 Thy tender mercy (Lord) from me,
withdraw thou not away,
But let thy love and verity
preſerve me ſtill for ay.
6 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpy them out.
7 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
8 With ſpeed ſend help and ſet me free,
O Lord I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.

9 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpill:
Drive back my foes, and them defame,
that wiſh and would me ill.
10 For their ill feats do them deſcry,
that would deface my name:
Alwayes at me they rail and cry,
fie on him, fie for ſhame.

11 Let them in thee have joy and wealth
that ſeek to thee alwayes:
And thoſe that love thy ſaving health
may ſay, To God be praiſe.
12 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know.
13 For why? thou art my hope and truſt,
my refuge, help, and ſtay.
Therefore my God as thou art juſt,
with me no time delay.

PSALM xli. T. S.

THE man is bleſt that careful is
the needy to conſider:
For in the ſeaſon perillous
the Lord will him deliver.
2 The Lord will make him ſafe and ſound
and happy in the land:
And he will not deliver him
into his enemies hand.
3 And on his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſs and his ſore.

4 Then in my ſickneſs thus ſaid I,
have mercy Lord on me,
And heal my ſoul, which is full woe
that I offended thee.
5 Mine enemies wiſh'd me ill in heart
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they ask if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charm,
And caſt their fetches how to trap
me with ſome deadly harm.
8 Some grievous ſin hath brought him to
this ſickneſs, ſay they plain:
He is ſo low, that without doubt
riſe can he not again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.

11 By this I know aſſuredly
to be belov'd of thee,
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for ay.

13 The Lord the God of Iſrael
be praiſed evermore.
Even ſo be it (Lord) will I ſay,
even ſo be it therefore.

PSALM xlij. J. H.

LIke as the hart doth breath and bray
the well-ſprings to obtain,
So doth my ſoul deſire alway,
with thee Lord to remain.
2 My ſoul doth thirſt & would draw neer
the living God of might:
O when ſhall I come and appear
in preſence of his ſight?

The tears all times are my repaſt,
which from mine eyes do ſlide,
When wicked men cry out ſo faſt,
Where now is God thy guide?
4 Alas what grief is it to think
what freedom once I had?
Therefore my ſoul as at pits brink,
moſt heavy is and ſad.

When I did march in good array,
furniſhed with my train,
Unto the temple was our way,
with ſongs and hearts moſt fain.

5 My soul why art thou sad always,
and fretst thus in my brest?
Trust still in God, for him to praise
I hold it ever best

By him I have succor at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.
6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodness,
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay
my rock and sure defence,
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?
11 So soon why dost thou faint and quail,
my soul with pain oppress:
With thoughts why dost thy self assail,
so sore within my brest?

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliij. T. S.

JUdge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heavily
oppressed with my foe?
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.
5 Why art thou then so sad my soul,
and fretst thus in my brest?
Still trust in God, for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief;
He is my God which doth always
at need send me relief.

PSALM xliv. T. S.

OUR ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in older time O Lord.
2 How thou didst cast the Gentiles out,
and stroidst them with strong hand.
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thy arm, and grace,
because thou lov'dst them best.
4 Thou art my King, O God, that help
Jacob in sundry wise:
5 Led with thy power, we threw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me sound:
7 Thou keptst us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were 'sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves
and as a thing of nought:
For profit none thou hast thereby,
no gain at all was sought.
13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod the head
where e're they go or walk. (heads
15 I am asham'd continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous words
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from thee
nor yet thy paths forsake.

19 Y

19 Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.
20 If we had our Gods Name forgot,
and help of Idols sought,
21 Would not God then have tri'd this
for he doth know our thought. (out?
22 Nay, nay, for thy Names sake, O Lord,
always are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
23 Up Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is brought,
and we now at last cast:
Our belly like as it were glu'd,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us, Lord, at need:
We thee beseech for thy goodness,
to rescue us with speed.

PSAL. XLV. J. H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
1 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown,
thy person pure is deckt.
5 Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.
6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall, and kneel to thee,
yea all thy foes, O King.
7 Thy royal seat, O Lord,
for ever shall remain:
Because the Scepter of thy Realm
doth righteousness maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath 'nointed thee
with joy above the rest.
9 With myrrhe and savours sweet,
thy cloaths are all bespread:
When thou dost from thy palace pass,
wherein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

[The second Part.]

11 O daughter, take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy
and mirth on every side,
Into the palace of the King,
and there they do abide.
17 Instead of parents left,
(O Queen, the case so stands)
Thou shalt have sons whom thou maist set
as Princes in all lands.
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

PSAL. XLVI. J. H.

THe Lord is our defence and aid,
& strength whereby we stand:
When we with wo are much dismaid,
he is our help at hand. [fear.
2 Though th'earth remove, we will not
though hills so high and steep
Be thrust and hurled here and there,
within the Sea so deep.
3 No, though & waves do rage so sore,
that all the banks it spills:
And though it overflow the shores,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace:
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebel
the Lord will truly slay.
6 The heathen folk the kingdoms fear,
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to us he hath an eye:

Our hope of health with all our heart
on Jacobs God doth lye.
8 Come here & ſee with mind & thought,
the working of our God:
What wonders he himſelf hath wrought,
in all the world abroad.

9 By him all wars are huſht and gone
which countries did conſpire:
Their bows he broke, and ſpears each one,
their chariots burnt with fire.
10 Leave off therefore, ſaith he, and know
I am a God moſt ſtout:
Amongſt the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth us defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

PSAL. XLVII. J. H.

YE people all, with one accord,
clap hands and eke rejoyce:
Be glad, and ſing unto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadful is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
unto our bondage thrall:
And underneath our feet he ſhall
the nations make to fall.
4 For us the heritage he choſe,
which we poſſeſs alone:
The flouriſhing worſhip of Jacob,
his well beloved one.

5 Our God aſcended up on high,
with joy and pleaſant noiſe:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilful praiſes ſing.

8 God on the heathen reigns, and ſits
upon his holy throne:
The princes of the people have
them joyned every one
9 To Abrahams people; for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. J.H.

GReat is the Lord, & with great praiſe
to be advanced ſtill:
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty King
on her north ſide doth ſtand.

3 Within the palaces thereof,
God is a refuge known:
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondered, and they were
Aſtonied much, and ſuddenly
were driven back with fear.

5 Great terrour there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
go travel by and by.
6 As thou with Eaſtern winds the ſhips
upon the ſea doſt break:
So they were ſtroid, and even as
we heard our fathers ſpeak.

7 So in the city of the Lord,
we ſaw as it was told:
Yea in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſs always.
10 Let, for thy judgments, Sion mount
fulfilled be with joys:
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death alſo
our guider ſhall he be.

PSALM XLIX. J. H.

ALl people hearken and give ear
to that that I ſhall tell:
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In underſtanding ſhall my heart
his ſtudy exerciſe.

4 I will incline mine ear to know
the parable ſo dark:
And open all my doubtful ſpeech,
in meter on my harp.
5 Why ſhould I fear affliction,
or any careful toil:
Or elſe my foes which at my heels
are preſt my life to ſpoil?
6 For as for ſuch as riches have,
wherein their truſt is moſt:

And they which of their treaſures great
themſelves do brag & boaſt,
7 There is not one of them that can
his brothers death redeem;
Or that can give a price to God
ſufficient for him.
8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They ſee wiſe men as well as fools
ſubject unto deaths bands:
And being dead, ſtrangers poſſeſs
their goods, their rents, their lands.
10 Their care is to build houſes fair,
and ſo determine ſure,
To make their name right great on earth,
for ever to endure.
11 Yet ſhall no man always enjoy
high honour, wealth, & reſt:
12 But ſhall at length taſte of deaths cup,
as well as the bruit beaſt.

[The ſecond Part.]

13 And though they try their fooliſh
to be moſt lewd & vain: (thoughts,
Their children yet approve their talk,
and in like ſin remain.
14 As ſheep into ỹ fold are brought,
ſo ſhall they into grave:
Death ſhall them eat, and in ỹ day,
the juſt ſhall lordſhip have.
Their image and their royal port
ſhall fade, and quite decay:
When as from houſe to pit they paſs
with wo and well away.
15 But God will ſurely preſerve me
from death and endleſs pain:
Becauſe he will of his good grace,
my ſoul receive again.
16 If any man wax wondrous rich,
fear not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.
17 For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pomp will take her leave.
18 Yet in this life he takes himſelf
the happieſt under Sun:
And others likewiſe flatter him,
ſaying, All is well done.
19 And preſuppoſe he live as long
as did his fathers old:
It muſt he needs at length give place,
and be brought to deaths fold.
20 Thus man to honour God hath brought,
yet doth he not conſider:
But like bruit beaſts ſo doth he live,
which turn to duſt and powder.

PSAL. L. W. W.

THe mighty God,
the Eternal hath thus ſpoke,
And all the world
he will call and provoke:
Even from the Eaſt,
and ſo forth to the Weſt.
2 From toward Sion,
which place he liketh beſt,
God will appear
in beauty moſt excellent:
Our God will come
before that long time be ſpent.
3 Devouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens bright
To judge his folk
with equity and right.
5 Saying, Go to,
and now my ſaints aſſemble,
My pact they keep,
their gifts do not diſſemble.
6 The heavens ſhall
declare his righteouſneſs,
For God is judge
of all things more and leſs.
7 Hear, my people,
for I will now reveal;
Liſt, Iſrael,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy ſtall:
10 For all the beaſts
are mine within the woods
On thouſand hills
cattle are mine own goods.
11 I know for mine
all birds that are on mountains:
All beaſts are mine,
which haunt the fields and fountains.
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell,
13 Eat I the fleſh
of great bulls or bullocks,
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praiſe and hearty thankſgiving;
And pay thy vows
unto God ever-living.
15 Call upon me,
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th' Eternal God:

Why dost thou preach
my laws and hests abroad?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.
My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey do seek:
And art all one
with bauds and ruffians eke.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou sittest musing,
thy brother for to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

[Another of the same by J. H.]

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on high,
the earth below likewise:
He will call forth, to judge and try,
his folk he doth devise.
5 Bring forth my Saints, saith he,
my faithful flock to dear:
Which are in band and league with me,
my Law to love and fear.
6 And when these things are tride,
the heavens shall record,
That God is just, and all must bide
the judgment of the Lord.
7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.
9 Think'st thou that I do need
thy cattle young or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fills:
And thousands more of neat and kine,
that run wild on the hills.

[The second Part.]

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?
13 To Bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetness do I find,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.
15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will say,
17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

[The third Part.]

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runst, and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

21 I

21 Thy lips thou doſt apply,
to ſlander and deſame:
Thy tongue is taught to craft and lie,
and ſtill doth uſe the ſame.
22 Thou ſtudieſt to revile
thy friends to thee ſo near:
With ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.
23 Hereat while I did wink,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin;
Thy faults in order I will ſet,
and open all thy ſin.
25 Mark this I you require,
that have not God in mind,
Leſt when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well: and he ſhall ſee
to walk in godly ways.

PSALM Li. W. W.

O Lord conſider my diſtreſs,
and now with ſpeed ſome pity take:
My ſins deface, my faults redreſs
good Lord, for thy great mercies ſake.
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinful act.
And purifie yet once again
my heinous crime and bloody fact.
3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
My ſin, alas, doth ſtill remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgments juſt and right.
5 It is too manifeſt, alas,
that firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd, me to convert.
7 If thou with hyſop purge this blot,
I ſhall be cleaner than the glaſs:
And if thou waſh away my ſpot,
the ſnow in whiteneſs ſhall I paſs.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſs.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins I thee deſire,
which do in number paſs the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

[The ſecond Part.]

11 Caſt me not, Lord, out from thy face,
but ſpeedily my torment end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joys again,
which I was wont in thee to find:
And let me thy free ſpirit retain,
which unto thee may ſtir my mind.
13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein:
And men that are likewiſe brought low
by mine example ſhall flee ſin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.
15 Touch thou my lips, my tongue unty
O Lord, which art the only key:
And then my mouth ſhall teſtifie
thy wondrous works and praiſe always.
16 And as for outward ſacrifice,
I would have offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.
17 The heavy heart, the mind oppreſt,
O Lord, thou never doſt reject:
And to ſpeak truth it is the beſt,
and of all ſacrifice th' effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jeruſalem thy grace,
build up the walls, and love it ſtill.
19 Thou ſhalt accept then our offrings
of peace and righteouſneſs, I ſay:
Yea calves and many other things,
upon thine altar will we lay.

[Another of the ſame by J. H.]

HAve mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my ſins deface.
2 Yea, waſh me more from mine offence,
and cleanſe me from my ſin:
For I do know my faults, and ſhall
my ſin is in mine eyn.
3 Againſt thee, thee alone, I have
offended in this caſe:
And evil have I done before
the preſence of thy face.
4 That in the things that thou haſt done
upright thou maiſt be tryde:
And eke in judging that the doom
may paſs upon thy ſide.
5 Behold, in wickedneſs my kind
and ſhape I did receive;
And lo, my ſinful mother eke
in ſin did me conceive.

6 But lo, the truth in inward parts
is pleaſant unto thee:
And ſecrets of thy wiſdom thou
revealed haſt to me.
7 With hyſop, Lord, beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow.
8 Of joy and gladneſs make thou me
to hear the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may rejoyce.
9 From the beholding of my ſins,
Lord turn away thy face:
And all my deeds of wickedneſs
do utterly deface:
10 O God, create in me a heart
unſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtable ſprite.
11 Ne caſt me from thy ſight, nor take
thy holy Spirit away:
The comfort of thy ſaving health
give me again, I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy ways, and wicked ſhall
be turned to thy lore.

[The ſecond Part.]

13 O God that art God of my health,
from blood deliver me:
That praiſes of thy righteouſneſs
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, unloſe:
The praiſes of thy Majeſty,
my mouth ſhall ſo diſcloſe.
15 I would have offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightful in God's eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.
17 In thy good will deal gently, Lord,
to Sion, and withal
Grant, that of thy Jeruſalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept, and calves they ſhall
upon thine altar lay.

PSALM Lii. J. H.

WHy doſt thou tyrant boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe,
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a raſor ſharp.
3 On miſchief why fetſt thou thy mind,
and wilt not walk upright?
Thou haſt more luſt falſe tales to find,
than bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood, and wrong:
Thy lips have learn'd the flattering ſtile,
O falſe deceitful tongue!
5 Therefore ſhall God for aye confound,
and pluck thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe the Lord:
And in reproach of thee withall,
cry out with one accord,
7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I as Olive freſh and green,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been
upon the living God.
9 For this therefore will I give praiſe,
to thee with heart and voice:
I will ſet forth thy Name always,
wherein thy Saints rejoyce.

PSALM Liii. T. S.

THe fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they alſo
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down on ſons of men
from heaven all abroad:
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.
7 For God his bones that thee beſieg'd
hath ſcattered all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord, give thou thy people health
and thou, O Lord, fulfil
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

PSAL. LIV. J. H.

GOd ſave me for thy holy Name,
and for thy goodneſs ſake:
Unto the ſtrength (Lord) of the ſame,
I do my cauſe betake.
2 Regard, O Lord, and giv ear
to me when I do pray:
Bow down thy ſelf to me, and hear
the words that I do ſay.
3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill:
Which have not God before their eyes,
they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid,
the Lord is ſtraight at hand:
With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.
5 With plagues repay again all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes
with their own ſnare and bait.
6 An offring of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill
great comfort I do take.
7 O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eye with joy doth ſee
on them my hearts deſire.

PSAL. LV. J. H.

O God, give ear, and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.
3 Becauſe my foes with threats and cries,
oppreſs me through deſpight:
And ſo the wicked ſort likewiſe
to vex me have delight.
4 For they in counſel do conſpire
to charge me with ſome ill:
So in their hatty wrath and ire
they do purſue me ſtill.
5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death
do work me much unreſt.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withal,
that I no ſhift can make.
7 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair dove, that I may flee,
and reſt me from theſe things?
8 Lo, then I would go far away,
to flie I would not ceaſe:
And I would hide my ſelf, and ſtay
in ſome great wilderneſs.
9 I would be gone in all the haſt,
and not abide behind,
That I were quit and overpaſt
theſe blaſts of boiſtrous wind.
10 Divide them, Lord, and from them pull
their deviliſh double tongue:
For I have ſpide their city full
of rapine, ſtrife, and wrong.
11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchief ſtout,
and ſorrow eke withal.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all crafty fraud and guile.

[The ſecond part.]

13 If that my foes did ſeek my ſhame,
I might it well abide:
From open enemies cheek and blame
ſomewhere I could me hide.
14 But thou it was, my fellow dear,
which friendſhip didſt pretend;
And didſt my ſecret counſel hear,
as my familiar friend.
15 With whom I had delight to talk
in ſecret and abroad:
And we together oft did walk
within the houſe of God.
16 Let death in haſt upon them fall,
and ſend them quick to hell:
For miſchief raigneth in the hall
and parlour where they dwell.
17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noon, and evening-tide,
unto the Lord I pray:
When I lo inſtantly have cride,
he doth not ſay me nay.
19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raign,
both now and evermore;
Will hear when I to him complain,
and puniſh them full ſore.
21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands
& were in covenant knit:
Of friendſhip to neglect the bands,
they paſs or care no whit.

23 While they have war within their
as barrer are their words: [hearts,
Although their words were smooth as oyl,
they cut as sharp as swords.
24 Cast thou thy care upon ỹ Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.
25 But God shall cast them deep in pit,
that thirst for blood always:
He will no guileful man permit
to live out half his days.
26 Though such be quite destroy'd &
in thee, O Lord, I trust: [gone,
I shall depend thy grace upon,
with all my heart and lust.

PSAL. LVI. J. H.

HAve mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraid
with boasts & brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind & praise,
O Lord, I stick to thee:
I do not care at all assaies,
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spy my paths, and snares have tide
to take my life away.
7 Shall they thus scape on mischief set?
thou, God, on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glass by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vow, always:
And I, O Lord, all times to thee
will offer thanks and praise.
13 My soul from death thou dost defend,
and keepst my feet upright:
That I before thee may ascend,
with such as live in light.

PSAL. LVII. J. H.

TAke pity for thy promise sake,
have mercy, Lord, on me:
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, and like things
be gone and over-past.
3 I call upon the God most high,
to whom I stick and stand:
I mean, the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight,
That to devour me have assaid,
his mercy, truth, and might.
5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears and arrows long,
as sharp as I have seen: (tongue,
They wound and cut with their quick
like swords and weapons keen.
7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
8 They lay their net, and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are faln in it.
9 My heart is set to laud the Lord,
in him to joy always:
My heart I say, doth well accord
to sing his laud and praise.
10 Awake, my joy, awake I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoyce, and sing.
11 Among the people I will tell
the goodness of my God:
And shew his praise that doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the sky.
13 Set forth & shew thy self, O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy majesty and might.

PSAL. LVIII. J. H.

YE rulers that are put in trust
to judge of wrong and right:

Be all your judgments true and juſt,
not knowing meed or might.
2 Nay, in your hearts ye mark and muſe
in miſchief to conſent:
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.
3 The wicked ſort from their birth-day
have erred on this wiſe:
And from their mothers womb alway
have uſed craft and lies.
4 In them the poyſon and the breath
of ſerpents do appear:
Yea like the adder that is deaf,
and faſt doth ſtop her ear,
5 Becauſe ſhe will not hear the voice
of one ỹ charmeth well:
No, though he were the chief of choice,
and did therein excel.
6 O God, break thou their teeth at once
within their mouths throughout:
The tuſks ỹ in their great jaw-bones
like lions whelps hang out.
7 Let them conſume away and waſte,
as water runs forthright:
The ſhafts ỹ they do ſhoot in haſte,
let them be broke in flight.
8 As ſnails do waſte within the ſhell,
and unto ſlime do run:
As one before his time that fell,
and never ſaw the ſun.
9 Before the thorns ỹ now are young,
to buſhes big ſhall grow:
The ſtorms of anger waxing ſtrong,
ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good,
ỹ God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.
11 Then ſhall the world ſhew forth and tell,
ỹ good men have reward:
And that a God on earth doth dwell,
that juſtice doth regard.

PSAL. LIX. J. H.

SEnd aid & ſave me from my foes,
O Lord, I pray to thee:
Defend and keep me from all thoſe
that riſe and ſtrive with me.
2 O Lord, preſerve me from thoſe men
whoſe doings are not good:
And ſet me ſure and ſafe from them
that thirſt ſtill after blood.
3 For lo, they wait my ſoul to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themſelves prepare,
when I no whit offend:
Ariſe and ſave me from their ſnare,
and ſee what they intend.
5 O Lord of hoſts of Iſrael,
ariſe, and ſtrike all lands:
And pity none that do rebel,
and in their miſchief ſtands.
6 At night they ſtir and ſeek about,
as hounds they houl and grin:
And all the city clean throughout
from place to place they run.
7 They ſpeak of me with mouth alway,
but in their lips are ſwords:
They 'greed my death, & then would ſay,
What, none doth hear our words.
8 But, Lord, thou haſt their ways eſpide,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.
9 The ſtrength ỹ doth our foes withſtand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe
ſuch as my heart doth will.

[The ſecond part.]

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength drive them abroad,
and ſo conſume them all.
12 For their ill words & truthleſs tongue
confound them in their pride:
Their wicked oaths, with lies and wrong,
let all the world deride.
13 Conſume them in thy wrath, O Lord,
ỹ nought of them remain:
That men may know throughout ỹ world
that Jacob's God doth raign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout ỹ ſtreets in every place,
they run about and ſpy.
15 They ſeek about for meat, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſs I will praiſe:
For thou art my defence and God,
at need in all aſſaies.
17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord, I ſing to thee:
Thou art my fort, my fence and aid,
a loving God to me.

PSAL. LX. J. H.

O Lord, thou didſt us clean forſake,
and ſcatteredſt us abroad:
Such great diſpleaſure thou didſt take,
return to us, O God.
2 Thy might did move the earth ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.
3 With heavy chance thou plagueſt thus
the people that are thine:
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy Name,
a benner thou didſt ſhew:

That they may triumph in the ſame,
becauſe thy word is true.
5 So that thy might may keep & ſave
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did ſpeak from his own place,
this was his joyful tale:
I will divide Sichem by pace,
and mete out Succoths vale.
7 Gilead is given to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Judah guide.
8 In Moab I will waſh my feet,
over Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeek
for favour me unto.
9 But who will bring me at this tide
into the city ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou not, God, w didſt forſake
thy folk, their land & coaſts?
Our wars in hand thou wouldſt not take,
nor walk among our hoaſts.
11 Give aid, O Lord, and us relieve
from them that us diſdain:
The help that hoaſts of men can give,
it is but all in vain. (might
12 But through our God we ſhall have
to take great things in hand:
He will tread down and put to flight
all thoſe that us withſtand.

PSAL. LXI. J. H.

REgard, O Lord, for I complain,
and make my ſuit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out ỹ coaſts & utmoſt parts
of all the earth abroad:
In grief and anguiſh of my heart,
I cry to thee, O God.
3 Upon the rock of thy great power
my woful mind repoſe:
Thou art my hope, my fort & tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure:
Under thy wings I know right well
I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfil the ſame:
With goodly gifts doth he reward
all thoſe that fear his Name.
6 The King ſhall he in health maintain,
and ſo prolong his days:
That he from age to age ſhall raign,
in royal ſtate always.
7 That he may have a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy Name:
That all my vows I may fulfil,
and daily pay the ſame.

PSAL. LXII. J. H.

MY ſoul to God ſhall give good heed,
and him alone attend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.
3 O wicked folk, how long will ye
uſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye ſeek alway
to put him to the worſe:
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.
5 Yet ſtill my ſoul doth whole depend
on God my chief deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth ſupport me, that no power
can move me out of place.
7 God is my glory and my health,
my ſouls deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my only truſt.
8 O have your truſt in him alway,
ye folk with one accord:
Pour out your hearts to him, and ſay,
Our truſt is in the Lord.
9 The ſons of men deceitful are,
on balance but a ſleight:
With things moſt vain do them compare
for they can keep no weight.
10 Truſt not in wrong, robbery, nor
let vain delights be gone: (ſtealth
Though goods well got flow in with
ſet not your hearts thereon. (wealth
11 The Lord long ſince one thing did tell
which here to mind I call:
He ſpake it oft, I heard it well,
That God alone doth all.
12 And that thou, Lord, art good & kind
thy mercy doth exceed:
So that all ſorts with thee ſhall find
according to their deed.

PSAL. LXIII. J. H.

O God, my God, I watch betime,
to come to thee in haſte:
For why? my ſoul and body both
do thirſt of thee to taſte.
And in this barren wilderneſs,
where waters there are none:
My fleſh is parch'd for thought of thee
for thee I wiſh alone.

2 Th

2 That I might see yet once again
thy glory, strength, and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far surmount
this life & wretched days:
My lips therefore shall give to thee
due honour, laud and praise.
4 And whil'st I live I will not fail
to worship thee alway:
And in thy Name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
6 Whenas in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those ỹ seek my soul to stroy,
them death shall soon devour.
10 The sword shall them devour each one,
their carcasses shall feed
The hungry foxes which do run
their prey to seek at need.
11 The king & all men shall rejoyce,
that do profess Gods word:
For liars mouths shall then be stopt,
which have the truth disturb'd.

PSAL. LXIV. J. H.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill fears do work.
3 Who whet their tongues as we have seen
men whet & sharp their swords:
They shoot abroad their arrows keen,
I mean, most bitter words.
4 With privy slights shoot they their
the upright man to hit: (shaft,
The just unwares to strike by craft,
they care nor fear no whit.
5 A wicked work they have decreed,
in counsel thus they cry:
To use deceit let us not dread,
what? who can it espy?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.
7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall sure assail,
and wound them every one.
8 Their crafts and their ill tongues withall
shall work themselves such blame,
That they ẅ then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought:
And praise his mighty works, & tell
what he to pass hath brought.
10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mind & voice
whose hearts are pure and right.

PSAL. LXV. J. H.

THy praise alone, O Lord, doth raign
in Sion thine own hill:
Their vows to thee they do maintain,
and their behests fulfill.
2 For ỹ thou dost their prayers hear,
and dost thereto agree,
The people all both far and near
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temple he shall use
with pleasures that excel.
5 Of thy great justice hear us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountains strong and
to stand in every shower. (stout
7 The swelling seas thou dost assuage,
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signs to see:
Which morn and evening in great mirth
do pass with praise to thee.
9 When that the earth is chapt & dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn ẅ men do sow,
for he doth guide the thing.
11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and bless her fruit withal.
12 Thou deck'st the earth of thy good
with fair and pleasant crop: (grace,
Thy clouds distil their dew apace,
great plenty they do drop.
13 Whereby the desart shall begin
full great increase to bring:

The little hills ſhall joy therein,
much fruit in them ſhall ſpring.
13 In places plain ŷ flocks ſhall feed,
and cover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

PSAL. LXVI. T.S.

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
Extol his might with heart and voice,
give glory to the ſame.
2 How wonderful, O Lord, ſay ye,
in all thy works thou art!
Thy foes for fear ſhall ſeek to thee,
full ſore againſt their heart.
3 All men ŷ dwell ŷ earth throughout
ſhall praiſe ŷ Name of God:
The laud thereof the world about
is ſhew'd and ſet abroad.
4 All folk come forth, behold & ſee
ŵ things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſs hath brought.
5 He laid the ſea like heaps on high,
therein a way they had
On foot to paſs both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be control'd.
7 Ye people, give unto our God
due laud and thanks always:
With joyful voice declare abroad,
and ſing unto his praiſe.
8 Which doth endue our ſoul with life,
and it preſerve withall:
He ſtays our feet, ſo that no ſtrife
can make us ſlip or fall.
9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they deſire
to have their metals tride.
10 Although thou ſuffer us ſo long
in priſon to be caſt:
And there with chains and fetters ſtrong
to lie in bondage faſt.

[The ſecond part.]

11 Although (I ſay) thou ſuffer men
on us to ride and reign:
Though we through fire and water ran
of very grief and pain;
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring us out into a place,
to live in wealth and reſt.
13 Unto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelf apply
my vows to thee to pay.
14 The vows that with my mouth I ſpake
in all my griefs and ſmart;
The vows, I ſay, which I did make
in dolour of my heart.
15 Burnt-offerings I will give to thee,
of oxen fat and rams:
Yea, this my ſacrifice ſhall be
of bullocks, goats and lambs.
16 Come forth & hearken, hear full ſoon,
all ye that fear the Lord:
What he for my poor ſoul hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou, my tongue, make ſpeed apace,
to praiſe him by and by.
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to ſin,
God will not hear my voice.
19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do ever find.

PSAL. LXVII. J.H.

HAve mercy on us, Lord,
and grant to us thy grace:
To ſhew to us do thou accord,
the brightneſs of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſaving health.
3 Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad
extol and laud the ſame.
4 Throughout the world ſo wide
let all rejoyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.
5 Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad
extol and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſs us eke withall.
7 God ſhall us bleſs, I ſay,
and then both far and near,
The folk throughout the earth alway
of him ſhall ſtand in fear.

PSAL. LXVIII. T.S.

LEt God ariſe, and then his foes
will turn themſelves to flight:
His enemies then will run abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the wax,
and wind blows ſmoke away;

So

So in the preſence of the Lord
the wicked ſhall decay.
3 But righteous men before the Lord
ſhall heartily rejoyce:
They ſhall be glad and merry all,
and chearful in their voice.
4 Sing praiſe, ſing praiſe, unto the Lord,
who rideth on the skie:
Extol the Name of Jah our God,
and him do magnifie.
5 The ſame is he that is above,
within his holy place,
That father is of fatherleſs,
and judge of widows caſe.
6 Houſes he gives, and iſſue both,
unto the comfortleſs:
He bringeth bondmen out of thrall,
and rebels to diſtreſs.
7 When thou didſt march before thy folk
th'Egyptians from among: (neſs
And brought'ſt them through ȳ wilder-
ẅ was both wide & long; (down,
8 The earth did quake, ȳ rain pour'd
heard were great claps of thunder:
The mount Sinai ſhook in ſuch ſort,
as it would cleave in ſunder.
9 Thine heritage with drops of rain
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remain,
thou haſt prepar'd ȳ place:
And for the poor thou doſt provide,
of thine eſpecial grace.

[The ſecond part.]

11 God will give women cauſes juſt
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant kings, for all their power,
ſhall flee, and take ȳ ſoil:
And women which remain at home
ſhall help to part the ſpoil.
13 And though you were as black as pots,
your hue ſhall paſs the dove:
Thoſe wings and feathers ſeem to have
ſilver and gold above.
14 When in this land God ſhall triumph
ere kings both high & low:
hen ſhall it be like Salmon hill,
as white as any ſnow.
15 Though Baſan be a fruitful hill,
nd in height others paſs:
Sion Gods moſt holy hill
oth far excel in grace.
16 Why brag ye thus, ye hills moſt high,
nd leap for pride together?
e hill of Sion God doth love,
nd there will dwell for ever.
17 Gods army is two millions
warriours good and ſtrong:
Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captive ledſt them all,
Which in times paſt thy choſen flock
in bondage kept and thrall.
Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy temple divine.
19 Now praiſed be the Lord, for that
he pours on us ſuch grace:
From day to day he is the God
of our health and ſolace.

[The third part.]

20 He is the God from whom alone
ſalvation cometh plain:
He is the God by whom we ſcape
all dangers, death and pain.
21 Thus God will wound his enemies (head,
and break the hairy ſcalp
Of thoſe that in their wickedneſs
continually do walk.
22 From Baſan will I bring, ſaid he,
my people and my ſheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of thoſe ȳ hate my Name:
And dogs ſhall have their tongues im-
with licking of the ſame. (brū'd
24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou go'ſt as God & King
into thine holy place.
25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrel and with taber.
26 Now in the congregation,
O Iſrael, praiſe the Lord:
And Jacobs whole poſterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their hoſt:
With Zebulon and Nepthalim,
which dwelt about their coaſt.
28 As God hath given power to thee,
ſo, Lord, make firm and ſure
The thing that thou haſt wrought in us,
for ever to endure.
29 And in the temple gifts will we
give unto thee, O Lord:
For thine unto Jeruſalem
ſure promiſe made by word.

[The fourth part.]

Yea, & ſtrange Kings to us ſubdu'd,
ſhall do like in thoſe daies:
I mean, to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpear-mens ranks,
the calves & bulls of might:
And cauſe them tribute pay, & daunt
all ſuch as love to fight.

31 Then

31 Then shall ỹ lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their
unto their Lord and King. (hands
32 Therefore, ye kingdoms of the earth,
give praise unto the Lord:
Sing psalms to God with one consent,
thereto let all accord.

33 Who though he ride,& ever hath,
above the heavens bright:
Yet by his fearful thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high:
Whose might & power doth far extend
above the cloudy skie.

35 O God, thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

PSAL. LXIX. J. H.

SAve me,O God, & ỹ with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am sore agast.
2 I stick full deep in mire and clay
whereas I feel no ground:
I fall into such flouds, I say,
that I am like be drown'd.
3 With crying oft I faint and quail,
my throat is hoarse and dry:
With looking up my sight doth fail,
for help to God on high.
4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no less
than hairs are on my head.
5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.
6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit
to thee are known full well.
7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.
8 It is for thee, and for thy sake,
that I do bear this blame:
In spight of thee they would me make
to hide my face for shame.
9 My mothers sons, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their cheeks and taunts at thee to hear,
my very heart doth grutch.

[The second part.]

11 Though I do fast my flesh to chast,
yea if I weep and mone:
Yet in my teeth this thing is cast,
they pass not thereupon.
12 If I for pain and grief of heart
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.
13 Both high and low, and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief pastime
To seek ỹ way to work me spight,
of me they sing and rime.
15 But thee the while, O Lord, I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.
17 Lest with the waves I should be (drown'd
& depth my soul devour:
And ỹ the pit should me confound,
and shut me in her power.
18 O Lord of hosts, to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord, have me in thy mind.
19 And do not from thy servant hide,
nor turn thy face away:
I am oppress on every side,
in haste give ear, I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.

[The Third part.]

21 That I abide rebuke and shame,
thou know'st, and thou canst tell:
For those ỹ seek and work the same,
thou seest them all full well.
22 When they with brags do break my
I seek for help anon: (he
But find no friends to ease my smart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vinegar to drink.
24 Lord, turn their table to a snare,
to take themselves therein:
And when they think full well to fare
then trap them in the gin.
25 And let their eyes be dark and bl
that they may nothing see:
Bow down their backs, and do them b
in thraldom for to be.
26 Pour out thy wrath as hot as fire
that it on them may fall:

Let thy diſpleaſure in thine ire
take hold upon them all.
27 As deſarts dry their houſe diſgrace,
their off-ſpring eke expel:
That none thereof poſſeſs their place,
nor in their tents do dwell.
28 If thou doſt ſtrike ȳ man to tame,
on him they lay full ſore:
And if that thou do wound ȳ ſame,
they ſeek to hurt him more.
29 Then let them heap up miſchiefs ſtill
(ſith they are all pervert)
That of thy favour and good will
they never have a part.
30 And raſe them clean out of the book
of life, of hope, of truſt:
That for their name they never look
in number of the juſt.

[The fourth part.]

31 Though I (O Lord) with wo and grief
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt.
32 That I may give thy Name the praiſe,
and ſhew it with a ſong:
I will extol the ſame alwaies,
with hearty thanks among.
33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold,
your life for ay ſhall dure.
35 For why? the Lord of hoaſts doth hear
ȳ poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore ȳ skie & earth below,
the ſea, with floud and ſtream,
His praiſe they ſhall declare & ſhew,
with all that live in them.
37 For ſure our God will Sion ſave,
and Juda's cities build:
Much folk poſſeſſion there ſhall have,
her ſtreets ſhall all be fill'd.
38 His ſervants ſeed ſhall keep the ſame,
all ages out of mind:
And there all they that love his Name,
a dwelling place ſhall find.

PSAL. LXX. J.H.

O God, to me take heed,
of help I thee require:
Lord of hoſts, with haſte & ſpeed,
help, help, I thee deſire.
With ſhame confound them all,
that ſeek my ſoul to ſpill:
Puke them back with blame to fall,
that think and wiſh me ill.
Confound them that apply
and ſeek to work me ſhame:
And at my harm do laugh, and cry,
So ſo, there goes the game.
4 But let them joyful be,
in thee with joy and wealth:
Which only truſt and ſeek to thee,
and to thy ſaving health.
5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe,
be given to thee, O Lord.
6 But I am weak and poor,
come, Lord, thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed, and be not ſlack.

PSAL. LXXI. J.H.

MY Lord my God, in all diſtreſs,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me.
2 As thou art juſt, defend me, Lord,
and rid me out of dread:
Give ear, and to my ſuit accord,
and ſend me help at need.
3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their ſtrength & power:
From folk unjuſt, & eke from them
that cruelly devour.
5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt
ſtill to depend on thee:
6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth
both evening and at morn.
7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now, and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe;
And eke my tongue ſhall not be ſlack
to honour thee alwaies.
9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.
10 Among themſelves my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

[The ſecond Part.]

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there cometh none.
12 Do not abſent thy ſelf away,
O Lord, when need ſhall be:

But

But that in time of grief thou may
in haſte give help to me.
13 With ſhame confound and overthrow
all thoſe that ſeek my life:
Oppreſs them with rebuke alſo,
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all aſſaies:
Still more and more, each time and tide,
I will ſet forth thy praiſe.
15 My mouth thy juſtice ſhall record,
that daily help doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and ſeek forth one,
with thy good help, O God:
The ſaving health of thee alone
to ſhew and ſet abroad.
17 For of my youth thou tookſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didſt me keep and ſtay:
Forſake me not unto mine age,
and till my head be gray.

[The third Part.]

19 That I thy ſtrength and might may
to them that now be here: (ſhew
And that our ſeed thy power may know,
hereafter many a year.
20 O Lord, thy juſtice doth exceed,
thy doings all may ſee:
Thy works are wonderful indeed,
O who is like to thee!
21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave:
Yea thou didſt help and me reſtore,
and tookſt me from the grave.
22 And thou mine honour doſt increaſe,
my dignity maintain:
Yea thou doſt make all grief to ceaſe,
and comfortſt me again.
23 Therefore thy faithfulneſs to praiſe,
I will with viol ſing:
My harp ſhall ſound thy praiſe alwaies,
O Iſraels holy King.
24 My mouth will joy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoul will much rejoyce,
for thou haſt made me free.
25 My tongue thy uprightneſs ſhall ſound
and ſpeak it daily ſtill:
For grief and ſhame do them confound,
that ſeek to work me ill.

PSAL. LXXII. J.H.

LOrd, give thy judgments to the King,
therein inſtruct him well:
And with his ſon, that princely thing,
Lord, let thy juſtice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And ſo defend through equity
the poor that have no might.
3 And let the mountains that are hie
unto thy folk give peace:
And eke let little hills applie
in juſtice to increaſe.
4 That he may help ỹ weak & poor
with aid, and make them ſtrong:
And eke deſtroy for evermore
all thoſe that do them wrong.
5 And then from age to age ſhall they
regard and fear thy might:
So long as ſun doth ſhine by day,
or elſe the moon by night.
6 Lord, make the King unto the juſt
like rain to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.
7 The juſt ſhall flouriſh in his time,
and all ſhall be at peace:
Until the moon ſhall leave to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.
9 The people that in deſarts dwell,
ſhall kneel to him full thick:
And all his enemies that rebel,
the earth and duſt ſhall lick.
10 The lords of all the iſles thereby
great gifts to him ſhall bring:
The kings of Saba and Araby
give many a coſtly thing.

[The ſecond part.]

11 All kings ſhall ſeek, with one accord
in his good grace to ſtand:
And all the people of the world
ſhall ſerve him at his hand.
12 For he the needy ſort doth ſave,
that unto him do call:
And eke the ſimple folk that have
no help of man at all.
13 He taketh pity on the poor,
that are with need oppreſt:
He doth preſerve them evermore,
and bring their ſouls to reſt.
14 He ſhall redeem their lives from dreſ
from fraud, from wrong, from migh
And eke the blood that they ſhall blee
is precious in his ſight.
15 But he ſhall live, and they ſhall brin
to him of Saba's gold:
He ſhall be honour'd as a King,
and daily be extold.
16 The mighty mountains of his land
of corn ſhall bear ſuch throng:
That it like cedar-trees ſhall ſtand
in Libanus full long.
17 Their cities eke full well ſhall ſpee
the fruits thereof ſhall paſs:

In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his Name,
while that the sun is light:
And think them happy through the same,
all folk shall bless his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himself alone.
20 And blessed be his holy Name
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSAL. LXXIII. T.S.

HOwever it be, yet God is good,
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch,
my steps awry 'gan glide.
For when I saw such foolish men,
I grudg'd, and did disdain
That wicked men all things should have
without turmoil or pain
They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout & strong,
and ever in good plight.
And free from all adversity,
when other men be ment:
And with the rest they take no part
of plague or punishment.
Therefore presumption doth embrace
their necks, as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.
They are so fed, that even for fat
their eyes oft times out start:
And as for worldly goods, they have
more than can with their heart.
Their life is most licentious,
casting much of the wrong
Which they have done to simple men,
and ever pride among.
The heavens and the living Lord
they spare not to blaspheme:
What prate they do of worldly things,
what wight they do esteem.
The people of God oftimes turn back
to see their prosperous state:
And almost drink the self-same cup,
and follow the same rate.

[The second part.]

How can it be that God (say they)
should know or understand
The worldly things, sith wicked men
Lords of sea and land?
Now we may see how wicked men
their riches still increase,
And aided well with worldly goods,
live in rest and peace.
13 Then why do I from wickedness
my fantasie refrain;
And wash my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame.
15 And I had almost said as they,
misliking mine estate:
But ȳ I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand,
17 Until the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.
18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men muse at that strange sight,
to see how suddenly
They are destroi'd, dispatch'd, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and pass away.

[The third part.]

21 Yet thus my heart was grieved then,
my mind was much oppress:
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet neretheless by thy right hand,
thou holdst me always fast:
24 And with thy counsel dost me guide
to glory at the last.
25 What thing is there ȳ I can wish,
but thee in heaven above?
And in the earth there is no thing,
like thee, that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is ȳ strength,
my portion eke for ever.
27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing
saving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

PSAL. LXXIV. J. H.

WHy art thou (Lord) so long from us,
in all this danger deep?
Why doth thine anger kindle thus
at thine own pasture-sheep?
2 Lord, call thy people to thy thought
which have been thine so long:

The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.
3 Have minde therefore, and think upon,
remember it full well,
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift up thy feet, and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They ſet as ſignes on every wall
banners diſplaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So ſhine ỹ bills and ſwords of theſe,
within thy temple now.

7 The ceiling ſaw'd, the carved boards,
the goodly graven ſtones,
With axes, hammers, bills and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil,
The houſe appointed to thy Name,
they raze down to the ſoil.

9 And thus they ſay within their hearts,
Diſpatch them out of hand:
Then burnt they up in every part
Gods houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our prophets all are gone:
To tell when this our plague ſhall end,
among us there is none.

11 When wilt thou (Lord) once end this
and eeaſe thine enemies ſtrong? (ſhame,
Shall they alwaies blaſpheme thy Name,
and rail on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not ſlack
to give thy foes a rap.

[The ſecond part.]

13 O God, thou art our King and Lord,
and evermore haſt been:
Yea, thy good grace throughout the world
for our good help hath ſeen.
14 The ſeas ỹ are ſo deep and dead,
thy might did make them dry:
And thou didſt break the ſerpents head,
that he therein did die.

15 Yea, thou didſt break the head ſo great
of whales that are ſo fell;
And gav'ſt them to the folk to eat,
that in the deſarts dwell.
16 Thou mad'ſt a ſpring with ſtreams to
from rock both hard & hie: (riſe
And eke thy hand hath made likewiſe
deep rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerve us with their ſhine,
the moon and eke the ſun.
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both ſummer-heats & winter-froſts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee deſame:
And how the fooliſh folk are ſet
to rail upon thy Name.
20 O let no cruel beaſts devour
the Turtle that is true:
Forget not always in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes poſſeſs the land:
All ſad and dark, foreworn and old
our realm as now doth ſtand.
22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy aye
give praiſe unto thy Name.

23 Riſe (Lord) let be by thee maintain'd
the cauſe that is thine own:
Remember how ỹ thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

PSAL. LXXV. J. H.

UNto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is ſo near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
Deal not ſo furiouſly:
And unto the ungodly ones,
Set not your horns on hie:
4 I ſaid unto them, Set not up
your raiſed horns on hie;
And ſee that you do with ſtiff neck,
not ſpeak preſumptuouſly.

5 For neither from the eaſtern parts,
nor from the weſtern ſide:
Nor from forſaken wilderneſs
promotion doth proceed.
6 For why? the Lord our God he
the righteous judge alone:
He putteth down the one, and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelf doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it,

The wicked of ỹ world shall drink,
and suck them every whit.
But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

GLORIA PATRI.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

PSAL. LXXVI. J. H.

TO all that now in Jewry dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.
And there he brake both shaft and bow,
the sword, the spear, & shield:
And brake the ray to overthrow
in battel on the field.
Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high.
But now ỹ proud are spoil'd through (thee,
and they are faln on sleep:
Through men of war no help can be,
themselves they could not keep.
At thy rebuke, O Jacobs God,
when thou didst them reprove,
Is half on sleep their chariots stood,
no horsemen once did move.
For thou art dreadful, Lord, indeed,
what man the courage hath
To bide thy sight, & doth not dread
when thou art in thy wrath? (heard
When thou dost make thy judgments
From heaven through the ground,
Then all the earth full sore afraid,
In silence shall be found.
And that when thou, O God, dost stand
In judgment for to speak,
To save th'afflicted of the land,
In earth that are full weak.
The fury that in man doth raign
Shall turn unto thy praise:
The rester, Lord, do thou restrain
Their wrath and threats alwaies.
Make vows, and pay them to our God,
Ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
For dreadful sure is he.
For he doth take both life & might
From Princes great of birth:
And full of terrour is his sight
To all the Kings on earth.

PSAL. LXXVII. J. H.

I With my voice to God do cry,
with heart and hearty chear:
My voice to God I lift on hie,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soul comfort forsook.
3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eyes always from rest,
that I alwaies awake:
With fear I am so sore oppress,
my speech doth me forsake.
5 The days of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my spirits do search to know.
7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodness clean decaid
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

[The second part.]

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsels wise.
13 Thy works, O Lord, are all upright,
and holy all abroad.
What one hath strength to match the
of thee, O Lord our God? (might
14 Thou art a God ỹ dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.
15 And thine own folk thou dost defend
with strength & stretched arm:
The sons of Jacob that descend,
and Josephs seed, from harm.
16 The waters Lord perceived thee,

the

the waters ſaw thee well:
And they for fear away did flee,
the depths on trembling fell.
17 The clouds ỹ were both thick & black
did rain full plenteouſly:
The thunder in the air did crack,
thy ſhafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flaſhes great made men afraid,
the earth did quake and move.
19 Thy ways within the ſea do lie,
thy paths in waters deep;
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou ledſt thy folk upon ỹ land,
as ſheep on every ſide:
Through Moſes and through Aarons
thou didſt them ſafely guide. (hand

PSAL. LXXVIII. J. H.

ATtend my people to my law,
and to my words encline:
2 My mouth ſhall ſpeak ſtrange parables,
and ſentences divine.
3 Which we our ſelves have heard and
even of our fathers old: (learn'd
And which for our inſtruction
our fathers have us told.
4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praiſe,
5 To Jacob he commandment gave
how Iſrael ſhould live:
Willing our fathers ſhould the ſame
unto their children give.
6 That they and their poſterity,
that were not ſprung up tho,
Should have ỹ knowledge of ỹ law,
and teach their ſeed alſo.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.
8 Not being, as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoil!
Shooting their darts in day of war,
and yet they took the foil.
10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.
11 But put into oblivion
his counſel and his will;
And all his works moſt magnifique
which he declared ſtill.

[The ſecond part.]

12 What wonders to our fore-fathers
did he himſelf diſcloſe,
In Egypt land, within the field
that call'd is Thaneos?
13 He did divide and cut the ſea,
that they might paſs at once:
And made the waters ſtand as ſtill
as doth an heap of ſtones.
14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderneſs,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.
16 He drew out rivers out of rocks
that were both dry and hard:
Of ſuch abundance, that no floods
to them might be compar'd.
17 Yet for all this, againſt the Lord
their ſin they did encreaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſs.
18 They tempted God within their
like people of miſtruſt, (hea
Requiring ſuch a kind of meat,
as ſerved to their luſt.
19 Saying with murmuration,
in their unfaithfulneſs:
What? can this God prepare for us
a feaſt in wilderneſs?
20 Behold, he ſtrake the ſtony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo?
21 When God heard this, he waxed
with Jacob and his ſeed: (w
So did his indignation
on Iſrael proceed.

[The third Part.]

22 Becauſe they did not faithfully
believe and hope that he
Could always help and ſuccour them
in their neceſſity. (clo
23 Wherefore he did command
forthwith they brake in ſunder.
24 And rain'd down Manna for the
a food of mickle wonder. (
25 When earthly men with Angels
were fed at their requeſt:
26 He bad ỹ Eaſt-wind b'ow away,
and brought in the South-Weſt.
27 He rain'd down fleſh as thick as
and fowl as thick as ſand:
28 Which he did caſt amid ỹ place
where all their tents did ſtand.
29 Then did they eat exceedingly,
and all men had their fills.
Yet more and more they did deſire
to ſerve their luſts and wills.
30 But as ỹ meat was in their mouth
his wrath upon them fell:
31 And ſlew the flower of their youth
and choice of Iſrael.

Yet fell they to their wonted sin,
and still they did him grieve:
for all the wonders that be wrought,
they would him not believe.
Their days therefore he shortened,
and made their honour vain:
their years did waste and pass away,
with terrour and with pain.
But ever when he plagued them,
they sought him by & by: (strength,
Remembring that he was their
their help and God most high.
Though in their mouths they did but
and flatter with ỹ Lord: (glose,
and with their tongues, and in their
dissembled every word. (hearts

[The fourth part.]

For why? their hearts were nothing
to him, nor to his trade: (bent
nor yet to keep or to perform
the covenant that was made.
Yet was he still so merciful,
when they deserv'd to dye:
but he forgave them their misdeeds,
and would not them destroy.
so many a time he turn'd his wrath,
and did himself advise;
and would not suffer all his whole
displeasure to arise.
Considering ỹ they were but flesh,
and even as a wind,
going away, and cannot well
return by his own kind.
How oftentimes in wilderness
did they the Lord provoke?
how did they move & stir the Lord
to plague them with his stroke?
Yet did they turn again to sin,
and tempted God eft-soon:
describing to the holy Lord
what things they would have done.
Not thinking of his hand & power,
nor of the day when he
delivered them out of the hands
of their fierce enemy.
Nor how he wrought his miracles,
as they themselves beheld)
in Egypt, and the wonders that
he did in Zoan-field.
Nor how he turned by his power,
their waters into blood:
that no man might receive his drink
of river nor at flood.
Nor how he sent them swarms of
which did them sore annoy. (flies,
and fill'd their countrey full of frogs,
and did their land destroy.

[The fifth part.]

Nor how he did commit their fruits
unto the caterpiller:
and all the labour of their hands
he gave to the grashopper. (vines,
With hail-stones he destroi'd their
and that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.
48 And yet with hail-stones once again
the Lord their cattle smote:
And all their flocks & herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He struck also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe & sound,
he brought them out of thrall:
Whereas their foes with rage of sea
were overwhelmed all.
54 And brought them out into the coast
of his own holy-land:
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this, their God most high
they stir'd & tempted still:
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bow ỹ would not bend,
but slip and start away

[The sixth part.]

58 And griev'd him with their hill-
with offerings & with fire: (altars
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.
60 Then he forsook the Tabernacle
of Shiloh, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and
in bondage for to stand: (power
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to ỹ sword,
wrod with his heritage:

63 Their young men were devour'd with fire,
maids had no marriage.
64 And with ỹ ſword ỹ prieſts alſo
did periſh every one:
And not a widow left alive,
their death for to bemone.
65 And then ỹ Lord began to wake,
like one that ſlept a time:
And as a valiant man of war,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtruck his enemies all:
And put them then unto a ſhame
that was perpetual.
67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.
69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he had made
for ever to endure.
70 Then choſe he David him to ſerve,
his people for to keep:
Whom he took up & brought away,
even from the folds of ſheep.
71 As he did follow the Ews with young,
the Lord did him advance:
To feed his people Iſrael,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSAL. LXXIX. J. H.

O God, the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints moſt dear,
abroad to birds they caſt:
The fleſh of them that do thee fear,
the beaſts devour and waſte.
3 Their blood throughout Jeruſalem,
as waters ſpilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-ſtock
almoſt the world throughout:
The enemies at us jeſt and mock,
which dwell our coaſts about.
5 Wilt thou, O Lord, thus in thine ire,
againſt us ever fume:
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
Upon thoſe people pour the ſame,
which did thee never know.
All realms ỹ call not on thy Name,
conſume and overthrow.
7 For they have got the upper hand,
and Jacobs ſeed deſtroid:
His habitation and his land
they have left waſte and void.
8 Bear not in mind our former faults,
with ſpeed ſome pity ſhow:
And aid us Lord in all aſſaults,
for we are weak and low.

[The ſecond part.]

9 O God ỹ giv'ſt all health & grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to us as people dumb,
In thy repoach rejoyce and ſay,
Where is their God become?
Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſervants blood,
which they ſpilt in deſpight.
11 Receive into thy ſight in haſte,
the clamours, grief, and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.
Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which unto death are deſtinate,
and in their enemies hand.
12 The nations w̃ have been ſo bold,
as to blaſpheme thy Name:
Into their laps with ſeven fold,
repay again the ſame.
13 So we thy folk and paſture-ſheep
will praiſe thee evermore:
And teach all ages for to keep
for thee like praiſe in ſtore.

PSAL. LXXX. J. H.

THou herd that Iſrael doſt keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubims moſt bright:
Shew forth thy ſelf and do not let,
ſend down thy beams of light.
3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come help us, Lord ariſe.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightneſs of thy face,
and then full ſafe are we.
5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folk in anger ſwell,
and wilt not hear them pray?
6 Thou doſt them feed with ſorrow
their bread with tears they eat:
And drink the tears ỹ they do weep
in meaſure full and great.

7 Thou haſt us made a very ſtrife
to thoſe that dwell about:
And that our foes do love a life,
they laugh and jeſt it out.
8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full ſafe ſhall be.
9 From Egypt where it grew not well,
thou broughtſt a vine full dear:
The heathen folk thou didſt expel,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

[The ſecond part.]

11 The hills were covered round about
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her walls deſtroy?
her hedge pluckt up thou haſt:
That all the folk that paſs thereby,
thy vine may ſpoil and waſt.
13 The Boar out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field
devour it all about.
14 O Lord of hoſts, return again,
from heaven look betime:
Behold, and with thy help ſuſtain
this poor vineyard of thine.
15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame ẅ thou didſt love ſo well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through ỹ frowning of thy face
we periſh in thine ire.
17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſon of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy Name.
19 O Lord of hoſts, through thy good grace
convert us unto thee:
(hold us with a pleaſant face,
and then full ſafe are we.

PSAL. LXXXI. J. H.

1 BE light and glad, in God rejoyce,
which is our ſtrength and ſtay:
2 joyful and lift up your voice,
to Jacobs God, I ſay.
Prepare your inſtruments moſt meet,
ſome joyful Pſalm to ſing:
3 Strike up with Harp and Lute ſo ſweet,
on every pleaſant ſtring.
3 Blow as it were in the new Moon,
with trumpets of the beſt:
As it is uſed to be done
at any ſolemn feaſt.
4 For this is unto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.
5 This clauſe with Joſeph was decreed,
when he from Egypt came,
That as a witneſs all his ſeed
ſhould ſtill obſerve the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not underſtand.
7 I from his ſhoulders took (ſaith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didſt cry and call,
I helpt thee by and by:
And I did anſwer thee withal
in thunder ſecretly.
9 Yea, at the waters of diſcord
I did thee tempt and prove:
Whereas the goodneſs of the Lord
with muttering thou didſt move.
10 Hear, O my folk, O Iſrael,
and I aſſure it thee:
Regard, and mark my words full well,
if thou wilt cleave to me.

[The ſecond Part.]

11 Thou ſhalt no God in thee reſerve,
of any land abroad:
Nor in no wiſe bow to or ſerve
a ſtrange or foreign god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not hear
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their heart,
To walk in their own counſels ſtill,
themſelves they might pervert.
15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way:
16 How ſoon would I confound their foes
and bring them down full low:
And turn my hand upon all thoſe
that would them overthrow.
17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop,
and fineſt of the wheat:

And

And made the rock with honey drop,
that they their fills ſhould eat.

PSALM Lxxxii. J. H.

AMid the preſs with men of might
the Lord himſelf doth ſtand,
To plead the cauſe of truth and right,
with judges of the land.
2 How long (ſaith he) will you proceed
falſe judgment to award,
And have reſpect for love of meed,
the wicked to regard?
Whereas of due you ſhould defend
the fatherleſs and weak:
And when the poor man doth contend,
in judgment juſtly ſpeak.
4 If ye be wiſe, defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk:
They will not ſee, or ought diſcern,
but ſtill in darkneſs walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewiſe laws both all and ſome,
for gain are ſold and bought.
I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away.
8 Up, Lord, & let thy ſtrength be known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

PSALM Lxxxiii. J. H.

DO not (O God) refrain thy tongue,
in ſilence do not ſtay:
Withhold not, Lord, thy ſelf ſo long,
and make no more delay.
2 For why, behold thy foes, and ſee
how they do rage and cry:
And thoſe that bear an hate to thee
hold up their heads on high.
Againſt thy folk they uſe deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counſel doth conſpire.
4 Come on, ſay they, let us expel,
and pluck theſe folk away:
So that the name of Iſrael
may utterly decay.
5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and likewiſe
doth Amaleck conſpire.
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots poſterity.
9 As thou didſt to the Midianites,
ſo ſerve them Lord each one:
As to Siſer and to Jabin,
beſide the brook Kiſon:
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.
[The ſecond Part.]
11 Make them now and their lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were,
the Kings of Midian.
12 Which ſaid, Let us throughout the land
in all the coaſts abroad,
Poſſeſs and take into our hand
the fair houſes of God.
13 Turn them, O God, with ſtorms as ſtrong
as wheels that have no ſtay:
Or like the chaff which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume
the mighty foreſts ſpills:
And as the flame doth quite conſume
the mountains and the hills.
15 So let the tempeſt of thy wrath
upon their necks be laid:
And of thy ſtormy wind and ſhowr,
Lord make them all afraid.
16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learn to ſeek thy Name.
17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withal.
18 That they may know & feel full well
that thou art called Lord:
And that alone thou doſt excel,
and raign throughout the world.

PSALM Lxxxiv. J. H.

HOw pleaſant is thy dwelling place
O Lord of hoſts to me:
The tabernacles of thy grace
how pleaſant Lord they be!
2 My ſoul doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.
3 The ſparrows find a room to reſt,
and ſave themſelves from wrong:
And eke the ſwallow hath a neſt
wherein to keep her young.

4 These birds full nigh thine Altar may
have place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my King.
5 O they be blessed that may dwell
within thy house always:
For they all times by facts do tell
and ever give thee praise.
6 Yea happy sure likewise are they
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.
As they go through the vale of tears,
they dig up fountains still:
That as a spring it all appears,
and thou their pits dost fill. (full fast
7 From strength to strength they walk
no faintness there shall be:
And so the God of Gods at last
in Sion they do see.
8 O Lord of hosts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God I say.
9 O Lord our shield of thy good grace
regard, and so draw near:
Regard, I say, behold the face.
of thine anointed dear.
10 For why? within thy Courts one day
is better to abide,
Than other where to keep or stay,
a thousand years beside.
Much rather would I keep a door
within the house of God.
Than in the tents of wickedness
to settle mine abode.
11 For God the Lord, light and defence,
will grace and worship give:
And no good thing shall he with-hold
from them that purely live.
12 O Lord of hosts that man is blest,
and happy sure is he.
That is perswaded in his breast,
to trust all times in thee.

PSALM lxxxv. J. H.

THou hast been merciful indeed
O Lord unto thy land,
For thou restoredst Jacobs seed,
from thraldom out of hand.
2 The wicked ways that they were in
thou didst them clean remit:
And thou didst hide thy peoples sin,
full close thou coveredst it.
Thine anger eke thou didst assuage,
that all thy wrath was gone,
And so diest turn thee from thy rage,
with them to be at one.
3 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.
Why? shall thine anger never end,
but still proceed to us?
And shall thy wrath it self extend
upon all ages thus:
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk for ever more
be glad and joy in thee?
7 O Lord on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.
8 I will hark what God says, for he
speaks to his people peace,
And to his saints, that never they
return to foolishness.
9 For why: his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet
in one to take their place:
And peace shall Justice with kiss greet,
and there they shall embrace.
11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven high.
12 Yea God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.
13 Before his face shall Justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSALM lxxxvi. J. H.

LOrd bow thine ear to my request
and hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.
2 Preserve my soul, because my ways
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercy (Lord) on me express,
defend me eke withal:
For through the day I do not cease
on thee to cry and call:
4 Comfort (O Lord) thy servants soul
that now with pain is pi'd,
For unto thee (Lord) I extol
and lift my soul and mind:
5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.
7 In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou answerest me again.
8 Among the gods (O Lord) is none
with thee to be compar'd.

And none can do as thou alone,
the like hath not been heard.

The second Part.

9 The Gentiles and the People all,
which thou didst make and frame
Before thy face on knees shall fall,
and glorifie thy name.
10 For why thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joyn my heart to thee so nigh,
that I thy Name may dread.
12 To thee, my God, will I give praise,
with all my heart, O Lord:
And glorifie thy Name always,
for ever through the World.

13 For why? thy mercy shew'd to me,
is great, and doth excel:
Thou set'st thy soul at liberty,
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou, Lord, art merciful and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.
16 Oh turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.

17 On me some sign of favour show:
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me.

PSALM Lxxxvii. J. H.

THat City shall full well endure,
her ground-work still doth stay
Upon the holy hill full sure,
it can no time decay.
2 God loves the gate of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Jacob's tents beside.

3 full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and bear in mind the fame:
And Babylon shall eke apply,
and learn to know thy Name.
5 Lo, Palestine and Tire also,
with Ethiope likewise:
A People old, full long ago
were born and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.
7 In their records to them it shall
through God's device appear,
Of Sion, that the chief of all,
had his beginning there.
8 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compast all in thee.

PSALM Lxxxviii. J. H.

LOrd God of health, the hope and way,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend
unto thy sight on high:
Incline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men.
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.
6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.
7 Yea, like to one shut up full sure
within the lower pit,
In places dark, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on him doth lie:
And all thy storms against me rise,
My soul to vex and try.
9 Thou puts my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more. (wo,
10 My sight doth fail through grief and
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Do'st thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them which are destroy'd
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
15 But I, O Lord, to the always
do cry and call apace:

My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou, Lord, abhor my ſoul,
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted, dying ſtill
from youth this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.

17 The furies of thy wrathful rage
full ſore upon me fall:
Thy terrors eke do not aſſwage,
but me oppreſs withal.
18 All day they compaſs me about,
as water at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.

19 Thou ſetteſt far from me my friends,
and lovers every one:
Yea, and mine old acqaintance all
out of my ſight are gone.

PSALM Lxxxix. J. H.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age,
thy truth will I declare
2 For I have ſaid that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill uphold thy Throne alway,
from age to age to laſt.

5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Amongſt the ſons of all the Gods,
what one is like our God?

7 God in aſſembly of his Saints
is greatly to be dread:
And over all that dwell about
in terror to be had.
8 Lord God of hoſts, in all the World,
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine advice,
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroy'd:
Yea, thou thy foes with mighty arm
haſt ſcattered all abroad.

The ſecond Part.

11 The heavens are thine, and ſtill have been
likewiſe the earth and land:
The World, and all that is therein,
thou foundeſt with thy hand,
12 Both North and South, with Eaſt and Weſt,
thy ſelf didſt make and frame:
Both Taber mount, and eke Hermon,
rejoyce and praiſe thy Name.

13 Thine arm is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each hour
thou lifteſt up on high.
14 In righteouſneſs and equity
thou haſt thy Seat and Place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows aright
thy preſent power, O God:
For in the favour of thy ſight
they walk full ſafe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteouſneſs have they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength & aid
in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on high.
18 Our ſtrength that doth defend us well
the Lord to us doth bring:
The Holy One of Iſrael,
he is our guide and King.

19 Sometimes thy will unto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know:
20 A man of might I have erect
your King and guide to be:
And ſet him up whom I elect
among the folk to me.

The third Part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with my holy oyl anoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remain:
And with mine arm alſo I will
him ſtrengthen and ſuſtain.

23 The enemies ſhall not him oppreſs,
they ſhall not him devour:
Ne yet the ſons of wickedneſs
on him have any power.
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withal,
ſhall ſtill upon him lie:
And in my Name his horn eke ſhall
be lifted up on high.

26 His Kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.
29 My mercy shall be with him still
as I my self have told:
My faithful covenant to fulfill
my mercy I will hold.
30 And eke his Seed I will sustain
for ever strong and sure:
So that his seed shall still remain
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my judgements have no awe,
nor will not them observe.
32 Or if they will not use aright
my statutes to them made.
And set all my commandments light,
and will not keep my trade.
33 Then with the Rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with craftiness:
and so my truth forgo.
35 But sure my covenant I will hold
with all that I have spoke:
No word the which my lips have told;
shall alter or be broke.
36 Once sware I by my holiness.
and that perfom will I;
With David I shall keep promise,
to him I will not lie,
37 His seed for evermore shall raign,
and eke his throne of might:
As doth the Sun, it shall remain
for ever in my sight.
38 And as the Moon within the skie
for ever standeth fast:
A faithful witness from on hie,
so shall his Kingdom last.
39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea thou art wrath with thine elect,
thine own anointed dear.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth Part.

41 Thou pluck'st his hedges up with (might
his walls thou dost confound; (pain
Thou beatest eke his bulwarks down,
and break'st them to the ground:
42 That he is sore destroy'd and torn,
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifed up,
that him so sore annoy:
And all his foes that him devour,
lo thou hast made to joy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in war no victory
thou giv'st nor upper hand.
45 His glory thou dost also wast,
his throne, his joy, his mirth,
By thee are overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty days:
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still away,
as fire consume and burn?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the forms of men
as things in vain to waste?
49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free?
50 Where is (O Lord) thine old goodness
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?
51 The great rebukes to mind I call,
that on thy servant lie:
The railings of the People all
born in my breast have I:
52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed One
they cease not to defame.
53 All praise to thee, O Lord of hosts,
both now and eke for aye.
Through Skie & earth & all the coast
Amen, Amen, I say.

PSALM xc. J. H.

THou Lord hast been our sure defence
and place of ease and rest:
In all time past, yea so long since,
as cannot be expreſt.
2 Ere there was made mountain or hills
the earth and world abroad:
From age to age, and always still,
for ever thou art God.
3 Thou grindest man through grief &
to dust, or clay and then, (pain
And then thou savst again, Return
again ye sons of men.

3 The

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.
5 So soon as thou dost scatter them,
then is their life and trade
All as asleep, and like the gras
whose beauty soon doth fade.
6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.
7 For through thine anger we consume,
our might is much decay'd:
And of thy fervent wrath and fume
we are full sore afraid.
8 The wicked works that we have
thou setst before thine eye: (wrought
Our privy faults, yea eke our thoughts
thy countenance doth spie.
9 For through thy wrath our days do
therefore doth nought remain: (waste
Our years consume as words or blasts
and are not call'd again.
10 Our time is threescore years and ten
that we do live on mold:
If one see fourscore, surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and
the which we count upon, (chief
Is nothing else but painful grief,
and we as blasts are gone. (is there
12 Who once doth know what strength
what might thine anger hath:
Or in his heart who doth thee fear
according to thy wrath?
13 Instruct us, Lord, to know and try,
how long our days remain:
That then we may our hearts apply
true wisdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy Servants now,
and help them at their need.
15 Refresh us with thy mercy soon,
and then our Joy shall be:
All times so long as life doth last,
in heart rejoyce will we.
16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.
17 O let thy works and power appear
and on thy servants light:
And shew unto thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art affraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
5 So that thou shalt not need, I say,
to fear or be affright.
Of all the Shafts that fly by day,
or terrours of the night.
6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-day doth waste.
7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert
the wicked have reward.
9 For why? O Lord, I only lust
to stay my hope on thee:
And in the high'st I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.
11 For why? unto his Angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lions thou shalt go,
the adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend because that he
doth know my Name aright.
15 When he for help on me doth cry
an answer I will give:
And from his grief take him will I
in glory for to live. (wealth
16 With length of years and days of
I will fulfil his time:
The goodness of my saving health,
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy Name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſs of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten-ſtringed inſtruments,
on Lute and Harp ſo ſweet:
With all the mirth you can invent
of inſtruments moſt meet.
4 For thou haſt made me to rejoyce
in things ſo wrought by thee:
And I have joy in heart and voice,
thy handy-works to ſee.

5 O Lord, how glorious and how great
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can try them out.
6 The man unwiſe hath not the wit,
theſe things to paſs to bring:
And all ſuch fools are nothing fit
to underſtand this thing.

7 When ſo the wicked at their will,
as graſs do ſpring full faſt:
They when they flouriſh in their ill.
for ever ſhall be waſte.
8 But thou art mighty, Lord moſt High,
yea thou doſt reign therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that work iniquity
ſhall periſh and decay.
10 But thou like as an Unicorn
ſhalt liſt my horn on high:
With freſh and new prepared oyl,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high,
as Date-trees bud and blow:
And as the Cedars multiply
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring
both fat and well be ſeen:
And pleaſantly both bud and ſpring,
with boughs and branches green.

15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

PSALM xciii. J. H.

THe Lord as King aloft doth reign,
with glory goodly dight:
And he to ſhew his ſtrength moſt main,
hath girt himſelf with might.

2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure;
No might can make it more or fade,
at ſtay it doth endure.
3 Ere that the world was made or wrought
thy ſeat was ſet before,
Beyond all time that can be thought
thou haſt been evermore.
4 The floods, O Lord, the floods do riſe,
they roar and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted up their voice.

5 Yea though the ſtorms ariſe in fight,
though Seas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make,
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

PSALM xciv. J. H.

O Lord thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide,
Reward the proud and men of might
according to their pride.
3 How long ſhall wicked men bear ſway
with lifting up their voice?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce?
4 How long ſhall they with brags burſt out
and proudly prate their fill:
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage,
they ſpoil and vex full ſore:
Againſt thy people they do rage,
ſtill daily more and more.
6 The widows which are comfortleſs,
and ſtrangers they deſtroy:
They ſlay the children fatherleſs,
and none doth put them by.
7 And when they take thoſe things in hand
this talk they have of thee:
Can Jacobs God this underſtand:
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then,
before his ſight appear.
10 The Lord doth all the world correct
and make them underſtand:
Shall he not then your deeds direct:
how can you ſcape his hand:

The ſecond Part.

11 The Lord doth know the thoughts of man,
his heart he ſees full plain;

The

The Lord (I say) mans thoughts doth
and findeth them but vain. (scan
12 But Lord that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppresst
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Until that Judgment be decreed
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand
against the curled train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall:
Thy goodness, Lord, did so provide
to stay me up withal.

19 When with my self I mused much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy self and draw
with wicked men to sit:
Which with pretence instead of law,
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their councels they are rife,
to shed the guiltless blood.
22 But yet the Lord he is to me
a strong defence or lock:
He is my God, to whom I flee,
he is my strength and rock.

23 And he shall cause their mischiefs
themselves for to annoy: (all
And in their malice they shall fall,
our God shall them destroy.

PSALM xcv. J. H.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praise:
In singing Psalms unto his grace,
let us be glad always.
3 For why? the Lord he is no doubt
a great and mighty God:
A King above all Gods:
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land:
The tops of hills that are so steep:
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth, and all that therein is,
his hand hath made of nought.
6 Come, let us bow and praise the Lord
before him let us fall:
And kneel to him with one accord:
the which hath made us all,

7 For why? he is the Lord our God,
for us he doth provide;
We are his flock, he doth us feed,
his sheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart
As ye with grudging many a year
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see
yet still they would not move.
10 Twice twenty years they did me
and I to them did say, (grieve
They err in heart and not believe,
they have not known my way.

11 Wherefore I sware, when that my
was kindled in my breast, (wrath
That they should never tread the path,
to enter in my rest.

PSALM xcvi. J. H.

Sing ye with praise unto the Lord
new songs with joy and mirth
sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why, the Lord is much of might
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are Idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.
6 All Praise and honour eke do dwell
for aye before his face:
Both power and might likewise excel
within this holy place.

7 Ascribe unto the Lord alway,
Ye people of the world;
All might and worship eke I say,
ascribe unto the Lord.

Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearful at his sight.
10 Tell all the world, be not agast,
the Lord doth raign above:
Yea he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall justly Judge the world,
and rule his folks with right.

PSALM xcvii. J. H.

THe Lord doth raign, whereat the (earth
may joy with pleasant voice:
And eke the Isles with joyful mirth
may triumph and rejoyce.
2 Both clouds and darkness eke do swell
and round about him beat:
Yea right and justice ever dwell,
and bide about his seat.
3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightning eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare & shew
his Justice forth abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure will come to such
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as Gods do call,
Shall feel the power of the Lord,
and down to him shall fall.
9 With Joy shall Sion hear this thing,
and Juda shall rejoyce.
For at thy Judgments they shall sing
and make a pleasant noise:
10 That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other God.
11 all ye that fear the Lord, do this,
hate all things that are ill;
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part:
Great Joy with gladness, mirth and Just
to them of upright heart.
Ye righteous in the Lord rejoyce,
his holiness proclaim;
Be thankful eke with heart and voice,
and mindful of the same.

PSALM xcviii. J. H.

O Sing ye now unto the Lord,
a new and pleasant song, (world
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devour:
And get himself the victory,
with his own arm and power.
3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his Justice show
in all the heathen sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.
5 Be glad in him with Joyful voyce.
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with Joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalms:
Rejoyce before the Lord our King,
with Trumpets and with Shalms.
7 Yea let the Sea with all therein
for Joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.
9 For he shall come to Judge and trie
the world and every wight:
And rule the people mightily
with Justice and with right.

PSALM xcix. J. H.

THe Lord doth raign, altho at it
the people rage full sore:
Yea he in Cherubims doth sit,
though all the world doth roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is set.

3 Let

3 Let all men praise thy mighty Name,
for it is fearful sure;
And let them magnifie the same,
that holy is and pure.
4 The Princely power of our King
doth love judgment and right,
Thou rightly rulest every thing,
in Jacob through thy might.
5 To praise the Lord our God devise
all honour to him do:
Before his footstool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call,
When they did pray he heard them well,
and gave them answer all.
7 Within the cloud to them he spake
then did they labour still,
To keep such laws as he did make,
and pointed them until.
8 O Lord our God thou didst them hear,
and answeredst them again,
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord
within his holy hill,
For why? our God throughout the world
is holy ever still.

PSALM C. J. H.

ALl people that on earth do dwell,
sing to the Lord with chearful voice,
2 Him serve with fear, his praise forth tell,
come ye before him & rejoyce.
3 The Lord is God, ye know indeed,
without our aid he did us make,
We are his flock he doth us feed,
and for his sheep he doth us take.
4 O enter then his gates with praise,
approach with joy his courts unto,
Praise, laud and bless his Name always,
for it is seemly so to do.
5 For why the Lord our God is good,
his mercy is for ever sure,
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth,
Serve him and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep.
Not we our selves, for we are his
own flock and pasture sheep.
3 O go into his gates always,
give thanks within the same,
Within his Courts set forth his praise,
and laud his holy Name.
4 For why the goodness of the Lord
for evermore doth raign,
From age to age throughout the world,
his truth doth still remain.

PSALM CI. N.

I Mercy will and Judgment sing,
O Lord God unto thee,
2 And wisely do in perfect way
until thou come to me.
And in the midst of my house walk,
in pureness of my spirit,
3 And I no kind of wicked thing
will set before my sight,
I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart
none evil will I see.
5 Him will I stroy that slandereth
his neighbour pivily
The lofty heart I cannot bear,
Nor him that looketh high.
6 Mine eyes shall be on them within,
the land that fruitful be,
In perfect way who walketh, shall
be servant unto me,
7 I will no guileful Person have
within my house to dwell,
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the Land;
That I may from Gods City cut
the wicked workers hand.

PSALM CII. N.

O Hear my Prayer, Lord, and let
my cry come unto thee,
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make hast
to hear me when I call,
For as the smoke doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burnt,
my heart is smitten dead,
And withers like the Grass, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin,
6 As Pelican in wilderness,
such case now am I in.
7 And as an Owl in desert is,
so I am such an one,
I watch, and as the Sparrow on
the house top, am alone.
8 Lord daily in reproachful wise,
mine enemies do me scorn,
And they that do against me rage,
against me they have sworn.
9 Surely with ashes as with bread,
mine hunger I have fill'd.
And mingled have my drink with tears
that from mine eyes have still'd.
10 Because of thy displeasure Lord,
thy wrath and thy disdain,
For thou hast lifted me aloft,
and cast me down again,

11 The daies wherein I pass my life,
are like the fleeting made:
And I am withered like the grass,
which soon away doth fade.
12 But thou, O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of Mercy, now the time
foreset is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.
15 Then shall the heathen people fear
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame. (God
16 Then when the Lord the mighty
again shall Sion rear:
And then when he most noble in
his glory shall appear.
17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lord's renown shall spread.
19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
21 That they in Sion may declare
the Lord's most holy name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land
and Kingdom, with accord,
Shall be assembled for to do
their service to the Lord.

The Third Part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies,
thus I therfore did say:
24 My God, in midst of all my daies
now take me not away:
Thy years endure eternally,
from age to age I say.
25 Thou the foundation of the earth
before all times hast laid:
And Lord, the heavens are the work
which thine own hands have made.
26 Yea they shall end decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them change
and changed they shall be:
But thou shalt still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure.
And thy in sight their happy seed
for ever shall stand sure.

PSALM ciii, T. S,

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts
shew not thy self unkind,
And suffer not his benefits
to slip out of thy mind.
3 That gave thee pardon for thy (faults,
and thee restor'd again.
For all thy weak and frail disease
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That fill'd with goodness thy desire
and did prolong thy youth:
Like as the Eagle casts her bill.
whereby her age renu'th.
6 The Lord with Justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.
7 His way and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life,
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous (great
'twixt earth & heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all.
As far as is the Sun-rising
full distant from his fall.

The

The ſecond Part.

13 And look what pity parents dear
unto their Children bear,
Like pity beareth God to ſuch
as worſhip him in fear.
14 The Lord that made us, knows our (ſhape,
our mold and faſhion juſt:
How weak and frail our nature is
and how we are but duſt.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field
that fades full ſoon away.
16 Whole gloſs and beauty ſtormy
do utterly diſgrace: (winds
And make that after their aſſaults
ſuch bloſſoms have no place.

17 But yet the goodneſs of the Lord
with his ſhall ever ſtand:
Their childrens children ſhall receive
his righteouſneſs at hand.
18 I mean, which keep his covenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The Heavens high are made the
and foot-ſtool of the Lord: (ſeat
And by his power imperial
he governs all the world.
20 Ye Angels which are great in power
praiſe ye and Bleſs the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſt and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his Works in every place
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul
praiſe ye alſo the ſame.

PSALM civ. W. K.

MY ſoul praiſe the Lord,
ſpeak good of his name:
O Lord our great God,
how doſt thou appear?
So paſſing in glory
that great is thy fame:
Honour and Majeſty
in thee ſhine moſt clear.

2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatneſs may ſee.
The heaven in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full ſure,
Which as his chariot
are made him to bear.
And there with much ſwiftneſs
his courſe doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his ſpirits
as Heralds to go:
And Lightnings to ſerve,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro.
To ſave or conſume things
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch power]
6 The deep a fair covering
for it made thou haſt:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And ſo give due place
thy word to obey:
At thy voice of thunder
ſo fearful they be:
That in their great raging
they haſt ſoon away.

8 The mountains full high
they then up aſcend:
If thou doſt but ſpeak,
thy word they fulfil;
So likewiſe the vallies
moſt quickly deſcend.
Where thou them appointeſt
remain they do ſtill.

9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage
not that paſs they can:
For God hath appointed
they ſhall not return.
The earth to deſtroy more,
which made was for man.

The ſecond Part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes
Which run do full ſwift
among the huge hills.
11 Where both the wild Aſſes
their thirſt oft times ſlakes:
And beaſts of the mountains
thereof drink their fills,

12 By thoſe pleaſant ſprings
of fountains full fair,
The fowls of the Air
abide ſhall and dwell
Who moved by nature
to hop here and there,
Among the green branches
their ſongs ſhall excel.

13 The

13 The mountains ſo moiſt,
the clouds he doth uſe:
The earth with his works
is wholly repleat,
14 So as the brute cattel
he doth not refuſe:
But graſs doth provide them,
and herb for mans meat.

15 Yea bread, wine, and oyl
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nouriſh
that grow up ſo long.

17 In theſe may birds build,
and make there their neſts,
In firr-trees the Storks
remain and abide.
18 The high hills are ſuccours
for wild goats to reſt:
And eke the rocks ſtony
for Conies to hide.

19 The Moon then is ſet
her ſeaſons to run:
The daies from the night,
thereby to diſcern:
And by the deſcending
alſo of the Sun,
The cold from the heat alway
thereby we do learn.

20 When darkneſs doth come
by Gods will and power:
Then creep forth do all
the beaſts of the wood.
21 The Lions range roaring
their prey to devour.
But yet it is thou Lord
which giveſt them food.

22 As ſoon as the Sun
is up they retire;
To couch in their dens,
then are they full fain:
23 That man to his work may
as right doth require:
Till night come and call him
to take reſt again.

The Third Part.

24 How ſundry O Lord,
are all thy works found?
With wiſdom full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound;
And as for thy riches,
they paſs all mens thoughts.

25 So is the great Sea,
which large is and broad;
Where things that creep ſwarm
and beaſts of each ſort.
26 There both mighty Ships ſail,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieve,
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to give;
They gather full gladly
thoſe things which they need.

Thou openeſt thy hand,
and they find ſuch grace.
That they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile duſt then they be.

30 Again when thy Spirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue,
Then are they created
as thou haſt decreed:
And doſt by thy goodneſs
the dry earth renew.

31 The praiſe of the Lord
for ever ſhall laſt,
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full faſt:
And likewiſe the mountains
to ſmoak at his voice.

33 To this Lord and God
ſing will I always,
So long as I live,
my God praiſe will I.
34 Then am I moſt certain
my words ſhall him pleaſe,
I will rejoyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire,
And eke the perverſe,
them root out with ſhame.
But as for my ſoul now
let it ſtill deſire,
And ſay with the faithful,
praiſe ye the Lords Name.

PSALM Cv. N.

GIve praiſes unto God the Lord,
and call upon his Name,
Among the people eke declare
his works to ſpread his fame.
4 Sing ye unto the Lord I ſay,
and ſing unto his praiſe:
And talk of all his wondrous works
that he hath wrought always.
3 In honour of his holy Name
rejoyce with one accord,
And let the heart alſo rejoyce
of them that ſeek the Lord.

4 Seek

4 Seek ye the Lord, and ſeek the ſtrength
of his eternal might,
And ſeek his face continually.
and preſence of his ſight.

5 The wondrous works that he hath done
keep ſtill in mindful heart,
Ne let the judgments of his mouth
out of your mind depart.

6 Ye that of faithful Abraham
his ſervant are the ſeed;
Ye his elect, the children that
of Jacob do proceed.

7 For he, he only is I ſay,
the mighty Lord our God,
And his moſt rightful judgments are
through all the earth abroad.

8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore
to thouſands of degrees.

The ſecond Part.

9 The covenant which he hath made
with Abraham long ago
And faithful oath which he hath ſworn
to Iſaack alſo.

10 And did confirm the ſame for law
that Jacob ſhould obey,
And for eternal covenant
to Iſrael for aye.

11 When thus he ſaid, Lo, I to you
all Canaan Land will give,
The Lot of your inheritance,
wherein your ſeed ſhall live,

12 Altho the number at that time
did very ſmall appear,
Yea, very ſmall and in the land
they then but ſtrangers were.

13 While yet they walk from land to land
without a ſure abode,
And while from ſundry Kingdoms they
did wander all abroad.

14 And wrong at no oppreſſors hand
he ſuffered them to take,
But even the great and mighty Kings
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be,
Ne do the Prophets any harm,
that do pertain to me.

16 He call'd a dearth upon the land,
of bread he ſtroid the ſtore,
But he againſt the time of need
had ſent a man before.

The third Part.

17 Even Joſeph which bad once been ſold
to live a ſlave in woe,
Whoſe feet they hurt in ſtocks, whoſe ſoul
the Irons pierc'd alſo.

18 Until the time came when his cauſe
was known apparently,
The mighty word of God the Lord
his faultleſs truth did try.

19 The King ſent and delivered him
from priſon where he was,

20 The ruler of the people then
did freely let him paſs.

21 And over all his houſe he made
him Lord to bear the ſway,
And of his ſubſtance made him have
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land,
And wiſdoms lore his ancient men
might cauſe to underſtand.

23 Then into the Egyptian Land
came Iſrael alſo,
And Jacob in the land of Ham
did live a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in ſtrength he made them grow.

25 Whoſe heart he turn'd that they
his people did entreat.
And did his Servants wrongfully
abuſe with falſe deceit.

The fourth Part.

26 His faithful ſervant Moſes then
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſight
among them he did ſhow,
And wonders in the land of Ham
then did they work alſo.

28 Darkneſs he ſent, and made it dark
inſtead of brighter day,
And unto his Commiſſion
they did not diſobey.

29 He turn'd their waters into blood
he did their fiſhes ſlay,

30 Their land brought frogs even in the place
where their King Pharaoh lay.

31 He ſpake and at his voice there came
great ſwarms of noiſom flies,
And all the quarters of the land
were fil'd with crawling lice.

32 He gave them cold and ſtony hail
inſtead of milder rain,
And fiery flames within their land
he ſent unto their pain.

33 He ſmote their vines and all their trees
whereon their figs did grow;
And all their trees within their coaſts
down did he overthrow.

34 He ſpake, then Caterpillers did come
and Graſhoppers abound,

35 Which ate the graſs in all the land
and fruit of all their ground

The fifth Part.

36 The firſt-begotten in their land
eke deadly he did ſmite,
Yea the beginning and firſt fruit
of all their force and might

37 With gold and ſilver he them bought
from Egypt land to paſs,

And

And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart:
For terror and the fear of them
was fall'n upon their heart,

39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

40 They asked and he caused Quailes
to rain at their request:
And fully with the bread of heaven
their hunger he repress:

41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like Rivers ran about.

42 For of his holy covenant
aye mindful was he tho:
Which to his servant Abraham
he plighted long ago.

43 He brought his people forth with mirth
and his elect with joy,
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them their fruitful lands:
The labour of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws,
praise ye the Lord therefore.

PSALM cvi. N.

PRaise ye the Lord, for he is good,
his mercy dures for aye:

2 Who can express the noble acts,
or all his praise display?

3 They blessed are that Judgment keep,
and justly do alway:
With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see,

5 And with thy peoples joy I may
a joyful mind possess:
And may with thine inheritance
a glorying heart express.

6 Both we and eke our fathers all,
have sinned every one:
We have committed wickedness,
and lewdly we have done.

7 The wonders great which thou
hast done in Egypt land: (O Lord)
Our fathers tho they saw them all
yet did not understand.
Nor yet thy mercies multitude
did keep in thankful mind:
But at the sea, yea the red-sea,
rebelled most unkind.

8 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.

9 The red-sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruel hand
of their despiteful foe:
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressors
not one was left alive: (whelm'd

12 Then they believ'd his word, and
in song they did him give. (praise

13 But by and by unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait.

14 But lusted in the Wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to have:
But wasting leanness therewithal
unto their souls he gave.

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burn up
the wicked in his Ire.

19 Upon the hill of Horeb they
an Idol Calf did frame:
And there the molten Image they
did worship of the same.

20 Into the likeness of a Calf,
which feedeth on the grass,
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red-sea dreadful things
performed long agone.

23 Therefore for their so shewing them
forgetful and unkind:
To bring destruction on them all
He purpos'd in his mind.

Had

Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with Slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging
they wickedly repin'd: (heart
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the Land,
27 And to destroy their seed among
the Nation with his rod:
And through the Countries of the
to scatter them abroad. (world
28 To Baal-Peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal
the sinners vile to slay:
And judgment he did execute,
and then the plague did stay.

The fourth Part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for their sake.
33 Because they vex'd his spirit so sore,
That in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them
they slew the People tho.
35 But were among the heathen mix'd
and learn'd their works also.
36 And did their Idols serve which were
their ruine and decay:
37 To fiends their sons and daughters
did offer up and slay. (they
38 Yea with unkindly murdering knife
the guiltless blood they spilt:
Yea their own sons and daughters
without all cause of guilt. (blood,
Whom they to Canaans Idols tho
offered with wicked hand:
And with blood of innocents
defiled was the land.
39 Thus were they stained with the
of their own filthy way: (works
And with their own inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen man
he gave them for a prey: (they
And made their foes their Lords, whom
were forced to obey.

The fifth Part.

42 Yea and their hateful enemies
oppress them in the land:
And they were humbly made to stoop
as subject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.
44 Therefore they by their wickedness
were brought full low to lie:
Yet when he saw them in distress
he hearkned to their cry.
45 He called to mind his covenant
which he to them had swore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the sight of those
That led them captive from their land
when erst they were their foes.
47 Save us O Lord that art our God,
save us (O Lord) we pray,
And from among the heathen folk
Lord gather us away,
48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen
praise ye the Lord therefore.

PSALM cvii. W. K.

GIve thanks unto the Lord our God,
for gracious is he,
And that his Mercy hath no end
all mortal men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were free
and how he wrought the same.
3 He gathered them forth of the lands
that lay so far about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the Wilderness,
and strayed from the way,
And found no city where to dwell:
that serve might for their stay.
5 Whose thirst and hunger was so great,
in these deserts so void:

That

That faintneſs did them ſore aſſault
and eke their ſouls annoi'd.
6 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd.
7 And by that way which was moſt right,
he led them like a guide,
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men.
9 For he the empty ſoul ſuſtain'd
whom thirſt had made to faint,
The hungry ſoul with goodneſs fed,
and did them eke acquaint.
10 Such as do dwell in darkneſs deep,
where they on death do wait,
Faſt bound to taſt ſuch troublous ſtorms
as iron chains do threat.

The ſecond Part.

11 For that againſt the Lords own words
they ſought for to rebel,
Eſteeming light his counſels high,
which do ſo far excel.
12 But when he humbled them full low,
they then fell down with grief,
And none was found ſo much to help,
whereby to get relief.
13 Then they did cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd.
14 For he from darkneſs out them brought
and from deaths dreadful ſhade,
Burſting with force the Iron bands
which them before did lade.
15 Let men therefore before the Lord
confeſs his kindneſs then,
And ſhew the wonders that he doth,
before the ſons of men.
16 For he threw down the gates of braſs
and brake them with ſtrong hand,
The iron bars he ſmote in two,
nothing could him withſtand.
17 The fooliſh folk great plagues do feel
and cannot for them wend,
But heap on more to thoſe they have,
becauſe they do offend.
18 Their ſouls ſo much did loath all meat
that none they could abide.
Whereby death had them almoſt caught,
as they full truly tri'd.
19 Then they did cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd.
20 For then he ſent to them his words
which health did ſoon reſtore,
And brought them from thoſe dangers deep
wherein they were before.

The third Part.

21 Let men therefore before the Lord
confeſs his kindneſs then,
And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice
with thanks and alſo fear,
And ſpeak of all his wondrous works
with glad and joyful chear.
23 Such as in Ships and brittle barks
into the Seas deſcend,
Their merchandiſe through fearful flood
to compaſs and to end.
24 Theſe men are forced to behold
the Lords works what they be,
And in the dangerous Deep the ſame,
moſt marvellous they ſee.
25 For at his word the ſtormy wind
ariſeth in a rage,
And ſtirreth up the ſurges ſo
that nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeem to gain,
And plunging down the depth until
their ſouls conſume with pain.
27 And like a drunkard to and fro
now here now there they reel,
As men with fear of wit bereft,
or had of Senſe no feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate,
according as they pray'd.
29 For with his word the Lord doth make
the ſturdy ſtorms to ceaſe,
So that the great waves from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much did crave,
And are by him in haven brought,
which they ſo fain would have.

The fourth Part.

31 Let men therefore before the Lord
confeſs his kindneſs then,
And ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extol his Name,
And where the Elders do convent
there let them do the ſame.
33 For ruuning floods to dry deſerts
he doh oft change and turn,
And drieth up as it were duſt,
the ſpringing well and bourn.
34 A fruitfull and with pleaſures deckt
full barren he doth make,
When on their ſins that dwell therein
he doth juſt vengeance take.
35 Again the wilderneſs full rude
he maketh fruit to bear,
With pleaſant ſprings of waters clear
though none before there were.

36 Wherein such hungry souls are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.

37 That they may sow their pleasant
and vineyards also plant, (Land
To yield them fruit of such increase,
as one may seem to want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the bruit beasts make
by numbers great to grow.

39 But when the faithful are low
by the oppressors stout: (brought
And minish do through many plagues
that compass them about:

40 Then doth he Princes bring to shame
which did them sore oppress:
And likewise caused them to err
within the wilderness.

41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of sheep.

42 The righteous shall behold this sight
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM cviii. J. H.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.

Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

By me among the people Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.

Because thy mercy, Lord, is great,
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.

Above the starry heavens high
exalt thy self, O God:
And Lord display upon the earth
thy glory all abroad,

That thy dearly beloved may
be set at liberty:
Help O God with thy right hand.
and hearken unto me.

God in his holiness hath spoke,
wherefore my joys abound:
Them I will divide, and mete
the vale of Succoth ground.

And Gilead shall be mine own,
Manasses mine shall be,
My head-strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot, and my shoe,
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight.

12 Give us O Lord thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies
yea he shall tread them down.

PSALM cix. N.

IN speechless silence do not hold
O God thy tongue always:
O God even thou, I say that art
the God of all my praise.

2 The wicked and the guileful mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hateful spight:
Without all cause of my desert
against me they did fight.

4 For my good will they are my foes,
but then 'gan I to pray:

5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take:

9 His children let be fatherless
his wife a widow make.

10 Let his off-springs be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the strangers spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all:

That

That on his children fatherleſs
will let their mercy fall.

The ſecond Part.

13 And ſo let his poſterity
for ever be deſtroy'd:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not hi fathers wickedneſs
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man and ſought to ſlay
the woful hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love
it ſhall be far him fro,
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his Bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle wherewithal he
may girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou O Lord, which art my God,
deal thou (I ſay) with me
After thy Name, deliver me
for great thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poor;
And eke within my pained breſt
my heart is wounded ſore.

The third Part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade,
24 With faſting long from needful food
enfeebled are my knees:
And all her fatneſs hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach,
to them am made to be:
And they that did upon me look,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſave and deliver thee

27 And they ſhall know thereby, that (this
Lord is thy mighty hand:
And that thou, thou haſt done it, Lord;
ſo ſhall they underſtannd.
28 Although they curſe with ſpite yet
ſhalt bleſs with loving voice: (thou
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce,
29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord
And I among the multitude
his praiſes will record,
31 For he with help at his right hand
will ſtand the poor man by:
To ſave him from the man that would
condemn his ſoul to die.

PSALM cx. N.

THe Lord did ſay unto my Lord
ſit thou on my right hand:
Till I have made thy foes a ſtool
Whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.
3 And in the day on which thy might
and power they ſhall ſee:
Then hereby free-will-offerings ſhall
the people offer thee,
Yea, with an holy worſhipping
then ſhall they offer all.
Thy births-dew is the dew that doth
from womb of morning fall,
4 The Lord hath ſworn and never will
repent what he doth ſay:
By th' order of Melchiſedeck,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay.
Shall wound for thee the ſtately Kings
upon his wrathful day.
6 the heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head:
7 And he ſhall drink out of the brook
that runneth in the way;
Wherefore he ſhall lift up on high
his royal head that day.

PSALM cxi. N.

WIth heart I do accord,
to praiſe and laud the Lord
In preſence of the juſt
2 For great his works are found,
To ſearch them ſuch are bound,
As him do love and truſt.
3 His works are glorious
Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould:
His mercy faileth never.

5 Such

5 Such as to him love bear,
A portion full fair
He hath up for them laid,
For this they ſhall well find.
He will them have in mind,
And keep them as he ſaid,
6 For he did not diſdain
His works to ſhew them plain,
By lightnings and by thunders;
When he the Heathen land
Did give into their hand,
Where they beheld his wonders.
7 Of all his works enſu'th
Both judgment right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For ever to endure
Which equity doth end.
Redemption he gave
His people for to have:
9 And hath alſo required,
His promiſe not to fail,
But always to prevail,
His holy Name b: fear'd.
10 Whoſo with heart full fain
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praiſe ſhall laſt for aye.

PSALM Cxii. W. K.

THe man is bleſt that God doth fear:
And that his law doth love indeed.
His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſs endure ſhall ſtill.
Unto the righteous doth ariſe
Trouble joy, in darkneſs light:
Compaſſion is in his eyes,
And mercy is always in his ſight:
5 Yea pitty moveth ſuch to lend
He doth by judgment things expend.
And ſurely ſuch ſhall never fail:
In remembrance had is he:
No tidings ill can make him quail,
So in the Lord ſure hope doth ſee.
His heart is firm his fear is paſt.
He ſhall ſee his foes down caſt.
He did well for the poor provide,
Righteouſneſs ſhall ſtill remain
His eſtate with praiſe abide.
Ough that the wicked men diſdain,
10 Yea gnaſh his teeth thergat ſhall
And ſo conſume his ſtate to ſee. (he

PSALM cxiii. W. K.

YE children which do ſerve the Lord,
Praiſe ye his name with one accord:
Yea bleſſed be always his Name,
Who from the riſing of the Sun,
Unto return where it begun,
Is to be praiſed with great fame.
The Lord all People doth ſurmount,
Or his glory we may count.
Above the heavens high to be,
5 With God the Lord who may compare
Whoſe dwellings in the heavens are:
Of ſuch great power and force is he,
6 As doth abaſe himſelf we know,
Things to behold both here below,
And alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw,
His only mercy did him move.
8 And ſo him ſet in high degree,
With Princes of great dignity.
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praiſe ye his holy name.

PSALM cxiv. W. W.

WHen Iſrael my Gods addreſs
from Pharaohs land was bent
And Jacobs houſe the ſtrangers left,
and in the ſame train went.
2 In Judah God his glory ſhew'd,
and holineſs moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.
3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie?
The roaring ſtreams of Jordans flood,
recoiled backwardly.
4 As Rams affraid the mountans skipt,
their ſtrength did them forſake:
And as the ſilly trembling Lambs
their tops did beat and ſhake.
5 What ail'd the Sea as all amaz'd,
ſo ſuddenly to fly?
Ye rolling waves of Jordan flood,
why ran ye backwardly?
6 Why ſhoak ye hills as Rams affraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for fear quiver and quake:
7 O earth confeſs thy Soveraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both ſea and land.
8 I mean the God which from hard
doth cauſe main floods appear: (rocks
And from the ſtony flint doth cauſe,
guſh out the fountains clear.

PSALM cxv. N.

NOt unto us, Lord, not to us,
but to thy name give praiſe;
Both for thy mercy and thy truth,
that are in thee always.
2 Why ſhall the heathen ſcorners ſay
where is their God become:
3 Our God in heaven is and what
he will, that hath he done.
4 Their Idols ſilver are, and Gold,
works of mens hands they be:
5 They have a mouth and do not ſpeak,
and eyes and do not ſee.
6 and they have ears joyn'd to their
and do not hear at all: (head
And noſes eke they formed have,
and do not ſmell withal.

7 And

7 And hands they have, and handle not,
and feet and do not go:
A throat they have yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
whose help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord,
their help and shield is he:
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one.
the great and even the small.
14 To you (I say) the living Lord,
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth,
hath made and set in stay.
16 The heavens, yea the heavens high
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord.
17 They that be dead do not with praise
set forth the Lord's renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord (God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voice
and prayer heard hath he;
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of hell me caught and when
I wo and sorrow found.
4 Upon the name of God my Lord,
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be;
I was in woful misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath express.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournful tears
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsom cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay my vows
that I to him behight:
Yea, even at this present time
in all his peoples sight:
15 Right dear and precious in his sight,
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant lo,
I do my self confess,
Son of thy handmaid: thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight:
Yea even at this present time
in all his peoples sight,
19 Yea in the courts of his own house
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God
praise ye the Lord I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confess and say:

The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heavinesse
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit was not deny'd:
6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with
that help to succour me: (them
Therefore I shall see my desire
upon mine enemy.
8 Better it is to trust in God,
than in mans mortal seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All Nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in I say:
But in the Lords most mighty Name,
I shall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
quencht their thorns that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at
that I indeed might fall: (me
But through the Lord I found such help
that they were vanquish'd all.
14 The Lord is my defence and strength
my Joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of Joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth
most mighty things to pass: (bring
His hand hath the preheminence,
his force is as it was.
17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous pow-
his works and what they are. er,
18 The Lord himself hath chastned,
and hath corrected me:
But hath not given me over yet
to death, as ye may see.
19 Set open unto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to express.
20 This is the gate even of the Lord
which shall not so be shut:
The good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
because thou hast heard me;
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.
23 This was the mighty works of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act,
24 This is the Joyful day indeed
which God himself hath wrought
Let us be glad and joy therein,
in heart, in mind, in thought.
25 Now help us, Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.
28 Thou art my God, I will confess
and render thanks to thee.
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.

ALEPH.

1 BLessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their hearts,
and never from him swerve.
3 Doubtless such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.
5 O would to God it might thee please
my ways so to address:
That I might both in heart and voice
thy Laws keep and confess.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind always to muse
on thy sacred decrees.
7 Then will I praise with upright heart:
and magnifie thy Name,
When I shall learn thy judgments just,
and likewise prove the same.

8 And

8 And wholly will I give my self
to keep thy laws most right.
Forsake me not for ever Lord,
but shew thy grace and might.

BETH The second Part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.
11 Within my heart & secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach
and publish day and night,
The judgments all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy ways,
please me no less indeed:
Than all the treasures of the earth
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim.
thy ways how I may walk.
16 My only joy shall be so fix'd,
and on thy laws so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy servant now such grace
As may my life prolong:
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim, & shut
so open and make bright. (up
That of thy law and marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please thee best.
21 The proud men, and malicious,
thou hast destroy'd each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in council sate,
and did against me speak:
But then thy Servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy
and my hearts great solace:
They serve instead of counsellers,
my matters for to pass.

DALETH The fourth Part.

25 I am alas, as brought to grave,
and almost turn'd to dust:
Restore therefor my life again,
as thy promise is just.
26 my ways when I acknowledged,
with mercy thou didst hear:
Hear now eft-soon, and me instruct
thy laws to love and fear.
27 Teach me once throughly for to (know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.
29 From lying and deceitful lips
Let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and
I have chosen and found: (sure
I set thy Judgments me before,
which keep me safe and sound.
31 Since then (O Lord) I forc'd my
thy covenants to embrace: (let
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyful chear
where thy word doth me call.
When thou hast set my heart at large,
and rid me out of thrall.

HE The fifth Part.

33 Instruct me Lord in the right trad
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy la
and I shall it obey.
With heart, and mind, and all my migh
I will it keep I say.
35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep
and covenants to embrace:
And from all filthy avarice.
Lord shield me with thy grace.
37 From vain desires and worldly lu
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promise I
whi

which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.
39 Reproach and shame which I do fear
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.
40 Behold my hearts desire is bent
thy laws to keep for aye:
Lord strengthen me so with thy grace
that it perform I may.

VAV. The sixth Part.

41 Thy mercies great and manifold
let me obtain O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy judgments wonderful
my hope doth stand and rest.
44 And whilst that breath within my
doth natural life preserve: (brest
Yea till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I, as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.
47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd best:
and so will love them still.
48 My hands I will lift to thy laws,
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The seventh Part.

49 Thy promise which thou mad'st to
thy servant, Lord, remember. (me
For therein do I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.
51 The proud & such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake:
as he that were forlorn. (work
52 But call to mind, Lord, thy great
shew'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred fold.
53 But yet alas for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.
54 And as for me, I fram'd my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought upon thy name, O Lord,
by night, when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtain because
thy covenants sweet and dear
I did embrace and also keep
with rev'rence and with fear.

HETH. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised
thy law to keep alway.
58 Mine earnest heart did humbly sue
In presence of thy face:
As thou therefore hast promised
Lord, grant me of thy grace.
59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep,
I did my self prepare.
61 The cruel hands of wicked men
have made of me their prey:
Yet would I not thy laws forget,
nor from thee go astray.
62 Thy righteous judgments towards
so great are and so high: (me
That even at midnight will I rise
thy name to magnifie.
63 Companion am I to all them
which fear thee in their heart:
And never will for love or dread,
from thy commandments start.
64 Thy mercies Lord most plenteously
do all the world fulfill.
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy Servant felt.
66 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.
67 E're thou didst touch me with thy
I err'd and went astray: (rod
But now I keep thy holy word,
and make it all my stay.
68 Thou art most good and gracious,

and

and giveſt moſt liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men have
againſt me many a lie: (forg'd
Yet thy commandments ſtill obſerve
with all my heart will I. (wealth,

70 Their hearts are ſwoln with worldly
as greaſe ſo are they fat.
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſilver and gold,
or ought that can be told.

JOD The tenth part.

73 Seeing thy hands have made me
to be thy creature: (Lord,
Grant knowledg likewiſe how to learn
to put thy laws in ure.

74 So they that hear thee ſhall rejoyce,
when ever they me ſee:
Becauſe I have learn'd by thy word,
to put my truſt in thee.

75 When with thy rod the world is
I know the caſe is juſt: (plagu'd
So when thou doſt correct me Lord,
the cauſe juſt needs be muſt.

76 Now of thy goodneſs I thee pray,
ſome comfort to me ſend:
So thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercy pour on me,
and I ſhall ſurely live:
For Joy and conſolation both
thy law to me doth give. (tence

78 Confound the proud whoſe falſe pre-
is me for to deſtroy:
But as for me thy heſts to know
I will my ſelf imploy.

79 Whoſo with reverence doth thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.

80 My heart without all wavering
let on thy laws be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The eleventh Part.

81 My ſoul doth faint and ceaſeth not,
thy ſaving health to crave,
And for thy words ſake ſtill I truſt,
my hearts deſire to have.

82 Mine eyes do fail with looking for
thy word, and thus I ſay:
O when wilt thou comfort, Lord,
why doſt thou thus delay?

83 As a skin-bottle in the ſmoke
ſo am I parch't and dri'd,
Yet will I not out of my heart
let thy commandments ſlide.

84 Alas how long ſhall I yet live,
before I ſee the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Preſumptuous men have digged pits
thinking to make me ſure,
Thus contrary to thy law
my hurt they do procure.

86 But thy commandments are all ſure,
and cauſleſs they me grieve:
To thee therefore I do complain,
that thou might ſt me relieve.

87 Almoſt they had me clean deſtroy'd,
and brought me quite to ground:
Yet by thy ſtatutes I abide,
and therein ſuccour found.

88 Reſtore me Lord again to life,
for thy mercies excel:
And ſo ſhall I thy covenant keep,
till death my life expel.

LAMED. The twelfth Part.

89 In heaven Lord where thou doſt
thy word is ſtabliſht ſure: (dwel
And ſhall for all eternity,
faſt graven there endure,

90 From age to age thy truth abides,
as doth the earth witneſs:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſs.

91 Even to this day we may well ſee
how all things perſevere
According to thine Ordinance,
for all things thee do fear.

92 Had it not been that in thy law
my ſoul had comfort ſought:
Long time ere now in my diſtreſs
I had been brought to nought.

93 Therefore I will thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.

94 No white to me can title make,
for I am only thine:
Save me therefore, for to thy laws,
mine ears and heart incline,

95 The wicked men do ſeek my bane,
and thereto lie in wait,
But I the while conſidered
Thy noble works and great.

96 I ſee nothing in this wide world,
at length which hath no end,
But thy commandments and thy word
beyond all bounds extend.

MEM. The thirteenth Part.

97 What great deſire and fervent lov
do I bear to thy law?
All the day long I meditate
on it with reverent awe.

98 Thy word hath taught me far to p

my foes in policy:
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenant keep,
and them to others tell.

100 In wisdom I do pass also
the ancient men indeed:
And all because to keep thy laws,
I held it aye best need.

101 My feet I have refrained eke
from every evil way:
Because that I continually
thy word might keep, I say.

102 I have not swerv'd from thy judg-
nor yet shrunk any dell: (ments,
For why? thou hast me taught thereby,
to live godly and well.

103 O Lord, how sweet unto my taste
find I thy word alway?
Doubtless no honey in my mouth
feel ought so sweet I may.

104 Thy laws have me such wisdom
that utterly I hate (learn'd,
All wicked and ungodly ways,
in every kind and rate.

NUN. The fourteenth Part.

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where e're I go,
it is a flaming light.

106 I have both sworn and will perform
my promises doubtless,
That I will keep thy judgments just,
and them in life express.

107 Affliction hath me sore oppress,
and brought me to death's door:
O Lord, as thou hast promised,
so me to life restore. (voice,

108 The offerings which with heart and
most frankly I thee give.
Accept, and teach me how I may
after thy judgments live.

109 My soul is aye so in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
As mine own heritage:
And why? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfil:
Even so likewise unto the end,
I will continue still.

SAMECH. The fifteenth Part.

113 The crafty thoughts & double hearts
I do always detest:
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield and strong defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the Commandments will I keep
of God my Lord alone.

116 As thou hast promis'd so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtilty,
their counsel is but weak.

119 Like dross thou cast'st the wicked out,
where e're they go or dwell:
Therefore can I as thy statutes
love nothing half so well.

120 My flesh (alas) is taken with fear,
as though it were benum'd:
For when I see thy judgments, straight
I am as one aston'd.

AIN. The sixteenth Part.

121 I do the thing that lawful is,
and give to all men right:
Resign me not to men that would
oppress me with their might.

122 But for thy servant surety be
in that thing that is good:
That proud men give me not the foil,
with rage as they were wood.

123 Mine eys with waiting are now blind
thy help so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.

124 Entreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decai'd:
Thy law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
and costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious ways,
I do abhor therefore.

PE. The seventeenth Part.

129 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure,
when they are tri'd and found.

130 When men first enter into thy word
they find a light most clear:
And very ideots understand,
when they it read or hear.

131 For joy I have both gap'd and (breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above,
As thou art wont to behold such
as thy name fear and love.

133 Direct my footsteps by thy word,
that I thy will might know:
And never let iniquity
thy servant overthrow. (harms

134 From slanderous tongues & deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the Sun in his bright hue, (mount
Let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eyes great floods gush
of dreary tears that fall: (out
When I behold how wicked men
thy laws keep not at all.

PZADDI, The eighteenth Part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous Judge.

138 To render right, & flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.

139 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do say.

140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most (just,
for ever to endure:
Also thy law is truth it self,
most constant and most pure.

143 Trouble & grief hath seiz'd on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy jungments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. The nineteenth Part.

145 With fervent heart I call'd & cri'd,
now answer me, O Lord:
That thy commandments to observe
I may fully accord.

146 To thee, my God, I make my suit
With most humble request:
Save me therefore, and I will keep
thy precepts and thy hests.

147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole plight.

148 Mine eyes prevent the watch by (night,
and ere they call I wake:
That by devising on thy word,
I might some comfort take.

149 Incline thine ears to hear my voice
and pity on me take:
As thou was wont, so judge me Lord,
lest life should me forsake.

150 My foes draw near, and do procure
my death maliciously.
Which from thy law are far gone back,
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou (near,
for need doth so require:
For all thy precepts true they are,
then help I thee desire. (learn'd

152 But thy commandments have I
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth Part.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold. (cause,

154 Defend my good and righteous
with speed some succour lend:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant
what tongue can them attain?
And as thou hast adjudg'd ere now,
so let me life obtain.

157 Though many men do trouble me,
and persecute me sore:
Yet from thy laws I never shrunk, (just,
nor went away therefore.

158 And truth it is, for grief I die
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws
wi

With heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.
160 What thy word doth decree, must be,
and so it hath been ever:
Thy righteous judgments are also
most true and decay never.

SCHIN. The xxi. Part.

161 Princes have sought by cruelty,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderful,
so cause me to rejoyce.

165 Great peace & rest shall all such (have
as do thy statutes love:
No danger shall their quiet state
impair or once remove.
166 My only health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy laws have been my exercise,
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd:
168 Thy statutes and commandements
I kept (thou know'st) aright:
For all the things that I have done,
Are present in thy sight.

TAU. The xxii. Part.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication,
toward thee let find access:
And grant me, Lord, deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy (word,
and on this wise lay shall:
Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand, I (feech,
thee beseech,
and speedily me save:
For thy commandments to observe,
chosen O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days
thy name to magnifie:
And of thy judgments merciful
let me the favour try.
176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not fail'd
thy commandments to keep.

PSALM Cxx. T. S.

IN trouble and in thrall
Unto the Lord I call,
and he doth me comfort.
2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Gett'st thou thus for to sting,
Thou false and flattering lyar?
4 Thy tongue doth hurt I ween,
No less than arrows keen,
Or hot consuming fire.

5 Alas, too long I slack
Within these tents so black,
Which Kedar's are by name,
By whom the flock elect,
And all of Isaac's sect
Are put to open shame.

6 With them that peace did hate
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causeless I was controld
By them that would have strife.

PSALM Cxxi. W. W.

I Lift mine eyes to Sion hill,
From thence I do attend,
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth the cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distress,
And will thy life sure save,
And thou shalt also have
8 In all thy business good success,
When ever thou goest in or out,
God will thy things bring about.

PSALM Cxxii. W. K.

I Did in heart rejoyce,
To hear the peoples voice,
In offering so willingly:
For let us up, say they,
And in the Lord's house pray,
Thus spake the folk full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem full fair:
3 Which art so seemly set,
Much like a City neat,
The like whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To David's house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalem's peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy Palaces continually.

8 I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee:
9 God's house doth me allure,
Thy wealth for to procure,
So much always as lies in me.

PSALM Cxxiii. T. S.

O Lord, that heaven dost possess,
I lift mine eyes to thee:
Even as the servant lifteth his,
his master's hands to see.
2 As handmaids wash their mistris hands
some grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise
To make of us their mocking stocks,
the proud do us despise.

PSALM Cxxiv. W. W.

NOw Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
and said we should all die.

3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging streams,
most proud in roaring noise,
Had long ago
o'erwhelm'd us in the deep.
6 But lov'd be God,
which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowler's gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven
and earth, is our help then:
His name hath sav'd
us from these wicked men.

PSALM Cxxv. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just:
So that they shall be sure
For ever to endure.

2 As mighty mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through grief forsake their God,
It shall not as their lot still be.
4 Give, Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked ways which they out sought,
The Lord will surely bring to nought;
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same, by R. W.

THose that do put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and misery:

Their

Their faith is ſure ſtill to endure,
Grounded on Chriſt the co n r-ſtone,
Mov'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.
And as about Jeruſalem,
The mighty hills do it compaſs,
So that no enemies come to them
To hurt that town in any caſe:
So God indeed in every need
His faithful people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and ungodlie's rod,
To tarry upon his family:
Leſt they alſo from God ſhou'd go,
Falling to ſin and wickedneſs:
O Lord defend world without end
Thy Chriſtian flock through thy goodneſs.

O Lord do good to Chriſtians all,
That ſteadfaſt in thy Word abide:
Such as wil'ingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend pains without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts, and us ſuccour:
That the right way from day to day
We may walk, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay Amen.

PSALM Cxxvi. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great,
and alſo ſervitude extreme;
His work was ſuch
as did ſurmount man's heart & thought:
So that we were
much like to them that uſe to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did ſhew us joyful men.

2 The heathen folk
were forced then this to confeſs,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy,
we have good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſarts
the flowing rivers ſend.
5 Full true it is,
that they which ſow in tears indeed,
An time will come,
when they ſhall reap in mirth and joy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their return
with joy they ſhall ſure ſee:
Their ſheaves home bring,
and not impaired be.

PSALM Cxxvii. W. W.

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand:
What men do build it cannot ſtand:
Likewiſe in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour for and worn:
But they whom God doth love and keep
Receive all things with quiet ſleep.

3 Therefore mark well when ever ye ſee
That men have heirs to enjoy their land,
It is the gift of God's own hand.
For God himſelf doth multiply,
Of his great liberality,
The bleſſing of Proſperity.

4 And when the children come to age,
They grow in ſtrength and activeneſs,
In perſon and in comelineſs:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is he that hath his quiver
Furniſh'd with ſuch artillery:
For when in peril he ſhall be,
Such one ſhall never ſhake nor ſhiver,
When that he pleads before the Judge
Againſt his foes that bear him grudge.

PSALM Cxxviii. T. S.

BLeſſed art thou that feareſt God
and walkeſt in his way:
For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitful vines on thy houſe-ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like olive-plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

PSALM Cxxix. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,

yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap, that go'th
to glean upon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſs you in the name
of God the Lord at all.

PSALM Cxxx. W. W.

LOrd, to thee I make my moan,
when dangers me oppreſs:
I call, I ſigh, plain and groan,
truſting to find relief.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears aye be preſt,
unto this prayer of mine.

3 O Lord our God, if thou weigh
our ſins, and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelf excuſe?
4 But, Lord, thou art merciful,
and turn'ſt to us thy grace,
That we with hearts moſt careful
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway,
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin,
And all ſuch as ſurely have
their confidence in him.

PSALM Cxxxi. M.

O Lord, I am not puft in mind,
I have no ſcornful eye:
I do not exerciſe my ſelf
In things that be too high,
2 But as the child that weaned is,
even from his mothers breaſt:
So have I Lord behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for evermore,
from age to age, I ſay.

PSALM Cxxxii. M.

REmember David's troubles, Lord,
how to the Lord he ſwore:
2 And vow'd a vow to Jacob's God,
to keep for evermore.
3 I will not come within my houſe,
nor climb up to my bed:
Nor let my temples take their reſt,
nor the eyes in my head,

4 Till I have found out for the Lord,
a place to ſit thereon:
5 An houſe for Jacob's God to be
an habitation.
6 We heard of it in Ephrata,
there did we hear this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay, and go in now
his tabernacle there:
Before his footſtool to fall down,
and worſhip him in fear.
8 Ariſe, O Lord, ariſe, I ſay,
into thy reſting-place:
Both thou, and the ark of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy Saints, and holy men,
ſing all with joyfulneſs.
10 And for thy ſervant David's ſake,
refuſe not, Lord, I ſay,
The face of thine anointed Lord,
nor turn thy face away.

The ſecond Part.

11 The Lord to David ſwore in truth,
and will not ſhrink from it:
Saying, the fruit of thy body
upon thy ſeat ſhall ſit:
12 And if thy ſons my cov'nant keep,
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upon thy princely throne.

13 The Lord himſelf hath choſe Sion,
and loves therein to dwell:
Saying, this is my reſting-place,
I love and like it well.
14 And I will bleſs with great increaſe
her victuals every where:
And I will ſatisfie with bread
the needy that be there.

15 Yea, I will deck and cloath her Prieſts
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine
A lantern bright and good.

17 As for his enemies, I will cloath
with

with ſhame for evermore:
But I will cauſe his crown to ſhine
more freſh than heretofore.

PSALM Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to ſee,
Brethren together faſt to hold
the band of amity!
2 It calls to mind the ſweet perfume,
and that coſtly oyntment,
Which on the Sacrificer's head
by God's precept was ſpent.
3 It wet not Aaron's head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.
4 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with her ſilver drops
the fields with fruit doth fill.
5 Even ſo the Lord doth powr on them
his bleſſings manifold:
Whoſe hearts & minds without all guile
this knot do keep and hold.

PSALM Cxxxiv. W. W.

BEhold and have regard,
ye ſervants of the Lord,
Which in his houſe by night do watch:
praiſe him with one accord.
2 Lift up your hands on high,
unto his holy place,
And give the Lord his praiſes due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bleſs and will conſerve,
for evermore the ſame.

PSALM Cxxxv. N.

O Praiſe the Lord, praiſe him, praiſe
praiſe him with one accord: (him,
O praiſe him ſtill all ye that be
the ſervants of the Lord.
2 O praiſe him ye that ſtand and be
in the houſe of the Lord:
Ye of his court, and of his houſe,
praiſe him with one accord.
3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
always to do the ſame.
4 For why? the Lord hath choſe Jacob
his very own you ſee:
So hath he choſen Iſrael,
his treaſure for to be.
5 For this I know and am right ſure,
the Lord is very great:
He is indeed above all gods
moſt eaſie to intreat.
6 For whatſoever pleaſed him,
all that full well he wrought:
In heaven, in earth, and in the ſea,
which he hath made of nought.
7 He lifts up clouds ev'n from the earth,
he makes lightnings and rain:
He bringeth forth the winds alſo,
he made nothing in vain.
8 He ſmote the firſt-born of each thing
in Egypt that took reſt:
He ſpared there no living thing,
the man, nor yet the beaſt.
9 He hath in thee ſhew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy curſed King,
and his ſevere ſervants.
10 He ſmote then many Nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chief of all their Kings.
11 Sehon King of the Amorites,
and Og King of Baſhan:
He ſlew alſo the Kingdoms all
that were of Canaan.
12 And gave their land to Iſrael,
an heritage we ſee,
To Iſrael his own people,
an heritage to be.

The ſecond Part.

13 Thy name (O Lord) ſhall ſtill endure,
and thy memorial
Throughout all generations
that are or ever ſhall.
14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.
15 The idols of th' heathen are made
in all the coaſts and lands:
Of ſilver and of gold they be,
the works even of mens hands.
16 They have their mouths and cannot (ſpeak,
and eyes that have no ſight:
17 They have eke ears, & hear nothing,
their mouths be breathleſs quite.
18 Wherefore all they are like to them
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aaron's houſe,
praiſe him with one accord.
20 And ye that be of Levy's houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

PSALM Cxxxvi. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praiſe unto the God of gods,
for his mercy endureth for ever.
3 Give praiſe unto the Lord of Lords,

for his mercy endureth for ever.
4 Which only doth great wondrous (works
for his mercy, &c.
5 Which by his wisdom made the hea- (vens,
for his mercy, &c.
6 Which on the waters stretch'd the (earth,
for his mercy, &c.
7 Which made great lights to shine a- (broad,
for his mercy, &c.
8 As Sun to rule the lightsome day,
for his mercy, &c.

9 The Moon and Stars to guide the (night,
for his mercy, &c.
10 Which smote Egypt with their first- (born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.

13 Which cut the red Sea in two parts,
for his mercy, &c.
14 And Israel made pass there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty (kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Basan-land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same, by T. C.

O Laud the Lord benigne,
Whose mercies last for aye:
Give thanks and praises sing
To God of gods, I say.
2 For certainly
His mercies dure
Both firm and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies ay do dure,
4 Great wonders only he
Doth work by his great power.
For certainly, &c.

5 Which God omnipotent,
By his great wisdom hie
The heavenly firmament
Did frame as we may see.
For certainly, &c.
6 Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is ay:
8 Such as the Sun we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night,
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
The first-born less and more,
He slew of beast and man,
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots eke also,
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his love endless,
Great Kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name,
For certainly, &c.

20 And Og (the Giant large)
Of Bashan King also:
21 Whose land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did us call
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad
With food he doth full fill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firm and ſure,
Eternally.

PSALM Cxxxvii. W. W.

WHen as we ſat in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burſt out.
2 We hang'd our harps and inſtruments
the willow trees upon:
For in that place men for their uſe
had planted many a one.

3 Then they to whom we priſoners were,
ſaid to us tauntingly:
Now let us hear your Hebrew ſongs,
and pleaſant melody.
4 Alas! ſaid we, who can once frame
his ſorrowful heart to ſing
The praiſes of our loving God,
thus under a ſtrange King?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ti'd for ever faſt:
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore (O Lord) remember now
the curſed noiſe and cry,
Teat Edom's ſons againſt us made,
when they raz'd our City.
Rhmember, Lord, their cruel words,
when as with one accord
They cry'd, on, ſack and raze their walls,
in deſpight of the Lord.
8 Even ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our revenge hath wrought.
9 Yea, bleſſed ſhall that man be call'd,
that takes thy children young:
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

PSALM Cxxxviii. N.

THee will I praiſe with my whole heart,
my Lord, my God, always:
Even in the preſence of the gods
I will advance thy praiſe.
2 Toward thy holy Temple, I
will look and worſhip thee:
And praiſed in my thankful mouth,
thy holy name ſhall be.
Even for thy loving kindneſs ſake,
and for thy truth withal:
For thou thy Name haſt by thy word
advanced over all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.

4 Yea, all the Kings on earth, they ſhall
give praiſe to thee, O Lord:
For they of thy moſt holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in ſinging ſhall intreat:
Becauſe the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midſt of trouble I
do walk, yet ſhall I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand.
Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the work
which thine own hand did make.

PSALM Cxxxix. N.

O Lord, thou haſt me tri'd and known,
my ſitting thou doſt know,
2 And riſing eke, my thoughts afar
thou underſtand'ſt alſo.
3 My paths, yea, and my lying down
thou compaſſeſt always:
And by familiar cuſtom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'ſt and before,
thou lay'ſt thine hand on me.
6 Too wonderful above my reach,
Lord, is thy cunning skill:
It is ſo high, that I the ſame
cannot attain until.

7 From ſight of thine all-ſeeing ſpirit,
Lord, whither ſhall I go?
Or whither ſhall I flee away,
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
lo, thou art preſent there:
In hell if I lie down below,
even there thou doſt appear.
9 Yea, let me take the morning wing,
and let me go and hide:
Even there where are the furtheſt parts,
where flowing ſea doth ſlide.
10 Yea, even thither alſo ſhall
thy reaching hand me guide,

And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſs ſhall
yet ſhroud me from thy ſight:
Lo, ev'n alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light
Are both alike alway.

The ſecond Part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am:
Thy works are marvellous, right well
my ſoul doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.
16 When I was formleſs, then thine eye
ſaw me: for in thy book
Were written all, nought was before,
that after faſhion took.

17 The thoughts therefore of thee, O (God,
how dear are they to me!
And of them all how paſſing great
the endleſs number be!
18 If I ſhould count them, lo, their ſum
more than the ſand I ſee:
And when ſoever I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men,
O that thou wouldeſt ſlay!
Even thoſe, O God, to whom depart,
depart from me, I ſay.
20 Even thoſe of thee (O Lord my God)
that ſpeak full wickedly:
Thoſe that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with unfeigned hate,
even as my utter foes:
23 Try me (O God) and know my heart,
my thoughts prove and diſcloſe.

24 Conſider, Lord, if wickedneſs
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

PSALM Cxl. N.

LOrd ſave me from the evil man,
and from the cruel wight:
And from all thoſe which evil do
imagine in their ſprite.
2 Which make on me continual war,
their tongue to have they whet.
3 Like Serpents, underneath their lips
is Adders poyſon ſet.

4 Keep me (O Lord) from wickd hands,
preſerve me to abide
Free from the cruel man, that means
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path-way, and gins
for me eke have they ſet.

6 Therefore I ſaid unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaveth me:
My head in day of battle hath
been covered ſtill by thee.

8 Let not (O Lord) the wicked have
the end of his deſire:
Perform not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſs me about,
the chiefeſt of them all,
Lord, let the miſchief of their lips
upon themſelves befall.

10 Let coals fall on them, let him caſt
them in conſuming flame:
And in deep pit, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall hant the cruel wight.

12 I know the Lord th' afflicted will
revenge, and judge the poor:
13 The juſt ſhall praiſe thy name, & ſhall
dwell with thee evermore.

PSALM Cxli. N.

O Lord upon thee do I call,
Lord haſte thee unto me:
And hearken, Lord, unto my voice,
when I do cry to thee.
2 As incenſe let my prayer be
directed in thine eyes:
And the up-lifting of my hands
as evening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my moving lips,
O Lord, keep thou the door.
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſame
a pretious oyl ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6 The

6 Then when in ſtony places down
their Judges ſhall be caſt:
Then ſhall they hear my words, for then
they have a pleaſant taſte.
7 Our bones about the graves mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But, O my Lord my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord, keep me from the ſnare:
And from the ſubtle gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
The danger of them all.

PSALM Cxlii. N.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to pour I did not ſpare:
And in the preſence of the Lord
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk a ſnare
they ſlily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none cared tho.
5 Then cry'd I, Lord, to thee, and ſaid,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Hark to my cry, for I am brought
full low: deliver me
From them that do me perſecute,
for me too ſtrong they be.
7 That I may praiſe thy Name, my ſoul
from priſon, Lord, bring out:
When thou art good to me, the juſt
ſhall praiſe me round about.

PSALM Cxliii. N.

LOrd, hear my prayer, hark the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy juſtice anſwer me.
2 In judgment with thy ſervant, Lord,
O enter not at all:
For juſtifi'd be in thy ſight
Not one that liveth ſhall.
3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the earth, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, in all
thy works I meditate:
Yea, in thy works I meditate,
that thy hands have create.
6 To thee, O Lord my God, lo I
do ſtretch my craving hands:
My ſoul deſireth after thee,
as to the thirſty lands.
7 Hear me with ſpeed, my ſpirit doth fail,
hide not thy face me fro:
Elſe ſhall I be like them that down
into the pit do go.
8 Let me thy loving kindneſs in
the morning hear and know:
For in thee is my truſt, ſhew me
thy way where I ſhall go.
9 For I lift up my ſoul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay:
Let thy good ſpirit into the land
of mercy me convey.
11 For thy names ſake with quickning grace
alive do thou me make:
And out of trouble bring my ſoul,
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That do oppreſs my ſoul: for I
thy ſervant am and ſhall.

PSALM Cxliv. N.

BLeſt be the Lord my ſtrength, that
inſtruct my hands to fight: (doth
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodneſs, fort, and tower,
deliverer and ſhield:
In him I truſt; my people he
ſubdues to me to yield.
3 O Lord, what thing is man, that him
thou holdeſt ſo in priſe?
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſs his days to end,
5 As fleeting ſhade bow down, O Lord,
the heavens and deſcend.
6 The mountains touch, and they ſhall
caſt forth thy lightning flame, (ſmoke,
And ſcatter them: thine arrows ſhoot,
conſume them with the fume.
7 Send down thine hand even from a-bove,
O Lord, deliver me: (bove,
Take me from waters great, from hands
of ſtrangers make me free.
8 Whoſe ſubtil mouth of vanity,

and fondneſs doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viol, and on Inſtrument
ten-ſtringed unto thee.
10 Even he it is that only gives
deliverance to Kings:
Unto his ſervant David help
from hurtful ſword he brings.
11 From ſtrangers hand me ſave & ſhield
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as the plants,
whom growing youth doth rear:
Our daughters as carv'd corner-ſtones,
Like to a palace fair.
13 Our garners full, and plenty may
with ſundry ſorts be found,
Our ſheep bring thouſands in our ſtreets,
ten thouſands may abound.
14 Our Oxen be to labour ſtrong,
that none do us invade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM Cxlv. N.

THee will I laud, my God and King,
and bleſs thy Name for aye:
2 For ever will I praiſe thy Name,
and bleſs thee day by day.
3 Great is the Lord, and worthy praiſe,
his greatneſs none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.
5 I of thy glorious Majeſty
the beauty will record:
And meditate upon thy works
moſt wonderful, O Lord.
6 And they ſhall of thy power and of
thy fearful acts declare:
And I to publiſh all abroad,
thy greatneſs will not ſpare.
7 And they into the mention ſhall
break of thy goodneſs great:
And I aloud thy righteouſneſs
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea, good to all, and all his works
his mercy doth exceed:
10 Lo, all thy works do praiſe thee, Lord,
and do thy honour ſpread.
11 Thy Saints do bleſs thee, and they do
thy Kingdom's glory ſhow: (ſons
12 And blaze thy power, to cauſe the
of men thy power to know.

The ſecond Part.

13 And of his mighty Kingdom eke
to ſpread the glorious praiſe:
Thy Kingdom, Lord, a Kingdom is
that doth endure always:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.
17 The Lord is juſt in all his ways,
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He the deſires which they require:
that fear him will fulfil:
And he will hear them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe to him
that bear a loving heart:
But he them all that wicked are,
will utterly ſubvert.
21 My thankful mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for ever ſhall accord.

PSALM Cxlvi. J. H.

MY ſoul, praiſe thou the Lord always,
my God I will confeſs:
2 While breath and life prolong my days,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of mortal men,
in whom there is no health.
4 For why? their breath doth ſoon depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man, I ſay,
whom Jacob's God doth aid,
And he whoſe hope doth not decay,
But on the Lord is ſtaid.
6 Which made the earth & waters deep,
the heavens high withal:
Which doth his word and promiſe keep
in truth and ever ſhall.
7 With right always doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord (I ſay,) doth love the right
and juſt man evermore.

9 He

9 He doth defend the fatherleſs,
and ſtranger ſad in heart:
And quit the widow from diſtreſs,
and ill mens ways ſubvert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall reign:
In time of all poſterity,
for ever to remain.

PSALM Cxlvii. N.

1 PRaiſe ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heals the broken in their heart,
their ſores up doth he bind:
4 He counts the number of the Stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdom infinite.
6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harp,
advance your ſinging voice:
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.

9 He gives to beaſts their food, and to
young Ravens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that fear the Lord,
the Lord hath his delight:
And ſuch as do attend upon
his mercies ſhining light.

The ſecond Part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtays.
14 Thy Children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like wool, hoar froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgments he
gives Iſrael to know.

20 With every Nation hath he not
ſo dealt, nor have they known,
his ſecret judgment, ye therefore
praiſe ye the Lord alone.

PSALM Cxlviii. J. H.

1 GIve laud unto the Lord,
From heaven that is ſo high:
Praiſe him in deed and word,
Above the ſtarry ſky.
2 And alſo ye,
His Angels all,
Armies royal,
Praiſe him with glee.

2 Praiſe him both Moon and Sun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtering ſtars of light:
4 And eke no leſs,
Ye Heavens fair,
5 And clouds of the air,
His laud expreſs.

6 For at his word they were,
All formed as we ſee:
At his voice did appear
All things in their degree,
Which he ſet faſt:
To them he made
A law and trade,
For aye to laſt.

7 Extol and praiſe God's Name
On earth ye Dragons feil:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.

9 The hills and mountains all
And trees that fruitful are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All Kings both more and leſs,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.

13 For his Name ſhall we prove
To be moſt excellent,
Whoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſs

The

The horn of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfil,
and him obey.

PSALM Cxlix. N.

SIng ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyful in their King.
3 Let them sound praise with voice of (lute,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his saints rejoce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouth let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains,
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

PSALM Cl. N.

YIeld unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament,
that shews his power on high.
2 Advance his Name, and praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with Timbrel & with Flute
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

VENI CREATOR.

COme Holy Ghost, Eternal God,
proceeding from above;
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very Comforter
in all woe and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial.
The fire so bright, the love so clear,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christ's Church doth stand:
In faithful hearts writing thy law,
the finger of God's hand.
According to thy promise made,
thou giv'st speech of grace:
That through thy help the praise of God
may stand in every place.

O Holy Ghost, into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weakness,
so feeble and so frail:
That neither flesh, the world, nor devil,
against us do prevail.

Put back our enemies far from us,
And grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord grant, we thee pray,
That thou may'st be our comforter,
at the last dreadful day.
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant

The humble ſute of a ſinner.

rant us, O Lord, through thee to know
the Father moſt of might:
hat of his dear beloved Son
we may attain the ſight.
ind that with perfect faith alſo
we may acknowledge thee:
he Spirit of them both alway,
One God in perſons three.

aud and praiſe be to the Father,
and to the Son equal:
And to the Holy Spirit alſo,
one God coeternal.
And pray we that the only Son
vouchſafe his Spirit to ſend
To all that do profeſs his Name,
unto the worlds laſt end.

The humble ſute of a ſinner. M.

O Lord, of whom I do depend,
behold my careful heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the ſame from me.

But only thou whoſe aid I crave,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my tears and grievous grone:
Attend unto my ſuit, O Lord,
mark well my plaint and moan.

For ſin hath ſo encloſed me,
And compaſt me about:
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
or mitigate this pain:
But even thy Chriſt, my Lord and God,
who for my ſins was ſlain.

Whoſe bloody wounds are yet to ſee,
though not with mortal eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enjoy the light of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſs that place,
with them to praiſe thy Name.
But whilſt I live here in this vale,
where ſinners do frequent:
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.

Leſt that I tread the ſinners trace,
and give them my conſent,
To dwell with them in wickedneſs,
whereto nature is bent.
Only my grace muſt be my ſtay,
leſt that I fall down flat:
And being down, then of my ſelf
cannot recover that.

Wherefore this is yet once again
my ſuit and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalms to thee always.

Venite exultemus.

O Come and let us now rejoyce,
And ſing unto the Lord;
And to our only Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.

To thank him for his benefits
Always diſtributing:
Wherefore to him right joyfully
In Pſalms now let us ſing.
And that becauſe that God alone,
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſs,
A great and grievous crime.
Whereas your fathers tempted me,
and tri'd me every way:
They proved me, and ſaw my works,
What I could do or ſay.

Theſe forty years I have been griev'd
With this generation:
And evermore I ſaid, they cri'd

In

In their imagination,
Wherewith their heart was fore cumbred,
Long time and many days:
Wherefore, I said, assuredly,
They have not known my ways.

To whom I in my anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint *Ambrose*, called *Te Deum.*

WE praise thee, God, we knowledge thee
the only Lord to be:
And as eternal Father, all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin
to cry they do not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heaven and earth thy praise is spread,
and glory all abroad.
Th' Apostles glorious company
yield praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee always.
Father of endless Majesty,
they do acknowledge thee:
Thy Christ, thine honourable, true,
and only Son to be.

The Holy Ghost the Comforter,
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful man's decay in hand
thou took'st to restore:
To bu inclos'd in Virgins womb,
thou didest not abhor.

When thou hadst overcome of death
the sharp and cruel might,
Thou heaven's Kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on God's right hand:
We trust that thou shalt come our Judge
our cause to understand.

Lord, help thy servant whom thou hast

bought with thy precious blood,
And in eternal glory set
them with thy Saints so good.
O Lord, do thou thy people save,
bless thine inheritance:
Lord, govern them, and, Lord, do thou
for ever them advance.

We magnifie thee day by day,
world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy, Lord,
have mercy on us all:
And on us, as we trust in thee,
Lord, let thy mercy fall.

O Lord, I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me never be.

The Song of *Zacharias*, called *Benedictus.*

THe only Lord of Israel
Be praised evermore:
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd,
That long have been in thrall:
And spread abroad his saving health
Upon his servants all.

In David's house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were since the world began,
His ways for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promised
Our Fathers to fulfil:
And think upon his covenant made
According to his will.

And also to perform the oath
Which he before had sworn
To Abraham our Father dear,
For us that were forlorn.
That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In stedfast holiness:
And thou, O Child, which now art born,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His ways for to direct.

For

Magnificat, Nunc dimittis.

For thou shalt go before his face
For to prepare his ways:
And also for to teach his will,
And pleasure all thy days.
To give them knowledg how that their
Salvation is near:
And that remission of their sins
Is through his mercy meer.

Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate,
Which do in darkness sit.
To lighten those that shaddowed be
With death, and eke oppress:
And also for to guide our feet
The way to peace and rest.

The Song of the Blessed *Mary*, called *Magnificat*.

MY soul doth magnifie the Lord,
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base a state of his hand-maid,
And let the mighty go.

For now behold all Nations,
And Generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth enflame:
Throughout all generations,
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.

He hath cut down the mighty ones
From their supernal seat,
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good:
And through his power he made the rich
At times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

The Song of *Simeon*, called *Nunc dimittis*.

O Lord, because my hearts desire
Hath wished long to see:

The Lament. of a sinner.

My only Lord and Saviour,
Thy Son before I die.
The joy and health of all mankind
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace,)
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Israel.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate,
Lamenting sore his sinful life
Before thy mercy gate:
Which gate thou openest wide to those
That do lament their sin:
Shut not the gate against me, Lord,
But let me enter in.

And call me not to mine account,
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell
What I have been, and what I am,
I know thou know'st it well.

O Lord, thou know'st what things be past,
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were then:
As all things else that have been since,
Among the sons of men.

And can the things that I have done
Be hidden from thee then?
Nay, nay, thou know'st them all, O Lord,
Where they were done, and when.
Wherefore with tears I come to thee
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound,
O Lord, I need not to repeat
What I do beg and crave:
Thou know'st (O Lord) before I ask,

The

The Lord's Prayer.

The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the total ſum:
For mercy, Lord, is all my ſuit,
Lord, let thy mercy come.

The Lord's Prayer, or Pater Noſter.

OUr Father which in heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the ſame
In heaven is. Give us, O Lord,
our dayly bread this day,

As we forgive our debtors, ſo,
forgive our debts we pray.
Into temptation lead us not,
from evil make us free.
For kingdom, power, and glory thine
both now and ever be.

The Lord's Prayer. D. COX.

OUr Father which in heaven art,
And mak'ſt us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone,
But with our hearts deep ſigh & grone.

Thy bleſſed name be ſanctifi'd,
Thy holy Word might us inflame,
Holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor ſheep.

Thy kingdom come even at this hour,
And henceforth everlaſtingly:
Thine Holy Ghoſt into us pour,
With all his gifts moſt plenteouſly.
From Satan's rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth alſo:
In trouble grant us patience,
Thee to obey in wealth and wo,
Let not fleſh, blood, or any ill
Prevail againſt thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war, and from blood-ſhed,
Alſo from ſickneſs, dearth, and pine:
That we may live in quietneſs,
Without all greedy carefulneſs.

Forgive us our offences all,
Relieve our careful conſcience:
As we forgive both great and ſmall,
Which unto us have done offence.
Prepare us Lord, for to ſerve thee
In perfect love and unity.

O Lord, into temptation,
Lead us not, when the fiend doth rage:
To withſtand his invaſion,
Give power and ſtrength to every age.
Arm and make ſtrong thy feeble hoſt,
With faith and with the Holy Ghoſt.

The X Commandments.

O Lord, from evil deliver us,
The days and times are dangerous:
From everlaſting death ſave us,
And in our laſt need comfort us.
A bleſſed end to us bequeath,
Into thy hands our ſouls receive.

For thou, O Lord, art King of Kings,
And thou haſt power over all:
Thy glory ſhineth in all things,
In the wide world univerſal.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The ten Commandements of God.
Exod. 20. W. W.

HEark Iſrael, and what I ſay,
give heed to underſtand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the houſe wherein thou didſt
in thraldom live a ſlave:
None other Gods at all before
my preſence ſhalt thou have.

No manner graven Image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be,
Of any thing in heaven above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow.

Nor ſhalt them ſerve, the Lord thy God,
a jealous God am I:
That puniſh Parents faults, unto
the third and fourth degree,
Upon their Children that me hate:
and mercy do diſplay
To thouſands of ſuch as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain ſhalt never uſe:
For him that takes his Name in vain
the Lord will not excuſe.
Remember that thou holy keep
the ſacred Sabbath day:
Six days thou labour ſhalt, and do
thy needful works alway.

The ſeventh day the Lord thy God
hath ſet to reſt upon:
No work then ſhalt thou do in it,
ne thou, nor yet thy ſon,
Thy daughter, ſervant, nor thy maid,
thine oxe, nor yet thine aſs,
Nor ſtranger that within thy gates
hath his abiding place.

For in ſix days, God heaven and earth,
and all therein did make:
And after thoſe, his reſt he did
upon the ſeventh day take.
Wherefore he bleſt the day that he
for reſting did ordain:
And ſacred to himſelf alone
appointed to remain.

Yield

The X Commandments.

ield honour to thy Parents, that
prolong'd thy days may be
pon the land, the which the Lord
thy God hath given thee.
hou ſhalt not murther. Thou ſhalt not
commit adultery:
hou ſhalt not ſteal. Nor witneſs falſe
againſt thy neighbour be.
hou ſhalt not covet houſe that to
thy neighbour doth belong:
e covet ſhalt in having of
his wife to do him wrong.
or in man-ſervant, nor his maid,
nor ox, nor aſs of his:
or any other thing that to
thy neighbour proper is.

Another of the ſame by W. W.

ATtend my people and give ear
Of ferly things I will thee tell:
o that my words in mind thou bear,
nd to my precepts liſten well.

I am thy ſovereign Lord & God, (thral,
hich have thee brought from careful
nd eke reclaim'd from Pharaoh's rod,
ake thee no gods on them to call:

Nor faſhion'd form of any thing
heaven and earth to worſhip it:
r I thy God by revenging
ith grievous plagues this ſin will ſmite.

Take not in vain his holy Name,
buſe it not after thy will:
r ſo thou mightſt ſoon purchaſe blame,
nd in his wrath he would thee ſpill.

(ceaſt,
The Lord from work the ſeventh day
nd brought all things to perfect end:
o thou and thine that day take reſt,
hat to God's heſts ye may attend.

Unto thy Parents honour give,
s God's commandments do intend:
hat thou long days and good may'ſt live
earth, where God a place doth lend.

Beware of murther and cruel hate.
All filthy fornication fear.
See thou ſteal not in any rate.
Falſe witneſs againſt no man bear.

Thy neighbours houſe wiſh not to have,
is wife, or ought that he calls mine:
field, his ox, his aſs, his ſlave,
any thing which is not thine.

A Prayer,

The Spirit of grace grant us, O Lord,
o keep theſe laws our hearts reſtore:
nd cauſe us all with one accord
o magnifie thy Name therefore.

For of our ſelves no ſtrength we have
o keep theſe laws after thy will:
hy might therefore, O Chriſt, we crave,
hat we in thee may them fulfil.

Lord, for thy Names ſake grant us this

The complaint of a ſinner.

Thou art our ſtrength, O Saviour Chriſt:
Of thee to ſpeed how ſhould we miſs,
In whom our treaſure doth conſiſt.

To thee, for evermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit always,
The comforter of thine elect.

The Complaint of a ſinner.

WHere righteouſneſs doth ſay,
Lord, for my ſinful part,
In wrath thou ſhould'ſt me pay
Vengeance for my deſert.
I can it not deny,
But needs I muſt confeſs,
How that continually
Thy laws I do tranſgreſs.

But if it be thy will
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who lives here ſo right,
That rightly he can ſay,
He ſins not in thy ſight,
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainſt thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no ſuch path,
But he falls now and then
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe
Falls oft in ſinful hands,
Whereby thy wrath may riſe.
Lord, I that am unjuſt,
And righteouſneſs none have:
Whereto then ſhall I truſt,
My ſinful ſoul to ſave?

But truly to that poſt,
Whereto I cleave and ſhall:
Which is thy mercy moſt,
Lord, let thy mercy fall,
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare
No drop of blood in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry,
That I with ſin repleat,
May live, and ſin may die.

That being mortified,
This ſin of mine in me,
I may be ſanctified,
By grace of thine in thee:
So that I never fall
Into ſuch mortal ſin,
That my foes infernal

Rejoyce

Rejoyce my death therein.

But vouchsafe me to keep
From those infernal foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just:
That unto thee belongs,
Which art my only trust.

A Song to be sung before Morning Prayer. T. B.

PRaise ye the Lord, ye Gentiles all,
which hath brought you into his light:
O praise him all people mortal,
as it is most worthy and right.

For he is full determined
on us to pour out his mercy:
And the Lord's truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Son:
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening Prayer.

BEhold now give heed such as be
the Lord's servants faithful and true,
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lord's house,
even in our own God's mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea, and that in the time of night:
Praise ye the Lord, which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his power,
Give to you and your nation,
his blessing, mercy and favour.
Glory be to the Father, &c.

The Twelve Articles of the Christian Faith.

ALL my belief and confidence
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heavens and the firmament,
and also many a star.
The earth and all that is therein,
which pass man's reason far.

And in like manner I believe
in Christ our Lord his Son:
Coequal with the Deity,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure:

And of his Mother Mary born,
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thrall:
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain,
then Pilate being Judge:
Was crucified on the Cross,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit:
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithful hearts.

And in the third day of his death
he rose to life again:
To th' end he might be glorifi'd,
out of all grief and pain.
Ascending to the heavens high,
to sit in glory still:
On God's right hand his Father dear,
according to his will.

Until the day of Judgment come,
when he shall come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie,)
The third Person in the Trinity
believe I stedfastly.
The Holy and Catholick Church,
that God's Word doth maintain,
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death:
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise again,
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he had try'd.
Within his Realm celestial
in glory for to rest:
With all his holy company
Of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praise for evermore.

Prayer to the Holy Ghost, to be sung before the Sermon.

COme Holy Spirit the God of might,
comforter of us all:
teach us to know thy word aright,
that we may never fall.
O Holy Ghost, visit our coast,
defend us with thy shield:
against all sin and wickedness,
Lord, help us win the field.

Lord, keep our King and his Council,
and give them will and might
to persevere in thy Gospel,
which can put sin to flight.
To persevere in thy Gospel,
which can put sin to flight.
O Lord, that giv'st thy Holy Word,
send Preachers plenteously:
That in the same we may accord,
and therein live and die.

O Holy Spirit, direct aright
the Preachers of thy Word:
That thou by them may'st cut down sin,
as it were with a sword.
Depart not from thy pasture pure,
but aid them at their need,
Which break to us the bread of life,
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and amity:
Keep us from Sects and Errors all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord, increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace, O Lord,
to Nations far and nigh:
And teach them all thy Holy Word,
that we may sing to thee.

All glory to the Trinity,
that is of mightes most:
The living Father, and the Son,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

Da Pacem, Domine.

GIve peace in these our days, O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christ's Name in every land,
Seek to deface,
Root out and raze
Thy true right worship indeed:
Be thou the stay,
Lord we thee pray,
Thou help'st alone in all need,
Give us the peace that we do lack.
Through unbelief and ill life:
Thy Word to offer thou dost not slack
Which we unkindly gain-strive.
With fire and sword,
This healthful word,
Some persecute and oppress:
Some with the mouth,
Confess the truth
Without sincere goldiness.

Give peace, and us thy Spirit down send
With grief and repentance true,
To pierce our hearts, our lives to mend,
And by faith in Christ renew.
That fear and dread,
War and blood-shed,
Through thy sweet mercy and grace
May from us slide,
Thy truth may hide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
give ear unto my woful cry,
Refuse me not that am unjust,
but bowing down thy heavenly eye,
Behold how I do still lament,
my sins wherein I do offend:
O Lord, for them shall I be shent?
sith thee to please I do intend.

No, no, not so, thy will is bent,
to deal with sinners in thine ire:
But when in heart they shall repent,
thou grant'st with speed their just desire.
To thee therefore still shall I cry
to wash away my sinful crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to pour on me thy gifts of grace,
That when this life shall slit away,
in heaven with thee I may have place:
Where thou dost reign eternally,
with God which once did down thee send
Where Angels sing continually:
to thee use praise world without end.

R W.

PReserve us Lord, by thy dear word,
From Turk and Pope defend us Lord
Which both would thrust out of his throne
Our Lord Jesus Christ, thy dear Son.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poor afflicted flock defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our portion, help, and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in Person three,
Thy Name be prais'd in unity:
In all our need to us defend,
That we may praise thee without end.

FINIS.

A FORM OF PRAYER
to be uſed in private Houſes every Morning and Evening.

Morning Prayer.

ALmighty God, and moſt merciful Father, we do not preſent our ſelves here before thy Majeſty, truſting in our own merits, or worthineſs, but in thy manifold mercies, which haſt promiſed to hear our prayers, &grant our requeſts which we ſhall make to thee in the name of thy beloved Son, Jeſus Chriſt our Lord, who hath alſo commanded us to aſſemble our ſelves together in his name, with full aſſurance that he will not only be amongſt us, but alſo our Mediator and Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee (moſt merciful Father) to turn thy loving countenance towards us, impute not unto us our manifold ſins and offences, whereby we juſtly deſerve thy wrath and ſharp puniſhment: but rather ſtrive only ſeek thy glory. Contrar receive us to thy mercy, for Jeſus Chriſt's ſake, excepting his death and paſſion as a juſt recompence for all our offences, in whom only thou art pleaſed, and through whom thou canſt not be offended with us. And ſeeing, that of thy great mercies we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, that all our thoughts, words, and deeds may redound to the glory of thy Name, and good example to all men, who ſeeing our good works may glorifie thee heavenly Father. And forasmuch as of meer favour and love, thou haſt not only created us to thy own ſimilitude and likeneſs, but alſo haſt choſen us to heirs with thy dear Son Jeſus Chriſt, that immortal Kingdom which thou preparedſt for us before the beginning of the world, we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly converſation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious perſons, drunkards, glutton and ſuch like, ſhall not inherit the kingdom of God.

And becauſe thou haſt commanded to pray one for another, we do not only make requeſt (O Lord) for our ſelves, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, they may be inſtructed by thine holy Spirit, to believe in thee, their only Savior and Redeemer: But forasmuch as they cannot believe, except they hear, nor can they hear but by preaching, and none can preach except they be ſent: therefore we beſeech thee (O Lord) raiſe up faithful diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine ſet forth thy glory. Confound Satan, Antichriſt, with all his kingdom, and ſpecially this Realm of Engla-land from all hypocriſy, and diſſimulation, from all ſects, ſchiſms, hereſies, and errors, diſquiet thy little flock. And becauſe (O Lord) we be fallen into the latter days and dangerous times, wherein iniquity hath gotten the upper hand, and the moſt part of men are waxed cold in charity, ſo Satan by his miniſters ſeeks by all means to quench the light of thy Goſpel: we beſeech thee to maintain thy cauſe againſt thy ſervants, whom they keep in priſon, and ſtrengthen them that thou haſt already called to the true underſtanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, they may be inſtructed by thine holy Spirit, to believe in thee, their only Savior and Redeemer: But forasmuch as they cannot believe, except they hear, nor can they hear but by preaching, and none can preach except they be ſent: therefore we beſeech thee (O Lord) raiſe up faithful diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine ſet forth thy glory. Confound Satan, Antichriſt, with all his kingdom, and ſpecially this Realm of Engla-land from all hypocriſy, and diſſimulation, from all ſects, ſchiſms, hereſies, and errors, diſquiet thy little flock. And becauſe (O Lord) we be fallen into the latter days and dangerous times, wherein iniquity hath gotten the upper hand, and the moſt part of men are waxed cold in charity, ſo Satan by his miniſters ſeeks by all means to quench the light of thy Goſpel: we beſeech thee to maintain thy cauſe againſt thy ſervants, whom they keep in pri

rs bewail our manifold sins, and ear- ſtly repent us of our former wicked- ſs and ungodly behaviour towards thee: d whereas we cannot of our ſelves pur- aſe thy pardon, yet we humbly beſeech ee, for Jeſus Chriſt's ſake, to ſhew thy ercies upon us, and receive us again to y favour. Grant us (dear Father) theſe r requeſts, and all other things neceſ- y for us and thy whole Church, ac- rding to thy promiſe in Jeſus Chriſt r Lord. In whoſe name we beſeech ee, as he hath taught us, ſaying. Our ther which art, &c.

Evening Prayer.

O Lord God, Father everlaſting and full of pity, we acknowledge and nfeſs that we be not worthy to lift up eyes to heaven, much leſs to preſent ſelves before thy Majeſty, with confi- nce that thou wilt hear our prayers, and nt our requeſts, if we conſider our n deſervings; for our conſciences do uſe us, and our ſins do witneſs againſt and we know that thou art an upright ge, which doeſt not juſtifie ſinners d wicked men, but puniſheſt the faults all ſuch as tranſgreſs thy command- nts. Yet moſt merciful Father, ſince it h pleaſed thee to command us to call thee in all our troubles and adverſi- promiſing even then to help us, when feel our ſelves (as it were) ſwallowed of death and deſperation, we utterly ounce all worldly confidence, and flie hy ſovereign bounty as our only ſtay refuge: beſeeching thee not to call temembrance our manifold ſins and kedneſs, whereby we continually pro- e thy wrath and indignation againſt neither our negligence and unkind- s, which have neither worthily eſteem- nor in our lives ſufficiently expreſſed ſweet comfort of thy Goſpel revealed o us; but rather to accept the obedi- e and death of thy Son Jeſus Chriſt, o by offering up his body in ſacrifice e for all, hath made a ſufficient recom- e for all our ſins. Have mercy there- upon us, O Lord, and forgive us our nces. Teach us by thine holy Spirit, we may rightly weigh them, and neſſly repent for the ſame; and ſo much rather, O Lord, becauſe that the re- ate, and ſuch as thou haſt forſaken not praiſe thee, nor call upon thy e, but the repenting heart, the ſor- ful mind, the conſcience oppreſſed, ring and thirſting for the grace, ſhall let forth thy praiſe and glory. nd albeit we be but worms and duſt, thou art our Creator, and we be the ks of thine hands: yea thou art Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we thy people whom thou haſt bought: thou art our God, and we thine Inheritance. Correct us not therefore in thine anger (O Lord) nei- ther according to our deſerts puniſh us, but mercifully chaſtiſe us with a fatherly affection, that all the world may know, that at what time ſoever a ſinner doth re- pent him of his ſins from the bottom of his heart, thou wilt put away his wickedneſs out of thy remembrance, as thou haſt pro- miſed by thine holy Prophets.

Finally, foraſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to tra- vel in, grant (dear Father) that we may ſo take our bodily reſt, that our ſouls may continually watch for the time that our Lord Jeſus Chriſt ſhall appear for our de- liverance out of this mortal life; and in the mean ſeaſon, that we, not overcome by any fantaſies, dreams, or other temptati- ons, may fully ſet our minds upon thee, love thee, fear thee and reſt in thee. Fur- thermore, that our ſleep be not exceſſive, or overmuch, after the unſatiable deſires of our fleſh, but only ſufficient to content our weak nature, that we may be the bet- ter diſpoſed to live in all godly converſa- tion, to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to be ſaid at all times.

HOnour and praiſe be given to thee, O Lord God Almighty, moſt dear Fa- ther of heaven, for all thy mercies and loving kindneſſes ſhewed unto us, in that it hath pleaſed thy gracious goodneſs freely and of thine own accord to elect and chuſe us to ſalvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own Image, for redeeming us with the precious blood of thy dear Son, when we were utterly loſt; for ſanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word; for help- ing and ſuccouring us in all our needs and neceſſities; for ſaving us from all dangers of body and ſoul, for comforting us ſo fa- therly in all our tribulations and perſecu- tions; for ſparing us ſo long, and giving us large a time of repentance. Theſe bene- fits, O moſt merciful Father, like as we acknowledge to have received them of thy only goodneſs, even ſo we beſeech thee for thy dear Son Jeſus Chriſt's ſake, to grant us always thy Holy Spirit whereby we may continually grow in thankfulneſs to- our wards thee, to be led into all truth, and con-

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A FORM OF PRAYER to be uſed in private Houſes every Morning and Evening.

Morning Prayer.

ALmighty God, and moſt merciful Father, we do not preſent our ſelves here before thy Majeſty, truſting in our own merits, or worthineſs, but in thy manifold mercies, which haſt promiſed to hear our prayers, & grant our requeſts which we ſhall make to thee in the name of thy beloved Son, Jeſus Chriſt our Lord, who hath alſo commanded us to aſſemble our ſelves together in his name, with full aſſurance that he will not only be amongſt us, but alſo our Mediator and Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee (moſt merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold ſins and offences, whereby we juſtly deſerve thy wrath and ſharp puniſhment: but rather receive us to thy mercy, for Jeſus Chriſt's ſake, excepting his death and paſſion as a juſt recompence for all our offences, in whom only thou art pleaſed, and through whom thou canſt not be offended with us. And ſeeing, that of thy great mercies we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, that all our thoughts, words, and deeds may redound to the glory of thy Name, and good example to all men, who ſeeing our good works may glorifie thee our heavenly Father. And foraſmuch as of thy meer favour and love, thou haſt not only created us to thy own ſimilitude and likeneſs, but alſo haſt choſen us to be heirs with thy dear Son Jeſus Chriſt, of that immortal Kingdom which thou preparedſt for us before the beginning of the world, we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly converſation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious perſons, drunkards, glutton and ſuch like, ſhall not inherit the kingdom of God.

And becauſe thou haſt commanded us to pray one for another, we do not only make requeſt (O Lord) for our ſelves, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, they may be inſtructed by thine holy Spirit, to believe in thee, their only Savior and Redeemer: But foraſmuch as they cannot believe, except they hear, nor can hear but by preaching, and none can preach except they be ſent: therefore (O Lord) raiſe up faithful diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine only ſeek thy glory. Confound Satan, Antichriſt, with all his lings and Papiſts, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſms, hereſies, and errors, diſquiet thy little flock. And becauſe (O Lord) we be fallen into the latter days and dangerous times, wherein Satan by his miniſters ſeeks by all means to quench the light of thy Goſpel: we beſeech thee to maintain thy cauſe againſt all thy ſervants, whom they keep in perpetual ſubjection either to encreaſe their tyranny, or to diſcourage thy children: neither yet let our ſins and wickedneſs with ſpeed (O Lord) conſider their grievous, if they once returned from their iniquity, thou receiveſt them to mercy. We therefore moſt wretched ſinners

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Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and nfess that we be not worthy to lift up reyes to heaven, much less to present rselves before thy Majesty, with confi-nce that thou wilt hear our prayers, and nt our requests, if we consider our n deservings; for our consciences do use us, and our sins do witness against and we know that thou art an upright ge, which doest not justifie sinners wicked men, but punishest the faults all such as transgress thy command-nts. Yet most merciful Father, since it h pleased thee to command us to call thee in all our troubles and adversi-promising even then to help us, when feel our selves (as it were) swallowed of death and desperation, we utterly ounce all worldly confidence, and flie hy sovereign bounty as our only stay refuge: beseeching thee not to call remembrance our manifold sins and kedness, whereby we continually pro-e thy wrath and indignation against neither our negligence and unkind-s, which have neither worthily esteem-nor in our lives sufficiently expressed sweet comfort of thy Gospel revealed us; but rather to accept the obedi-e-and death of thy Son Jesus Christ, by offering up his body in sacrifice e for all, hath made a sufficient recom-ce for all our sins. Have mercy there-upon us, O Lord, and forgive us our nces. Teach us by thine holy Spirit, we may rightly weigh them, and stly repent for the same; and so much rather, O Lord, because that the re-ate, and such as thou hast forsaken not praise thee, nor call upon thy e, but the repenting heart, the sor-ful mind, the conscience oppressed, gring and thirsting for thy grace, shall let forth thy praise and glory. nd albeit we be but worms and dust, thou art our Creator, and we be the ks of thine hands: yea thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and we thine Inheritance. Correct us not therefore in thine anger (O Lord) nei-ther according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time soever a sinner doth re-pent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast pro-mised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to tra-vel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our de-liverance out of this mortal life; and in the mean season, that we, not overcome by any fantasies, dreams, or other temptati-ons, may fully set our minds upon thee, love thee, fear thee and rest in thee. Fur-thermore, that our sleep be not excessive, or overmuch, after the unsatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the bet-ter disposed to live in all godly conversa-tion, to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Fa-ther of heaven, for all thy mercies and loving kindnesses shewed unto us, in that it hath pleased thy gracious goodness freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own Image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word; for help-ing and succouring us in all our needs and necessities; for saving us from all dangers of body and soul, for comforting us so fa-therly in all our tribulations and persecu-tions; for sparing us so long, and giving us so large a time of repentance. These bene-fits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christ's sake, to grant us always thy Holy Spirit whereby we may continually grow in thankfulness to-wards thee, to be led into all truth, and con-

comforted in all adversities. O Lord, strengthen our faith, kindle it more in ferventness and love towards thee, and our neighbours for thy sake: suffer us not, most dear Father, to receive thy word any more in vain; but grant us always the assistance of thy grace and holy Spirit; that in heart, word, and deed, we may sanctifie and do worship to thy Name, help to amplifie and increase thy Kingdom, & whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee; but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, Captain, and Defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniencies, and end our lives in thy sanctifying and honouring of thy Holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence; thy mercy and loving kindness in Jesus Christ thy dear Son our salvation, thy true and Holy Word our instruction, thy grace and Holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

Lord increase our Faith.

A Prayer to be said before a man begin his Work.

O Lord God, most merciful Father, and Saviour, seeing it hath pleased thee to command us to travel, that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy Holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, and that we may endeavour our selves to follow thine Holy Ordinance, rather than seek to satisfie our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shall give us; and knowing that all good things come of thee, grant that we may humble our selves to our neighbours and not by any means lift our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee (O Lord) to try and exercise us by greater poverty and necessity than our flesh would desire; that thou wouldest yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent that we may always have most ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord. Amen.

A Confession for all estates and times.

O Eternal God, and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness; for the flesh evermore rebelleth against the Spirit, whereby we continually transgress thy Holy Precepts and Commandments, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) for as much as we are displeased with our selves for the sins we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christ's sake, to have thy mercy upon us, to forgive us all our sins, and increase thy Holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousness, may henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his Name, according to thy will. For thy Spirit doth assure our consciences, that thou art our merciful Father and o loves t us thy children through him that nothing is able to remove thy heavenly grace and favour from us. To therefore (O Father) with thy Son and Holy Ghost, be all honour and glory, world without end. Amen.

FINIS.